

INTERLINK

Edited by the Anthropos Institute

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From the desk of the coordinator

All members of the Society of the Divine Word are to strive to embody the SVD “Anthropos tradition,” as modeled by Joseph Freinademetz in China. Former Superior General Antonio Pernia stated that **Anthropos Institute should “act as the guardian of the Anthropos tradition of the Society”** (*VERBUM SVD* 45, 1 (2004), 34). This issue of *Interlink* presents the 2013 activities of individuals and institutions within the global network of Anthropos Institute (AI) to fulfill this purpose. I encourage you to survey this material to get a sense of what is being done in this regards.

Along with local efforts, AI members continued in 2013 to be involved on a Society-wide basis with follow-up actions to the **2012 SVD General Chapter**, “From Every Nation, People and Language: Sharing Intercultural Life and Mission.” The **AI Toronto proposal** was enthusiastically accepted by Superior General Heinz Kulüke and the General Council at their December 2012 caucus meetings with the zonal coordinators and the generalate secretaries /coordinators. Under this plan, the **AI Coordinating Council**—consisting of Philip Gibbs (PNG), S.M. Michael (INM), and Roger Schroeder (USC)—will serve as a Resource Committee to facilitate the implementation of the “Congregational Directions” in terms of interculturality.

These AI efforts in 2013 fell primarily on the shoulders of an **Ad Hoc Work Group to develop the content and format of a set of “modules” that could be adapted for post-Chapter Society use**. This committee consists of four AI members Gibbs (PNG), Michael (INM), Alexander Rödlach (USC), and Jon Kirby (USC) as committee chair, and missiologist Victor Zackarias (INM/Rome). The generalate financially supported the participation of Kirby and Rödlach in workshops presenting Milton Bennett’s “Developmental Model of Intercultural Sensitivity” (DMIS) with various inventories and tools, which may serve as resources or models for the SVD. Kirby and Rödlach have been “testing” some of these tools in various SVD and non-SVD contexts, and Kirby will be leading a workshop based on this and other resources for the entire

caucus meeting of the generalate in January 2014. Kirby will also have meeting time with two members of the *ad hoc* committee—Michael and Zackarias—since all will be in Rome. A follow-up with the generalate and caucus and extended word by the committee is planned for June 2014.

As another follow-up to the 2012 Toronto meeting, several AI members and other SVD contributed articles on aspects of interculturality for the first issue of *Verbum SVD* in 2013.

AI members **Guus Cremers** (NEB) and **Johann Z’graggen** (SWI), who had worked some years in Indonesia and Papua New Guinea respectively, died in 2013. **Francis Pereira** (INE) was admitted as a new member in 2013. His doctoral studies, teaching, and writing have been in the areas of theological anthropology and contextual theology, and he is the director of the newly-established Sanskruti Kendra - Tribal Cultural and Research Centre in Orisha (Orissa), India. There are now **thirty-eight full members and five associate members of Anthropos Institute**. **Hugo Huber** is the oldest in terms of age (94) and years of membership in Anthropos Institute (58). **Roger Munsi Vanzila** from Congo and working in Japan is the youngest AI member at the age of 46.

As the AI International Coordinator, I had a very fruitful **two-week visit in India** in August. I was able to meet individually and collectively with the AI members and visit their places of work—Lazar Gnanaprakasam (INH), Augustin Kanjamala (INM), S.M. Michael (INM), M.T. Joseph (INM), and K. Jose (ING). It was a great opportunity to discuss how the **Indian AI members can do more in terms of collaboration and supporting the SVD work in the provinces and region**. Since that meeting, Pereira (INE) has become the sixth AI member in India. It was also exciting to discuss the **potential of SVD and SSpS collaboration in North East India** (ING), where the first Sister of the SSpS (Sr. Janet) is completing a doctorate in anthropology. In 2013, I have also had the opportunity to meet in person with AI member Kirby (USC) and AI member Pio Estepa (USC) now lives in the same community with me.

In May 2013, I had a good conversation at Techny (USC) with Piotr Adamek, the Director of Monumenta Serica in Sankt Augustin. It was helpful for me to understand the past, present, and future possibilities of Monumenta Serica and to discuss ways of improving communication between the **international networks of Monumenta Serica and Anthropos Institute**.

Let me include other AI reminders and information. **AI members are strongly encouraged to submit articles and to offer to write book reviews for the Anthropos journal.** If interested, contact editor Dariusz Piwowarczyk at anthropos@steyler.de. The **homepage** of Anthropos Institute on the SVD Curia website (<http://www.svdcuria.org>) is a resource of basic information. I just updated the membership list and addresses this month. Please notify me of any mistakes or updates.

The Anthropos Institute **list server**, established at Creighton University, USA, offers a possibility for the exchange of information and ideas among members of Anthropos Institute. Presently, twenty-two people are registered on the list server. If you wish to add your name to this list server, go to the site by either clicking on the URL below or by copying and pasting it into your web browser: <http://lists.creighton.edu/mailman/listinfo/anthropos>. You will receive a notification of that registration. Direct any technical questions to Alexander Rödlach at AlexanderRodlach@creighton.edu.

Please contact me, regarding any business related to the international network of Anthropos Institute at rschroeder@ctu.edu

Best wishes for 2014!

Roger Schroeder, SVD
Coordinator

Publications of the Institute

The **official publications of the Institute** are entrusted to the Editorial Board at Anthropos Institute St. Augustin. Dariusz Piwowarczyk serves as Editor-in-Chief, and Othmar Gächter and Joachim Piepke as members of the editorial team. The two volumes of *Anthropos* 2013 with 784 pages offer 25 articles, 19 reports and commentaries, and 137 book reviews. **Six Anthropos Institute members contributed to these two issues of Anthropos.** Gregor Neonbasu wrote an article, entitled "An Outline of Humanity: A Travel Back into the Local Context" (pp. 163 ff.). Andrzej Bronk and John Z'graggen (+) contributed reports: "Why Is a Presuppositionless and in This Sense Objective Study of Religion Impossible?" (231 ff.) and "The Bird of Paradise, the Heraldic Animal of Papua New Guinea" (pp. 628 ff.), respectively. Dariusz Piwowarczyk wrote "Walking in Iroquois Moccasins" for the "Miszellen" section (727-730). Othmar Gächter wrote two books reviews, and Andrzej Bronk and Alexander Rödlach each wrote

one. The book of Neonbasu, *We Seek Our Roots, Oral Tradition in Biboki, West Timor*, was reviewed in the first issue (344).

The section of "Zeitschriftenschau" is a rich resource with the titles of articles from an impressive list of 130 journals specialized especially in the field of social and religious sciences. It is a great service made possible through the Anthropos Institute's library at St. Augustin.

It should be noted that *Anthropos* is **available on JSTOR**. It may be interesting to note that the following articles from *Anthropos* were accessed most often (more than 1500 times) in the past 3 years from around the globe: M. Sökefeld: Reconsidering Identity (2001: 527-544); J. Hsieh: China's Nationalities Policy (1986: 1-20); A. Dundes Renteln: The Concept of Human Rights (1988: 343-369); R.G. Bednarik: Art Origins (1994: 169-180); B. Lawergren: The Origin of Musical Instruments and Sounds (1988: 31-45); O. Gächter: Evil and Suffering in Hinduism (1998: 393-403); A Bošković: The Meaning of Maya Myths (1989: 203-212). Thanks to Gächter for this information. Consult the website (www.anthropos-journal.de) for further information regarding the journal.

Anthropology & Mission (A&M) No 47 (July 2013) was published, and No 48 (December 2013) was delayed and will be coming out in early 2014. Each contains 16 pages of reviews of relevant books and articles for missionaries in the field. The book reviews were prepared by Othmar Gächter and Ivan Lobo, SVD, and the article reviews by Joachim Piepke. Between October 2012 and October 2013, there were requests for one book and five articles from A&M 47; one article from A&M 46; and six articles from earlier issues. Remember that you can find **current and back issues of Anthropology & Mission** on the Anthropos webpage of the generalate website <http://svdcuria.org>.

The 45th publication in the *Collectanea Instituti Anthropos* series appeared in September, 2013: Marten, Michael, and Katja Neumann, eds. *Saints and Cultural Trans-/Mission* (208 pp.). See <http://www.anthropos.eu/anthropos/publications/collectanea/books/45-collectanea.php>.

Reports by Individual Members

These reports include publications, conference papers, teaching and other activities/events during 2013. Materials in press will normally be mentioned when they appear. Members, however, sometimes also report on their works in progress to communicate what they are currently working on. These reports reflect the great diversity and depth of the work of the members of Anthropos Institute. **There are 30 individual reports.**

Mario Aguilar

Aguilar completed 20 years of teaching and research at the University of St. Andrews where he is

professor of religion and politics and director of the centre for the study of religion and politics (CSRP). **During 2013 he was elected Fellow of the Royal Historical Society (FRHistS)** for his works on the social history of the Catholic Church in Chile (9 volumes), his history of theology in Latin America (3 volumes) and his history of the first IV Dalai Lamas and the Jesuits in Tibet. Most of his research efforts of the year were directed at the completion of a biography of Pope Francis (*Pope Francis: His Life and Theological Thought*, 2014) that involved journeys to archives and libraries in Argentina and Chile.

Publications:

“The Hermeneutics of Bones: Liberation Theology for the 21st Century” in Thia Cooper, Ed. *The Reemergence of Liberation Theologies: Models for the Twenty-first Century*. New York: Palgrave Macmillan, 2013; and “Dialogue, Liberation and Justice” in David Cheetham, Douglas Pratt and David Thomas (eds.), *Understanding Interreligious Relations*. Oxford: Oxford University Press, 2013.

Joachim Andrade

Andrade, in addition to his responsibilities as provincial, did the following teaching and presentations: a) missiology for the post graduate students in the Pontifical Catholic University of Paraná, Brazil, b) missiology and anthropology of religion in the Faculty of Theology of the Claretian Fathers as well as in the Faculty of Theology of Vincentians Fathers, both in Curitiba, Brazil, c) missiology and inter-religious dialogue as part of the preparation program, organized by the Bishops Conference of Brazil, for missionaries going abroad for mission assignments, d) “Challenges of Mission in the Contemporary Context” for the Brothers of many congregations, organized by the Religious Conference of Brazil, e) classes on religions to the teachers of Paraná State in Curitiba, f) “Impact of Oriental Religions on Christianity in Brazil” for the Post Graduate students in São Paulo, Brazil, g) “From ad gentes to inter-gentes and from interreligious to inter spiritual dialogue and implication to the Brazilian church today” at a missiological conference in Brasilia, and h) “Journey of Emmaus and Mission” at the Provincials Assembly.

Other activities

Andrade was a member of a missiological reflection team (Equipe de reflexão missiológica) on the national level of the religious conference of Brazil, which met monthly to reflect and produce scientific material for the religious in Brazil. He also accompanied the Franciscan Fathers in their Provincial Assembly on the theme: “Anthropological Perspective of Mission” in Petropolis, Brazil. He has nearly completed the Portuguese translation of the book *Prophetic Dialogue: Reflections on Christian Mission Today*, by SVD missiologists Bevans and Schroeder.

Andrade has now completed a six year term as provincial, and after a 6-months sabbatical, he will get back to work in the second semester which begins in August 2014.

Andrzej Bronk

Bronk retired three years ago from the faculty of John Paul II Catholic University Lublin (KUL). He is now teaching methodology and semiotics at the University of Economy/Institute of Cultural Studies, and four of his students completed their master degrees in cultural studies under his supervision. Bronk attended the 23rd World Congress of Philosophy (WCP 2013) in Athens and delivered the paper: „What then is it to be not just a theistic, but a Catholic philosopher,” and he gave the keynote lecture on “The Many Faces of Europe” at a conference of the 1st Bydgoszcz Symposium: Discursive Constructions of Europe. He also still does a lot of reviewing for some Polish, scholarly, government institutions where he evaluates different grants in philosophy and social sciences and assesses for the Central Commission in Warsaw applications for the habilitation and professor’s degree (tenure).

Publications:

article: Humanistyka i filozoficzna hermeneutyka (Humanities and the philosophical hermeneutics), In: Stanisław Gajda (ed.), *Horyzonty humanistyki*, Opole: Uniwersytet Opolski 2012 p. 9-44;
article: Rozumienie (Understanding), In: „Encyklopedia Katolicka” t. 17, Lublin: TNKUL 2012 p. 443-450;
article: Why Is a Presuppositionless and in This Sense Objective Study of Religion Impossible? „Anthropos” 107.2012 p. 231-239; another version In: „Anthropology & Mission” 2012 Nr. 46 p. 10-11;
article: “What then is it to be not just a theistic, but a Catholic philosopher?”: Alasdair MacIntyre’s Conception of Philosophy, w: XXIII World Congress of Philosophy, Athens: University of Athens 2013, p. 86;
article: Secular, Secularization, and Secularism. A Review Article, „Anthropos” 107.2012 p. 578-583.
review: Talmont-Kamiński Konrad: In a Mirror, Darkly. How the Supernatural Reflects Rationality, Lublin: Wydawnictwo Uniwersytetu Marii Curie-Skłodowskiej 2012 p.136, „Anthropos” 108.213 p. 714-715.

José Luiz Cazarotto

Cazarotto, who is primarily involved in the Theological Institute Administration in Brazil, has also had some time to deal with anthropological research. He wrote a headword in an Encyclopedia on Religion: *Religion and Biology*, and he also published an article “Studies on human consciousness: challenges to the neuroscience research,” having as its starting point the Near Death Experiences. He as a booklet in the process of publication, entitled *Education and Human Corporality*. In the realm of counseling he just published an article on “Narrative as counseling tool.” He has begun some research on “Space and Time in the Migrant’s Experience.”

Othmar Gächter

Gächter is a member of the Editorial Board of *Anthropos*, and Co-editor (with Ivan Lobo) of the “Review of Books” in: *Anthropology & Mission*:

A&M 2013/47+48 (8+8 pp.). His publications are:
§ Article: „Frick, Johann.“ In: *Biographisch-Bibliographisches Kirchenlexikon*, Bd. 34: Sp. 329-334. Nordhausen: Verlag Traugott Bautz, 2013.

§ Book Reviews: a) Singh, Pashaura (ed.): *Sikhism in Global Context*. Oxford: Oxford University Press, 2011. 281 pp. *Anthropos* 108.2013: 363-366; b) Bowen, John R.: *A New Anthropology of Islam*. Cambridge: Cambridge University Press, 2012. 219 pp. *Anthropos* 108.2013: 638-639.

On the occasion of the 100th anniversary of our SVD presence in Sankt Augustin, he showed an elaborate Powerpoint presentation on „Jesus Christ and Krishna“ as an interim result of his ongoing studies on the Kalamkari design – an ancient Indian textile tradition in which designs are fully hand-drawn using vegetable dyes – by the contemporary Hindu artist Gurappa Chetty in Kalahasti, India.

Patrick Gesch

Gesch completed his three year assignment in the leadership of the Wewak Teachers College, which is amalgamated with Divine Word University, Madang, PNG. He has now taken on a posting to the Postgraduate and Research Centre at Divine Word University in Madang. He has the task of supervising doctoral students, giving courses for Masters studies, and conducting his own research together with a few colleagues.

Research and conference papers

In 2013, he returned to the village of Yamuk just off the Sepik River, where he had had a relationship over the previous thirty years. He had witnessed initiation ceremonies there, as well as the building of Spirit Houses. In 2013, he engaged in participant observation to understand the phenomenon of witchcraft, *sanguma* (Tok Pisin) in this coastal village context. The topic of witchcraft is highly problematic in the Highlands of PNG at this time, where nearly every week there are a couple of deaths where witches are given sham trials and then tortured and murdered. In contrast to the Highlands, Gesch concludes that the issue for the Sepik peoples is focussed on the discernment process for community evils which destroys relationships. He presented this paper at a conference in Canberra, Australia. He also went to the University of Goroka conference on Highlands sanguma.

As another research task, Gesch presented a paper in Canberra on the Yangoru-Saussia electorate for the 2012 PNG Elections. Yangoru elections have been followed and written up in longitudinal studies.

Günther Gessinger

Gessinger returned to work at Anthropos Institute in St. Augustine in 2003 to render services in the A.I. Library. He has been involved in digitalizing the bibliographical data. In various ways, he was able to improve the accessibility of more than 100,000 volumes, especially after the Institute *Monumenta Serica* had returned borrowed library space and AI had to incorporate some 20,000 volumes from the former library at St. Gabriel's in Mödling, Austria. Gessinger keeps track of assigning shelf marks to new periodicals on the basis of previous lists, which had been in need of overhauling. He carries out his

particular assignments under the competent guidance of the main librarian (since 2010), Mr. Harald Grauer.

Philip Gibbs

Gibbs completed final research report, called “Normal Now,” for STI Management Program for Caritas Australia. He completed the Professional Certificate in Distance Education (online) from the University of Wisconsin, and he participated in the Association for Social Anthropology in Oceania (ASAO) Conference in San Antonio, Texas.

He had the following presentations: a) presentations on Sorcery at Churches Partnership Program (CPP) in Lae, PNG (April), at Conference at Australian National University, Canberra (June), and the University of Goroka, PNG (December); b) facilitated a week on evangelization and inculturation with Bishop and diocesan leadership team of Daru-Kiunga Diocese, PNG; c) Presented a paper on “The Gendered Experience of the 2012 Elections in the Wabag Open Electorate” at Conference at Australian National University, Canberra; d) facilitated a week on “Culture and Religious Life” with OLSH novices at Yule Island, PNG. A similar presentation with FSM sisters in Mendi, PNG; e) Facilitated workshop on “Environment and Spirituality” with international group of Mercy Sisters in Goroka, PNG; f) Presentation on “Missionaries and Culture” with Junior SVDs of PNG in Wabag, PNG; and g) Presentation on “Culture of Electoral Politics in Enga” at the National Research Institute, Port Moresby, PNG.

As for research, Gibbs had fact-finding visits of two weeks each to Kiribati and Solomon Islands, and continues with ongoing research on sorcery and witchcraft, and on “Men, Masculinities and Violence.”

Publications

- 1) “Thy Kingdom Come: Political Holiness for Papua New Guinea” in Bergin, Helen F., ed. *From North to South: Southern Scholars Engage with Edward Schillebeeckx*. Adelaide: ATF Theology, 2013.
- 2) “Encountering Difference: Interculturality and Contextual Theology, *Verbum SVD* 54 (1): 75-89 (2013).
- 3) “Case Study: The Wabag Open Electorate of the Enga Province.” *Issues Paper* 2 (October, 2013). National Research Institute, PNG.
- 4) “Election Audit by the Catholic Church in the PNG Highlands” *Point 37 The Politics of Give and Take: the 2012 Papua New Guinea National Election*. Melanesian Institute, Goroka, 2013, pp. 202-214.
- 5) “Facing Fragility in a Fragile State,” *Catalyst*, 43.2 (2013): pp. 170-180.
- 6) “Disability and Pastoral Theology,” in *The Callan Service in PNG and Melanesian Institute Symposium White Paper: A guide to future disability related research in PNG*. Melanesian Institute, Goroka, 2013, pp. 37-42.
- 7) Monthly “Social Concerns Notes” that may be found on the blog site at <http://tokstret.com>

Josef Glinka

Glinka lives in Surabaya, on Java island in Indonesia, and has been officially retired for eleven years. He is still involved with teaching and the academic activities in the following ways. He teaches courses like Faith and Reason, Science and Religion, and Religious Tolerance for Catholic students. The Catholic university asked him to give a short course in physical anthropology for medical students. From time to time students are coming to him for consultation about their thesis. Sometimes they need help only in methodological or statistical problems. He also sometimes serves as an examiner for a thesis. In terms of publications, his autobiography was published in Polish and the first edition was sold out in two months. In 2014, he will publish a Polish edition of "Hundred Years of the SVD in Indonesia." And he is currently writing an Indonesian version which will contain more documents not mentioned in other Indonesian publications.

Lazar Gnanaprakasam

Gnanaprakasam organized an All India Seminar on "Intercultural Life and Challenges of Mission in the Era of New Evangelization: A New Look at the Missions Today" in August 2013 in Hyderabad, India. In another seminar, he presented a paper on "On-going Formation on values of Culture and Civilization." He participated in the seminar on "Endangered Species of North East" in Guwahati organised by Sanskriti (ING). He teaches in five major Theologates of India on "Religion and Culture."

Publications:

Book: *Beyond Religion: Towards a New Theology of Dialogue*. (Sat Prakashan Publications, Indore: India, 2013)

Articles: "Endangered Species of Adi-Shaiva Priesthood"; and, "Religion and Culture in the Digital Age."

Stanisław Grodż

Grodż is Reader at the Chair of the History and Ethnology of Religion, Faculty of Theology, John Paul II Catholic University of Lublin, Poland (KUL), where he taught Christian-Muslim relations; African Christology; marriage and family in Africa; interreligious dialogue; Islam in the European Context (in English). He serves on the Steering Committee of the workgroup *Journées d'Arras* (European network of Christians engaged with Muslims). Grodż was an external examiner for a PhD candidate at Heythrop College, University of London (defended in 2013).

Publications:

1. [with A. Skowron-Nalborczyk]. Poland. In: J. S. Nielsen, S. Akgönül, A. Alibašić, E. Račius /eds./. *Yearbook of Muslims in Europe*. Vol.5. Leiden: Brill 2013 pp. 501-515.

2. *Wyzwolenie czy inkulturacja? – zbieżne czy rozbieżne nurtы afrykańskiej teologii?*, „Praktyka Teoretyczna” nr 2(8)/2013, [Liberation of Inculturation? – convergent or divergent trends in African theology?]

http://www.praktykateoretyczna.pl/PT_nr8_2013

Teologie_emancypacyjne/06.Grodz.pdf (accessed 14 Dec, 2013)

3. Entries in: *Encyklopedia katolicka*. Vol. 18 Lublin: TN KUL 2013, *Słońca kult* [Solar cult]. col. 361-363; *Solarne bóstwa* [Solar deities] col. 568-569; *Strój duchowny. I. W religiach pozaprzecześciańskich* [Clerical attire. I. In non-Christian religions] col. 1041.

Book review:

1. The Divine Flood: Ibrāhīm Niasse and the roots of a twentieth-century Sufi revival, by Rüdiger Seesemann, New York, Oxford University Press, 2011, xvi + 331pp., US\$65.00 (hardback), ISBN 978-0-19-538432-1. "Islam and Christian-Muslim Relations" Vol.24(2013) No.1 pp.148-150.

For the general public:

1. *Islamizacja czy chrystianizacja? Muzułmanie i chrześcijanie w zachodniej Afryce. „Więź”* 2013 No.3[653] pp.100-108. [Islamization or Christianization? Muslims and Christians in West Africa]

Symposia paper

Grodż delivered a paper on "Making Space for the Other? Interreligious relations in Contemporary Poland" at the Second Indonesia-Poland Interfaith and Intercultural Dialogue. „Interfaith Dialogue and Culture of Peace: Exposing Potencies of Indonesia-Poland Interfaith and Intercultural Cooperation”, held in Jakarta, Indonesia.

Other activiites

Grodż participated in international academic conferences in Bilbao (Spain), Helsingør (Denmark), and Amsterdam (Holland). He served on and/or chaired panel discussions at two conferences held in Poland. He continues as the Regional Team Leader for Europe on an international research project: *Christian-Muslim Relations: A Bibliographical History 1500-1900 (CMRI900)*

(<http://www.brill.com/publications/christian-muslim-relations-bibliographical-history>)

Robert Kisala

Kisala serves as the Vice Superior General of the Society of the Divine Word. He published the article "Theological Foundations of Interculturality," both in a) *Verbum* 54: 22-34; and in b) Uffing, Martin, ed., *Interculturality* (Sankt Augustin: Steyler Missionswissenschaftliches Institut), pp. 25-36. Kisala also led a workshop on interculturality for the Arnold Janssen Spirituality Team, Steyl.

Peter Knecht

Knecht taught a course on "Anthropology of Religion" (in Japanese) at Aichi Gakuin University, Nisshin City; and a course on "Japanese Folk Religion and Shinto" (in German) at the NCC Center for the Study of Japanese Religions in Kyoto to introduce foreign students (pastors or people engaged in religion) to Japanese religions and culture. Knecht also helps OTP students on a more informal basis with their study of Japanese language and culture.

Publications:

1. Chapters in book publications:

"Mongol shamans in contemporary China." In *Contemporary Society and Religion* (Aichi Gakuin University Center for International Studies, vol. 4), Seibundo. (In Japanese)

"Experiences of Mongol shamans in China: Victims and agents of violence." In D. Riboli and D. Torri, eds. *Shamanism and Violence: Power, Repression and Suffering in Indigenous Religious Conflicts*. Ashgate.

2. Articles:

"Living in Remondian space." *Nanzan School Corporation Collection of Historical Material*, vol. 8, *Buildings by Remond for the Nanzan School Corporation*. Nagoya. (In Japanese)

"Remembering Jan." *Fukuin senkyo* 2013, April. Tokyo.

"Jan Swyngedouw's mission to Japan." *The Japan Mission Journal*, vol. 67/2. Tokyo. (His own translation and slightly revised version of the Japanese article mentioned above.)

"Jan Swyngedouw (1935-2012): In memory of a friend and colleague." *Bulletin of the Nanzan Institute for Religion and Culture*. (Reprint of the English article mentioned above)

"Initiation rituals of Mongol shamans (Hulunbuir City, Inner Mongolia, China)." *Mongolo-Tibetica Pragensia* '12, vol. 5/2. Charles University Prague.

3. Translations:

Karl Stocker, "Grasp the meaning, then its form will be established and reveal itself---Informative design in exhibitions." Motoyama Kiyofumi et al. eds. *International Symposium Art Resources and Informative Design Report*. Nagoya University. (Translation from German into Japanese)

F. Georg Heyne, "On the symbolism of the shaman's costume among the Reindeer Evenki in Manchuria." *Shaman* 21. (From German into English)

4. Review:

Munsi, Roger Vanzila, "The Biography of Murakami Shigeru' A Leader of the Hidden Kirishitan of Sotomi, Kurosaki, who Returned to the Catholic Church." Nagasaki. Reviewed for *Kanagawadaigakuhyoron*, 74. Yokohama. (In Japanese)

Zdzisław Kupisiński

Kupisiński is on the faculty of John Paul II Catholic University of Lublin (KUL), where he taught the following courses: Folk Tanatology, Religious Studies, Folk Religiosity, Religiology, Pastoral Missiology, Ethnology of Religion, Slavic Religion, Religious Symbols - Emblems and Sacramentals, and a Doctoral Seminar. At another institution in Zamosc, he lectured on "Religions of primitive peoples (Papua New Guinea)" and „Missionary Church in Papua New Guinea." He was the advisor of one completed Ph.D. thesis.

Publications:

1. Kult świętego Mikołaja na przykładzie obrzędowości ludowej wybranych regionów Polski. In: A. Dębiński and others (Eds). *Abiit, non obiit. Księga poświęcona pamięci Księźca Profesora Antoniego Kościa SVD*. Lublin 2013 p. 589-603 [*The Cult of St. Nicholas in Folk Rituals of Some Polish Regions*].

2. Wigilia Świąt Bożego Narodzenia jako wyraz

tożsamości kulturowej mieszkańców regionu opoczyńskiego. In: K. Braun (Ed.). *Niematerialne dziedzictwo kulturowe. Identyfikacja – dokumentacja – ochrona – interpretacja – pojęcia – poglądy*. Warszawa-Węgorzewo 2013 p. 317-328 [*Christmas Eve as an Expression of Cultural Identity in Opoczno Region*].

3. Więź żywych z duszami zmarłych w wierzeniach ludowych na przykładzie regionu opoczyńskiego i radomskiego. In: M. Łobuz, A.T. Brzyski (Eds). *Zawstydzona mądrość. Prace ofiarowane Ojcu Profesorowi Franciszkowi Rosińskiemu OFM*. Wrocław 2013 p. 471-481 [*Relationship of the Living with the Souls of Dead in Folk Beliefs of the Opoczno and Radom Regions*].

4. Sens ludzkiego cierpienia w interpretacji religijnej. In: W. Śmigiel, M. Fialkowski (Eds). W trosce o teologię pastoralną i duszpasterstwo. Księga pamiątkowa ku czci ks. prof. dra hab. Ryszarda Kamińskiego. Lublin 2013 p. 225-238 [*The Meaning of Human Suffering in the Religious Interpretation*].

5. Udziela Seweryn. *Encyklopedia katolicka Catholic Encyclopedia*. T. 19. Ed. E. Gigilewicz and others. Lublin 2013 col. 1286-1287.

Symposia Paper

Kupisiński participated in the IV National Scientific Conference entitled *Tradycja dla współczesności - "Wartości i etos" (Tradition for Contemporaneity - "Values and Ethos")* and gave a lecture "Wartości rodzinne, społeczne i religijne w zwyczajach i obrzędach weselnych mieszkańców w Opoczyńskiem" (*Family, Social and Religious Values in the Wedding Customs and Rites of the Inhabitants of the Opoczno Region*)

Other Activities

He conducted ethnographic field research on the customs, rituals and beliefs of the wedding and folk religiosity of the Feast of Assumption feast in Opoczno region. He was involved in the review of scientific achievements and habilitation books of three professors, and in the doctoral dissertations and/or public defenses of two doctoral students.

Jose Kuzhikkattuthazhe

K. Jose is the Director of Sanskriti – North Eastern Institute of Culture and Religion (cf. institutional reports). He is in the last stages of completing his Doctoral Studies. The pre-submission seminar is expected to be done in the month of January 2014.

Publications:

1. *Anthropology in India: Retrospect and Prospect*. (Jointly with Gautam K. Bera). New Delhi: Abhijeet publication, 2013.

2. *Remembering the Rebellious Prophet: Fr. Stephen Fuchs SVD Memorial Volume*. (Jointly with Gautam K. Bera). New Delhi: Abhijeet publication, 2013.

3. *Understanding North East India: Contemporary Cultural Perspectives*. New Delhi: Omsons Publications. 2012.

4. 'Globalization and Cultural Change with special reference to Tribal Culture of North East India'. *Journal of Contemporary Research*. Vol. 1, No. 1. 2013

5. 'Cultural Continuity and Change among the

Rangdani Rabha of Goalpara, Assam: Some Empirical and Theoretical Perspectives'. *Journal of Northeast Indian Cultures*. Vol. 1, No. 1. 2013

Kofi Ronald Lange

Lange published *Dagbani Proverbs for Sunday Readings (Year A)*. Tamale Institute of Cross Cultural Studies, Tamale, Ghana. It contains Dagbani proverbs that relate to the Sunday readings of Year A, with an English translation. He is in the process of completing this project for Years B and C in 2014. He has worked with Joseph Ziblim and Pastor Wumbee of Tamale to get a Catholic edition of the Dagbani Bible published in December 2013. The work was to translate the Deuterocanonical books of the Old Testament. This is the first Catholic edition in any Ghanaian language. He has also worked with getting the same thing for the Konkomba Bible, which had the Deuterocanonical books translated some years ago, but are in separate books. It is near to be ready to send for publishing and hopefully be printed in 2014. He has edited the Twi translation of the Big Book of A. A. (Alcoholics Anonymous). This should be published in Ghana in 2014. At present he is translating from German to English a biography of Fr. Adolf Burger, SVD, who spent most of his life in Techny. This is a project of the Robert Meyers Archives at Techny.

Ennio Mantovani

Mantovani officially retired from regular teaching at the end of 2009. In Australia, he conducted a one week course for the SSpS on "Culture in My Life" and a two day program for SVDs on "Culture and Vows."

Publications

He has published two articles: "Knowledge and Power in New Guinea" *AJMS* June 2013, 16-22; and, "Who Do You Say I Am? My Journey of Faith as a Missionary" *Verbum SVD* 2013, 112-125. He has had a productive year in terms of books. He published *The Dema and the Christ*, and his book *My Engagement and Inner Dialogue with the Cultures and Religions of Melanesia* is in the process of being published through Steyler Verlag, *Studia Instituti Missiologici SVD*.

Michael, S. M.

Sebastian Maria Michael is the SVD ASPAC Zonal Coordinator and one of the Coordinating Council Members of Anthropos International.

Publications

1. "A Vision of Faith Formation for Asia in the Context of Liberalization and Moral Relativism", in *Asian Journal of Vocation and Formation*, Pune: National Vocation Service Centre, Vol.XXXVII, No.2, July-December 2012, pp.5-20.
2. "Culture, Inculcation, and Setting New Trends", in *Pathways of Our Spiritual Journey and Mission Today*. (eds.) Gregory Arockiam SVD, Tony Menezes SVD and Mary John SSpS, Indore: Sat Prakasan Sanchar Kendra, 2013, pp.48-71.
3. "Interculturality and Anthropos Tradition", *Verbum SVD*, Fasciculus 1, Vol.54, 2013, pp.60-74.
4. "Cultural Context of the Formation of Indian Constitution: A Review of its Achievements and

Limitations after Sixty Years", in *SECULARISM AND PLURALISTIC DEMOCRACY IN INDIA*, eds. V. Ragupathy and Vasundara Mohan, New Delhi: Concept Publishing Company, 2013, pp.178-202.

Symposia papers

1. Participated and presented a paper, "Religion and Society: A Case Study of Christian Contribution to the Dalit Movement in India", during the National Seminar on "Understanding and Resisting Caste", organized by the Dr. Ambedkar Centre for Social Justice, University of Mumbai, India.
2. Participated and presented a paper, "Religion and Society: A Case Study of Christian Contribution to the Dalit Movement in India", during the National Seminar on "Understanding and Resisting Caste", organized by the Dr. Ambedkar Centre for Social Justice, University of Mumbai.
3. Participated in the 6th International Roundtable Conference of The Asian Research Centre for Religion and Social Communication at Mahachulalongkorn Buddhist University (MBU), Chiangmai, Thailand, and presented a paper on "Religion and Social Communication in Changing Cultures of Asia from an Anthropological Perspective".
4. Participated in the National Seminar on "Ecumenical Collaboration for Theological Education in India" at the Department of Christianity, University of Madras, and presented a paper on "Theological Education in the Cultural Context of Ethnocentrism and Relativism for the 21st Century".
5. Although he did not deliver a paper, he did also participate in the 5th International Conference of the International Association of Catholic Missiologists on "Mission Inter-Gentes: Challenges and Opportunities" in Nairobi, Kenya; and he participated in the Asia Pacific Universities (ASPAC) Collaboration Forum at Fu Jen Catholic University, Taipei, Taiwan.

Joseph Mundananikkal (M.T.)

Mundananikkal teaches in the Department of Sociology, University of Mumbai, India, in the post of an Assistant Professor. He published the following book review: Basu, Ray Chaudhury, S. & Ray, I. (Eds.). *Sustainability of Rights after Globalization*. New Delhi: Sage. In *Contributions to Indian Sociology*. (2014). 48 (1): 161-163. He delivered the following academic papers:

1. "At the intersection of culture and identity – are we all hybrids now?" at the National Seminar on *Culturalization and Its Impact* at St. Andrew's College of Arts, Science and Commerce, in Bandra West, Mumbai.
2. "Interrogating the interface between Culture and Social Stability" at the National Conference on *Culture, Society and Development* organised by the Marathi Anthropological Society at Yashwantrao Chavan Mahavidyalaya, Pachwad, Maharashtra.
3. "The Notion of the Sarvajnik in Dalit Discourse" at the National Seminar on *Caste and Culture* organised by Phule-Ambedkar Chair, University of Mumbai.
4. "Masculinity: A Sociological Analysis" at the National Seminar on Gender Relations in the

Church and Society on *Living Nirbhaya: Towards a Violence-free Society* at Atmadarshan, Mumbai.

Roger Vanzila Munsi

Munsi is Associate Professor at Nanzan University, Japan. He taught Contemporary Cultural Anthropology, and Anthropology of Religion. In the latter, he focused on the religious beliefs and practices found in Southeast Asia and Sub-Saharan Africa. As Associate Researcher to the Anthropological Institute, he was involved in the organization of the Annual Anthropological Festival and different collaborative researches and conferences which took place at Nanzan University.

Research

1. Cross-sectional research among the Sakata people found in Bandundu city, in the Democratic Republic of Congo. The focus was on "Muyene Folk Dance in Urban Settings".

The team of Nagyime Studio (Kinshasa) —headed by Fr Alfonse Müller, SVD— greatly helped in making both a CD and DVD to provide a visual record of the Sakata folklore group under consideration.

2. Fieldwork in Nagasaki on Kirishitan Shrines in Japan. The outcomes of this study will greatly supplement the content of his forth coming on the same topic.

3. He worked with Professor OHBA SUZUKI (Research Institute for Social Ethics) to conduct in-depth interviews with UN and JICA officials, and professors and students of Kinshasa University. The project aimed to elicit the salient aspects of the politico-military contribution of MUNUSCO (United Nations Organization Stabilization Mission in the Democratic Republic of Congo).

Publications

1. Book-Chapter [in Japanese].—“The Present State of Languages and Nation in the Democratic Republic of the Congo”. In: Takahiro KATO (ed.), 2013. *The Interface Between Languages and Nations*. Kyoto: Korosha . 373p. (Results of three-year scientific research carried out under Nanzan Center for Areas Studies.)

2. Article [in Japanese]. “Karematsu Shrine and Festival: A look at the Religiosity of the Local Community”. *Nanzan Anthropological Annual Papers* [Special Issue no 1], pp. 83-113.

3. BOOK PRIZE:

Munsi's latest Book [in Japanese] *The Biography of Murakami Shigeru: A Kakure Kirishitan Leader from Sotome-Kurosaki who Converted to Catholicism. Nagasaki: Seibonokishisha* won, after six months of screening by a committee of scholars, an academic prize from The Japan Association of Catholic Universities.

Conference activities

1. At the Annual Meeting of the International Convention of Asian's Scholars held in Macao (China), Munsi had the opportunity to participate actively in a special meeting organized by scholars interested in Asian and African studies. One of the outcomes was the creation of the Association for Asian Studies in Africa (A-ASIA). Its first ever Annual Conference will be held in Accra (Ghana) in January 2015.

2. At the Annual Conference of the American Academy of Religion (AAR) held in Baltimore, he actively participated in the two panels: (1) *Sacred Texts and Pedagogy*, and (2) *Migrations: Internal and Global*, organized by the African Association for the Study of Religions.

Piotr Nawrot

Nawrot did a lot of international lecturing in 2013:

1. "Indian influence on Baroque Music. The case of the Jesuit Reductions in Latin-America" at the Catholic University of America, Washington, D.C, USA.

2. "History of Sacred Music," "Gregorian Chant," "Latin-American Baroque" at WT UAM in Poland.

3. "Historical Music in Bolivia. Mission and Cathedral Baroque". Royal College of Music, London, UK.

4. "Music by Domenico Zipoli in the Mission Archives in Bolivia". At Baroque Music Festival, in Prado, Italy.

Publications

Book: *Missa. Ordinario de la Misa*. Archivo y Biblioteca Nacionales de Bolivia. Fondo Editorial APAC. Santa Cruz de la Sierra. Bolivia, ss. 140.

Article: *The Jesuit Reductions. Infusion of the Indian Element into Musical Practice*. „*Studia Missionaria*“. Vol. 62: 2013 s. 141–162.

Research

1. Music for the Corpus Christi Processions from the former Jesuit Reductions among the Moxo Indians in Bolivia.

2. Baroque Music for the Feast of Corpus Christi from the National Archives in Bolivia.

3. Late 18th century music from the National Archives in Bolivia.

4. Reconstruction of baroque music from the Jesuit Reductions among Guarni Indians in Paraguay.

5. San Ignacio de Loyola in early 18th c. music from the La Plata (Sucre) cathedral.

Gregory Neonbasu

Neonbasu Neonbasu is the Head of St. Arnold Educational Foundation of the Catholic University of Widya Mandira Kupang, West Timor, Indonesia. He is also Director of Manse Nsae Research Centre in West Timor. Neonbasu teaches anthropology at several campuses: UNIKA Widya Mandira, STIPAS of St. Gregory the Great of the Archdiocese of Kupang, STIPAS of St. Peter of the Diocese of Atambua; Christian University of Wartha Wacana of Kupang. For three months in 2013, he led an academic team to study the Environmental, Socio-Economic and Humanitarian Impact of the Oil Spill Disaster in the Timor Sea. He also delivered a number of seminar papers at conferences held in Indonesia.

Publications:

1. Edited a book entitled *Prospektif Pembangunan, Teropong Strategi dan Pola*, Jakarta: JP II Publishing House, in which he wrote four articles: a) Refleksi Pembangunan Yang Prospektif, Sebuah Kajian akan Kiprah Kegiatan Manusia, pp. v-xxix; b) Sosok Wawasan Kebangsaan Kontemporer, Kajian Antropologis atas Realita Nusa Tenggara Timur, pp.212-228; c) Jantung Pembangunan, pp. 321-343, and d) Epilog: Sebuah Sketsa Tentang Pembangunan, Refleksi Konteks dalam Perspektif Ilmu Antropologi pp. 436-457.

2) He published another book entitled *Kebudayaan: Sebuah Agenda, Dalam Bingkai Pulau Timor dan Sekitarnya*, Jakarta: Penerbit PT Gramedia (at: www.gramediapustakautama.com). For this volume

he wrote the following articles: a) Pengantar, Sebuah Panduan Menuju Inti Buku, pp. vii-xx; b) Menjadi Manusia Berbudaya, pp. xxi-xxiii; c) Sebuah Agenda Untuk Mengkaji Timor, Refleksi Antropologis, pp. 1-50; and, d) Manusia dan Bahasa, Sebuah Permenungan Dalam Perspektif dan Kajian Strukturalisme, pp. 159-190.

3. "An Outline of Humanity, A Travel Back into the local Context," *Anthropos* 108 (1), pp. 163-172.
4. "Studi Konteks dan Teks: Lukisan Dalam Perspektif Antropologi Timor, Sebuah Refleksi Struktural," in Edu Dosi (Ed.) *Seratus Tahun Societas Verbi Divini (SVD), Yang diingat, dialami, diamati* Maumere: Penerbit Ledalero. Pp. 175-232.

Jacek Jan Pawlik

Pawlik holds the Chair of Philosophy and Anthropology and is Director of Doctoral Studies at UWM in Poland. He continued to lecture on the same subjects as the previous year. His first student obtained a doctor's degree in theology of religion with the thesis topic of "Rites of passage in contemporary Japan". Pawlik attended the important event of the First Anthropological Congress in Warsaw that gathered over 300 participants. He was the moderator of the section: Anthropology of Performance.

He spent a month in Anthropos-Institute in Sankt Augustin working on the book about the intercultural communication. This year he **obtained from the Polish government the grant for the project**: "Creativity of the inhabitants of Lomé in the face of the growing poverty," which has to be realized the next two years.

Publications:

1. *Troska o głoszenie Ewangelii*, [Solicitude for the announcement of the Gospel] w: A. Dębiński i in. (red.), Abiit, non obiit. *Księga poświęcona pamięci Księźca Profesora Antoniego Kościa SVD*, Wyd. KUL, Lublin, s. 637-653.
2. *Jeszcze o rasizmie*, [Once more about racism] w: M. Łoboz, A.T. Brzyski (red.) *Zawstydzona mądrość. Prace ofiarowane Ojcu Profesorowi Franickowi Rosińskiemu OFM*, Franciszkańskie Wyd. św. Antoniego, Wrocław 2013, s. 383-392.
3. *Miejscowość Agoènyivé wobec dynamiki rozwoju metropolii Lomé*, [The suburb Agoènyivé face to the dynamic development of the metropolis Lomé] „Journal of Urban Ethnology” XI, s. 23-32.
4. *Owładnięcie w religiach afrykańskich*, [Possession on African religions] w: J. Szymko (red.), *Opętanie – Trans – Psychoza. Implikacje w pracy penitencjarnej i duszpasterskiej*, Areszt Śledczy, Olsztyn, s. 79-90.
5. *Cross-cultural experience as Preparation for Missionary Work*, w: M. Ueffing (red.), *Interculturality*, Steyler Missionswissenschaftliches Institut, Sankt Augustin, s. 77-87.
6. Editor of the book: *Dom – Rodzina – Małżeństwo*, [House – Family – Marriage] Wyd. Wydziału Teologii UWM, Olsztyn.
7. „*Być u siebie w domu*” w wyobrażeniach i praktyce mieszkańców Lomé, [‘To be at home’ in imagination and practice of inhabitants of Lomé] w: J.J. Pawlik (red.), *Dom – Rodzina – Małżeństwo*, Wydział Teologii UWM, Olsztyn, s. 23-38.

8. *Kontext als Grundlage für Kommunikation in Afrika*, „Nurt SVD“ nr 2, s. 240-254.

Francis Pereira

Pereira, as the newest AI member, is the Director of newly-established Sanskruti Kendra, Sundgarh, Odisha, India (cf. institutional reports). During 2013, he conducted the following programs and courses: a) two animation programmes on Tribal Culture for Samaritan Sisters at Ranchi, Jharkhand state; b) a three week course on Theological Anthropology for theology students (14 seminarians and 12 religious sisters); c) a course on Tribal Theology for the fourth year theology students of Khristo Jyoti Regional Theologate at Sason, Sambalpur; d) an animation programme for young Divine Word Missionaries of INE at St. Paul's School, Rourkela on Tribal Culture and SVD Interculturality; e) and a one week's course on Tribal Culture for CMI theology students of Samanvaya at Bastar in Chhattisgarh state. He also participated in a National Seminar on Endangered Cultures and Languages at Sanskriti, Guwahati organized by Sanskriti, ING and he chaired a session on endangered cultures of North East India. In the coming months he plans to meet different local leaders and plan meetings to deal with local needs and issues on preserving and promoting local cultures and plan programmes with them as per their convenience and availability. He will also conduct courses and animation programmes as per request from missionaries, theologates and other people.

Joachim Piepke

Piepke is Director of Anthropos Institute St. Augustin and a member of the editorial team of the institute. Due to the sabbatical of Piwowarczyk, Piepke was the editor of *Anthropos* 108/1 (2013). He was also responsible for the section of article reviews in *Anthropology & Mission* 47+48 (8+8 pp.).

In October, he retired from the Faculty Phil.-Theol. Hochschule SVD St. Augustin. Before retiring, he was responsible for initiating a new publication series of the Faculty, the *Year Book*. Secondly, he devoted much time to installing a fundraising office for the Faculty. Thirdly, he prepared a Master Course in “Ethical Entrepreneurship” that will begin in October 2014. This latter initiative, in the words of Piepke, “is the chance of the SVD in Germany to spread our evangelical message of justice and rightness to the levers of economic power.” He published the following: “Theologie und Interkulturalität.” *Jahrbuch der Philosophisch-Theologischen Hochschule SVD St. Augustin* 1 (2013): 9-22.

Dariusz Piwowarczyk

Piwowarczyk, as the Editor-in-Chief of the *Anthropos* journal, edited issues 108 (2) and 109 (1), with a total of 42 articles. He wrote the following articles:

1. *Dialogue*” with Political Opportunities: Creating Myths of National Origin in the Kaiserreich. *Jahrbuch der Philosophisch-Theologische Hochschule* 1: 94-108.

2. Europe, civilization – they are day flies; they will, in fact they must perish: Quasi-Religious Movements against Modernity in the German Kaiserreich. *Nomos* 79: 99-114.

3. Walking in Iroquois Moccasins. *Anthropos* 108(2): 727-730.

Other activity

He taught Anthropology of Religion at the Philosophisch-Theologische Hochschule in Sankt Augustin, Germany. He was also invited as a consultant of the project concerning the racial policy of the Nazi regime in the Podhale region, in the occupied Poland (1939-1945) – the project directed by the Institute of Ethnology of the Jagiellonian University in Cracow, Poland. He completed month-long archival research in the SVD archives of the SVD in Rome, Italy. The work on his habilitation book: "Embodying a Concept of Polity: The German Colonial State of Togo and the Steyler Missionaries as Carriers of Cultural and Symbolic Capital, 1892-1914" has entered the phase of final editorial clean-up and improvement before the publication.

Alexander Rödlach

Rödlach is associate professor in anthropology and psychiatry at Creighton University in Omaha, Nebraska. He is teaching undergraduate and graduate courses in medical anthropology and directing the graduate program in medical anthropology, which is entirely online. For SVDs interested in this program, he will negotiate a 50% tuition remission. For more information, contact him at roedlach@creighton.edu.

Rödlach is currently involved in an interdisciplinary research project coordinated by faculty from anthropology, nursing, and medicine on refugee health. He is also developing a long-term study on the impact of Faith Community Nursing on the physical, psychological, social, and spiritual health of individuals as well as developing for a health care system a measurement tool to assess such impact. He received a Creighton University grant to initiate this study last summer and will dedicate his sabbatical to this research (June 2014 to July 2015).

Alegent Creighton Health, a health care system in Nebraska and Iowa under Catholic Health Initiatives and affiliated with Creighton University, provided a generous grant to allow him to extend his sabbatical leave to a whole year. He will start this study on July 1, 2014, and complete it on August 1, 2015.

He mentors several students on a wide range of research topics, such as: gang formation among refugees, prenatal care among Bhutanese living in Omaha, reverse culture shock among students studying abroad, ethnomedicine in Panama, HIV/AIDS treatment and stigma in India, and prescription medication abuse among the elderly in California.

Publications and symposia paper

1. *Faith Community Nursing: An Emerging Ministry of Health and Healing Within the Church* (Verbum 54[2]:139-165).

2. *To Disclose or Not to Disclose, That is the Question!* Antiretroviral Therapy, Access to

Resources, and Stigma in Southern Africa (Journal of Southern African Studies 39[1]:119-133). This was co-authored with Emily Frank.

3. The collaborative research on refugee health, in which he is involved, was featured by the Society for Medical Anthropology in the newsletter of the American Anthropological Association as an example of innovative and applied research: *Medical Interpreting for Burmese and Bhutanese Refugees in Omaha: Transforming Clinical and Community space* (Anthropology News 54[11-12]: 53-54).

4. He also published a book review on *Growing Up with HIV in Zimbabwe: One Day This Will All Be Over*, by Ross Parsons (Anthropos 108[1]:349-351).

5. He gave a paper during the Annual Meeting of the American Anthropological Association on *Collaboration Between Paid and Volunteered Professional Caregiving: The Example of Faith Community Nursing*.

Roger Schroeder

Schroeder is Chair of the Intercultural Studies and Ministry Department and holder of the Bishop Francis X. Ford, MM, Chair of Catholic Missiology at Catholic Theological Union at Chicago. He taught the courses: "Foundations: Understanding Christian Tradition," "Praxis for Cross-Cultural Transformation," "Initiation and Contextualization." He served as external examiner on a Ph.D. thesis of Australian Catholic University.

Publications:

1. Asian edition: (With Stephen Bevans). *Prophetic Dialogue: Reflections on Christian Mission Today* by Logos Publications, Inc., in Manila, Philippines.

2. "Mission as Proclamation and Dialogue." In *The Gift of Mission: Yesterday, Today, and Tomorrow – Maryknoll Centennial Symposium*, edited by James Kroeger, 125-129. Maryknoll, NY: Orbis Books.

3. "Catholic Teachings on Mission after Vatican II: 1975-2007." In *A Century of Catholic Mission*, edited by Stephen Bevans, pp. 112-120. Oxford, UK: Regnum Books International, 2013.

4. "Interculturality and Prophetic Dialogue." *Verbum SVD* 54,1 (2013): 8-21. Reprinted in: Ueffing, M., ed., *Interculturality* (Sankt Augustin: Steyler Missionswissenschaftliches Institut, 2013), pp. 11-23. Reprinted in: *Perspektif: Jurnal Agama dan Kebudayaan* 8,1 (June 2013), pp. 67-79. [Indonesia]

5. "Proclamation and Interreligious Dialogue as Prophetic Dialogue." *Missiology: An International Review* 41, 1 (2013): 50-61.

6. "Forward" for: Nemer, Lawrence. *The Great Age of Mission: Some Historical Studies in Mission History*. Studia Instituti Missiologici SVD 100. Steyler Verlag, 2013. Pp. 9-10.

7. With S. Bevans. "Evangelization and the Tenor of Vatican II: A Review Essay." *Will Many Be Saved? What Vatican II Actually Teaches and Its Implications for the New Evangelization*, by Ralph Martin. *International Bulletin of Missionary Research* 37, 2 (2013): 94-95.

8. Review: *Cross-Cultural Mission: Problems and Prospects*, edited by Raymundus Sudhiarsa, SVD (Malang, Indonesia). *International Bulletin of Missionary Research* 37, 4 (2013): 241-42.

Presentations and Workshops:

1. Workshop on “Theology of Mission” in Diocese of Willemstad, Sint Maarten, Caribbean.
2. Keynote address on “The Intersection of Interculturality and Prophetic Dialogue” at a two-day seminar in Hyderabad, India.
3. Presentations on “A Journey to Interculturality: Intercultural Living” and “Entering Someone Else’s ‘Garden’: Intercultural Mission” for SVD and SSpS assembly in Guwahati, Assam, India.
4. Presentations on “Prophetic Dialogue: A Spirituality of Mission and Ministry” and “Entering Someone Else’s ‘Garden’: Intercultural Mission and Ministry” in Maracaibo, Venezuela.

John Z'graggen

Z'graggen died on May 20, 2013 in Menzingen, Switzerland. In 2013 he published “The Bird of Paradise, the Heraldic Animal of Papua New Guinea,” *Anthropos* 108.2, 628-629.

Franco Zocca

Zocca, at the Melanesian Institute (cf. institutional report), conducted the following courses and presentations: a) Various presentations at the Cultural Orientation Course for new missionaries (Kefamo Conference Centre); b) Dissemination of the research results on Sorcery and Christianity in PNG (Par, Enga Province); c) Dissemination of the research results at the meeting of the Diocesan Secretaries of the Catholic Family Life Apostolate in PNG; d) Dissemination of the research results at the Annual Meeting of the Horizon 3000 Volunteers (Alexishafen Conference Centre); e) Dissemination of the research results (SVD Central House); f) Dissemination of the research results at the National Church Workers Workshop (Kefamo Conference Centre); g) Presentation of Engendered accusations of sorcery and witchcraft at the DWU Symposium, Madang; h) Block Course on Cultural Anthropology (Major Seminary, Vanimo); i) Dissemination of the research results at the SVD-SSPs District Meeting; and j) Dissemination of the research results at the SVD-SSPs District Meeting in Hagen.

For his current research project, he has a) read the new research of the MI: The attitude of the Evangelical Churches towards the epidemic of HIV and AIDS in PNG, b) prepared the plan of the research and the semi-structured questionnaires for different categories of prospective interviewees, c) interviewed several Education Secretaries of Evangelical Churches Agencies, d) collected field data and interviews in Port Moresby and Vanimo, and e) done the transcription of the interviews and analysis of the data so far collected.

His publications include: a) *Witchcraft and Christianity in Simbu Province* in Gesch P. F. (ed.), *Mission and Violence*, Madang: DWU Press; and b) *Sanguma in Paradise – Sorcery Witchcraft and Christianity in Papua New Guinea* (ed.), Goroka: Melanesian Institute.

Zocca also attended three meetings of the Research Advisory Committee of the National AIDS Council Secretariat in Port Moresby, and the Symposium on Engendered Violence in PNG held at the Divine Word University, Madang.

Reports about Corporate Members

Anthropos Institute St. Augustin

Much of their work has already been described above (p. 2) under “Publications of the Institute.” In his annual report of October 3, 2013, Director Joachim Piepke described the activity of Anthropos Institute St. Augustin, covering areas such as personnel and publications. Piepke noted that “The main achievement in the Institute was the elaboration of the exposition” (cf. “Ausstellung” on www.anthropos.eu), for which the English translation is in process.

Library

Piepke forwarded the three-page report of the Head Librarian Harald Grauer, and AI member Gunther Gessinger described his own activity in the library (cf. individual report above). From the further detailed information supplied by Gessinger regarding the library, the following excerpt provides a helpful overview. “On the first floor we preserve: a) printed and unprinted research materials of the deceased members of the A.I.; b) linguistic literature; c) older reviews and scientific journals; d) surplus copies of journals and books; e) the inherited library of the linguist Dr. Franz Bernhard (+1971); f) many volumes handed over to us from the St. Gabriel’s Library in Austria. On the second floor we store all periodicals we presently subscribe to, and in addition, more generic works on cultural anthropology and science of religion. Only A.I.-Members and –employees have access to the shelves, which approach in length almost 5 kilometers. On the third floor we store titles referring to the various continents and their cultures.”

Consult www.anthropos.eu for further information on Anthropos Institute of St. Augustin, and the individual reports (above) of Gächter, Gessinger, Piepke, and Piwowarczyk..

+++++ **NOTE OF CLARIFICATION:**

At the moment the official Statutes of Anthropos Institute recognize only full corporate association. However, I also acknowledge and include here the important efforts in 2013 of the following institutions dedicated to the study of culture and religion which carry out the Anthropos tradition of our Society, even though they are not full corporate members as of yet. Each of these institutes have some SVD affiliation, though several are presently not officially recognized by the Generalate. One or more SVD are working in each of these centers, of whom some are currently members of Anthropos Institute.

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Aditya Wacana Centre

Missiologist Raymundus Sudhiarsa, SVD, the Director of Aditya Wacana Centre for Studies of Religion and Culture in Malang, Indonesia (IDJ), submitted an institutional report. Three other SVD are also on staff: Donatus Sermunda, Peter Sarbini, and Wayan Marianta. They serve as lecturers in the

Widya Sasana School of Philosophy and Theology and as resource persons in various local seminars. The institute published the regular two issues of their journal *Perspektif* (June and December).

Anthropos do Brasil

Anthropos Institute member Norbert Foerster is the Director of Anthropos do Brasil. The following are AI members in Brazil: Joachim Andrade (BRS), José Luiz Cazarotto (BRC), and Norbert Foerster (BRC).

Institute of Indian Culture

Anthropos Institute member Joseph Mundananikkal was the Director of the Institute of Indian Culture (IIC), Mumbai, India (INM) in 2013. The following are AI members at this center: Augustine Kanjamala, Sebastian Maria Michael (S.M. Michael), and Joseph Mundananikkal (M.T.).

Manse Nsae Research Centre

Anthropos Institute member Gregory Neonbasu (cf. individual report above) is the Director of this centre outside of Kupang, Timor, Indonesia (IDT).

Melanesian Institute

Anthropos Institute member Franco Zocca (cf. individual report above) works at the Melanesian Institute (MI), in Goroka, Papua New Guinea (PNG). Martin Tnines, SVD, is also on the MI staff. The MI organized and/or contributed to the following activities: a) Two orientation courses for new missionaries of the four member churches and expatriate NGOs, b) Conference was organized for the Melanesian Association for Theological Schools, c) Conference on Sorcery in Melanesia held in Sydney by the Australian National University, d) Conference on Sorcery related Violence in PNG, held at the University of Goroka, and e) Block cultural courses at the several Catholic and Lutheran.

Research was focused in 2013 on the new experiment of “inclusive education” of disabled pupils in ordinary class rooms to determine the situation of disabled children in schools after the special education system has been phased out at the national level. On another topic, the reports on the previous research on the 2012 National Election have been edited and published. One issue of *POINT* (37), dedicated to the latest National Election, and two issues of *CATALYST* (43/1 &2) have been published. Several reprints have been done, especially of the publications regarding Christianity and Sorcery in PNG and of *POINT* 31 (*Melanesia and Its Churches, Past and Present*). Overseas and local PhD students spent time in the MI guest house and consulted the library and staff.

Sanskriti -- North Eastern Institute of Culture and Religion

Anthropos Institute member Jose Kuzhikkattuthazhe (cf. individual report above) is the Director of Sanskriti—North Eastern Institute of Culture and Religion in Guwahati, India (ING). Over the last 7 years this young institute has diversified its activities of data collection, seminars, contact with

professors and scholars of various universities and other academic engagements. The Institute is moving towards getting affiliated to Assam Don Bosco University. In 2013, the Institute offered its 7th National Seminar titled “Endangered Cultures and Dialects with special reference to North East India.” About 60 professors and scholars participated and 40 of them presented papers. The papers are being updated to be edited by a joint team headed by K. Jose. In 2013, there were three memorial lectures: Prof. Bhuban Mohan Das Memorial Lecture; Prof. Gopala Sarana Memorial Lecture; Prof. K. N. Sahay Memorial Lecture. Dr. Ganesh Chandra Sharma Thakur, an eminent anthropologist and former Director of Assam Institute for Scheduled Castes and Tribes was the recipient of the Sanskriti Emeritus Life Time Achievement Award 2013. Publications included four books: *Anthropology in India*; *Anthropology in North East India*; *Prof. Stephen Fuchs SVD Memorial Volume* and a monograph titled *The Lisu/Yobin of Arunachal Pradesh* by Chura Giri. The *Sanskriti Newsletter* vol. 5 a regular publication of Sanskriti Institute was released, which includes a number of news items, book reviews and news related to research and publications done under the initiative of Sanskriti and its associate members, foundation fellows, fellows and other collaborators. Fr. Manoj, the assistant director, is pursuing Doctoral Studies in Assam Don Bosco University as well.

Sanskriti Kendra – Tribal Cultural and Research Centre

Anthropos Institute member Francis Pereira (cf. individual report above) is the Director of the newly established Sanskriti Kendra Centre in Sundargarh district of Odisha, India (INE). In the words of Pereira: “SVDs in our province have been speaking of the need to have such a centre in our province to promote and preserve indigenous cultures for the last two decades.... Sanskriti Kendra – the Tribal Cultural and Research Centre was officially inaugurated on 9th August 2013 on the occasion of celebrating World Indigenous Day by Rev. Fr. Telesphore Bilung SVD, the INE Provincial Superior. We have already begun with conducting seminars and workshops both for missionaries and lay leaders on tribal culture and preparing a botanical and herbal garden by planting saplings and plants connected with local flora and fauna, herbs and plants used for traditional medicine by the local tribals. We also have a small library and have begun to collect a few cultural artifacts.”

In addition to Pereira, Lawrence Lakra, SVD, who was appointed the Asst. Director, is a lawyer involved in land rights advocacy and legal aid for marginalized indigenous people of Western Odisha, and Alexius Dungdung, SVD, is pursuing doctoral studies in Sociology.

Tamale Institute of Cross-Cultural Studies

Miller Hernandez Diaz SVD submitted the annual report of the Tamale Institute of Cross-Cultural Studies (TICCS) in Ghana. The book *DAGBANI PROVERBS FOR SUNDAY READINGS (YEAR A)*

was published through TICCS by AI member Kofi Ron Lange.

TICCS sponsored the following programs: a) Introduction course for Lutheran missionaries going to work in Sierra Leone; b) Dagbani basic language course for two members of World Vision (NGO); c) Annual course for new missionaries to Ghana. Some of the topics treated were: African Traditional Religion, Mission Development, Women and Cross-cultural training for ministry.; d) Orientation for the Novitiate of the Christian Brothers on languages and culture in Ghana.; e) DKA (Austria) learning exchange program, in which the participants visited some historical and cultural sites, attended lecture on the histories and cultures of Ghana, and participated in field trips and immersion programs in some of the villages in Tamale, and f) Course on community and cross cultural ministry for the Missionaries of Africa. Consult the website www.ticcs.com for further information regarding TICCS.

Events

Birthdays

In 2014 we celebrate the 85th birthday of Sprenger, the 75th birthday of Kanjamala; the 70th of Heisig; the 65th of Cazarotto; and the 50th of Grodź. *Ad multos annos* to all of you.

Jubilees

Congratulations to Sprenger who is celebrating 60 years in vows; Gesch, Piepke, and Zocca 50 years; and M.T. Joseph 25 years. And blessing upon Gessinger who is celebrating his 55th ordination anniversary, and Foerster and Neonbasu their 25th anniversaries.

Roger Schroeder, S.V.D.
Coordinator Anthropos Institute