

# INTERLINK

Edited by the Anthropos Institute

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## From the desk of the coordinator

Many members of the network of Anthropos Institute (AI) continued during 2011 to contribute to the preparation process for the **2012 SVD General Chapter**, with the theme “From Every Nation, People and Language: Sharing Intercultural Life and Mission.” Similar to what had been done in 2010, I as International Coordinator circulated a letter (August 27, 2011) requesting particular feedback in relation to the “Interpretive Summary” from the Generalate. Fourteen AI members (in comparison to twelve the previous year) contributed feedback, including a number of extensive responses and “position papers.” In collaboration with the AI Coordinating Council, this feedback was edited, collated, and submitted to the Generalate by the December 1, 2011 deadline. The Second Preparatory Commission for the General Chapter, which meets in Rome this month (January 2012) will review this material along with the reports from the provinces, regions, and missions. For the sake of consistency, the generalate decided that the second commission would consist of the same members as the first commission that met December 2010. Five of the ten participants in these international commissions are AI members: Pio Estepa (CUR), M.T. Joseph (INM), Robert Kisala (CUR), Dariusz Piwowarczyk (GER), and Roger Schroeder (USC).

The deliberations and action steps which will be the fruit of the upcoming General Chapter will hopefully enable, first of all, the entire SVD Society to recommit itself to its foundational Anthropos tradition, and secondly, to help the Anthropos Institute to more fully embrace its role of serving this SVD tradition in the changing contexts of the 21<sup>st</sup> century. The Coordinating Council members—Philip Gibbs (PNG), S.M. Michael (INM), and Roger Schroeder (USC)—plan to meet in connection with the conference of the International Association of Mission Studies (IAMS) to be held August 15-20, 2012, in Toronto. The AI Council along with other SVD attending this conference are invited to a day-long conversation about possible follow-up by AI members and SVD missiologists in light of the action steps of the recently-concluded General Chapter. **All AI members are encouraged to consider participation in the IAMS conference**

([www.missionstudies.org](http://www.missionstudies.org)) and the parallel SVD discussion. The local SVD community in the Toronto area have agreed to offer accommodation

for this SVD meeting.

One **new member** was added to Anthropos Institute in 2011. Norbert Foerster of Germany belongs to the Central Province of Brazil. He received his doctorate in the Science of Religion from the Methodist University of São Paulo in 2010. He is Professor at the Theological Institute of São Paulo and was appointed the new Coordinator of “Anthropos do Brasil”. He has published about 20 articles, translations, reviews, and other texts in scientific journals and annuaries of events. His areas of specialization and future research include religion in the urban areas, particularly among youth and on the issue of what he calls “Catholic lived religion.”

The **homepage** of Anthropos Institute on the SVD Curia website (<http://www.svdcuria.org>) is a resource of basic information. The Anthropos Institute **list server**, established at Creighton University, USA, continues to offer an avenue for the exchange of information and ideas among members of Anthropos Institute. Presently, Twenty-one people are registered on the list server. If you wish to add your name to this list server, go to the site by either clicking on the URL below or by copying and pasting it into your web browser: <http://lists.creighton.edu/mailman/listinfo/anthropos>. You will receive a notification of that registration. Direct any technical questions to Alexander Rödlach at [AlexanderRodlach@creighton.edu](mailto:AlexanderRodlach@creighton.edu).

**AI members are encouraged to submit articles and to offer to write book reviews for the Anthropos journal.** If interested, contact editor Dariusz Piwowarczyk at [anthropos@steyler.de](mailto:anthropos@steyler.de).

In terms of communication between Anthropos Institute and the wider SVD society, two news items appeared in *Arnoldus Nota* in 2011: Joachim Piepke, “Kirchbaum Seminar in Lugano, Switzerland” (AN June 2011, 16-17); K. Jose, “Seminar on Anthropological Research in India” (AN December 2011, 11-12). I encourage such news items in the future.

In 2011, I was able to meet in person with AI members Philip Gibbs (PNG), Jon Kirby (USC), Piotr Nawrot (BOL), and Alexander Rödlach (USC). I will be meeting four others during the Second Preparatory Commission in Rome this month. Of course, I had electronic communication with many more members. Feel free to contact me, Roger Schroeder, regarding any business related to

the international network of Anthropos Institute at [rschroeder@ctu.edu](mailto:rschroeder@ctu.edu)

Best wishes for 2012!

Roger Schroeder, SVD  
Coordinator

## Publications of the Institute

The **official publications of the Institute** are entrusted to the Editorial Board at Anthropos Institute St. Augustin. Dariusz Piwowarczyk serves as Editor-in-Chief, and Othmar Gächter and Joachim Piepke as members of the editorial team. The two volumes of *Anthropos* 2011 with 782 pages offer 26 articles, 16 reports and comments, and 147 book reviews (compared to 127 in 2010). The total of 133 authors represent thirty nationalities. The following **six members of Anthropos Institute contributed book reviews** for *Anthropos* 2011: Andrzej Bronk, Jacek Pawlik, Joachim Piepke, Dariusz Piwowarczyk, Alexander Rödlach, and Roger Schroeder. The **publications of three AI members received book reviews**: Patrick Gesch, ed. *Mission and Violence* (Asia-Pacific zone); Zdzisław Kupisiński, *Death as an Eschatological Experience* (Poland); Dariusz Piwowarczyk, *Coming out of the "Iron Cage"* (Paraguay).

The section of "Zeitschriftenschau" is a rich resource with about 30 pages of the titles of articles from an impressive list of over 90 journals specialized especially in the field of social and religious sciences. It is a great service made possible through our Institute's library at St. Augustin.

It should also be noted that *Anthropos* is now **available on JSTOR**. You can consult the website ([www.anthropos-journal.de](http://www.anthropos-journal.de)) for further information regarding the journal.

*Anthropology & Mission* (A&M) No 43 (July 2011) and No 44 (December 2011) each contained 16 pages of reviews of relevant books and articles for missionaries in the field. The book reviews for No 43 were prepared by Othmar Gächter, and for No 42 by Gächter and Ivan Lobo, SVD. The article reviews for both 2011 issues were prepared by Piepke and Piwowarczyk. **NOTE: Reviews of four book publications of Anthropos Institute members and other SVDs are featured in both issues of Anthropos & Mission.** Issue No 43 contains reviews of the following: Martin Tnines, ed., *Making Sense of Disability in Papua New Guinea*; Stephen Bevans and Roger Schroeder, *Prophetic Dialogue*. Issue no 44 includes books reviews of the following: Gregor Neonbasu, *We Seek our Roots*; Ennio Mantovani, *Sent to Baptize or What?* [Schroeder, Neonbasu and Mantovani are AI members, while Tnines, SVD, is on the staff of the Melanesian Institute, PNG, and Bevans, SVD, is professor at Catholic Theological Union at Chicago.] There was a request for two books from A&M 42, and two articles and two books from A&M 43. Remember that you can find current and **back issues of Anthropology & Mission** on the Anthropos webpage of the general website <http://svdcuria.org>.

The revised doctoral dissertation of AI member Gregor Neonbasu was published in August 2011 as

Vol. 53 in the series of *Studia Instituti Anthropos*, under the title of *We Seek Our Roots: Oral Tradition: in Biboki, West Timor*. See: <http://www.anthropos.eu/anthropos/publications/studia/index.php>.

## Reports by Individual Members

These reports include publications, conference papers, teaching and other activities/events during 2011. Material in press will be mentioned when it appears. Members, however, sometimes also report on their works in progress to communicate what they are currently working on. These reports reflect the great diversity and depth of the work of the members of Anthropos Institute.

### Ernest Brandewie

Brandewie, although retired, continues with translation, editorial and writing work. He translated a brief article by Joachim Piepke on the Kirschbaum Collection, edited the English of several articles submitted to the *Anthropos* journal, and at the request of another author, he read a book review and suggested that it be rewritten as an article. Brandewie also wrote the first chapter of the history of Techny for a publication of the history of all the houses and districts of the SVD Chicago province.

### Andrzej Bronk

Bronk officially retired in 2011 from the faculty of John Paul II Catholic University Lublin (KUL), but he continues some work with them as well as having a new job at another university.

#### Publications:

1. Odpowiedzialność uczonych: uwagi metodologa. "Responsibility of Scholars: Remarks by a methodologist", Publikacje FNP 2010 s. 85-94;
2. Pojęcie godności człowieka: uwagi metodologa [The concept of human dignity: some semiotical and methodological remarks], in: Marian Nowak, Piotr Magier, Iwona Szewczak (red.), *Antropologiczna pedagogika ogólna [General Anthropological Pedagogy]*, Lublin: Gaudium 2010 s. 57-74.
3. Czym zajmuje się filozofia religii? [What does philosophy of religion deal with?] "Analiza i Egzystencja" 2010 nr 12 s. 143-166.
4. Czym jest religiologia? [What is a religiology?] „Nauka PAN” 2011 nr 2 s. 39-49.
5. Kategoria godności człowieka [The category of human dignity] in: *Annales UMCS [University of Marie Curie-Skłodowska]*, L. Hostyński (red.), sec. I (Philosophia-Sociologia), vol. XXXV, 1, Lublin: Wydawnictwo UMCS 2010 s. 77-96.
6. О причинах невозможности беспредпосылочного и в этом смысле объективного изучения религий, [Why is a presuppositionless and in this sense objective study of religion impossible?] „Вестник ПСТГУ” / Богословие. Философия 2011. Вып. 5 (37). С. 85-98.
7. Book review of: Jenkins Philip, *The New Faces of Christianity. Believing the Bible in the Global South*, OUP 2008, in "Anthropos" 106.2011.1. s. 261-264.

#### Symposia/Conference Paper:

Delivered a paper on "Filozofowanie jako nakaz Boży: Alasdaira MacIntyre'a poglądy na chrześcijańską filozofię (religii) i chrześcijański

uniwersytet” [“Philosophizing as God's Command: A. MacIntyre's View on Christian Philosophy (of Religion)”] at the following conference: III MIĘDZYNARODOWY KONGRES RELIGIOZNAWCZY, Religie i religijność we współczesnym świecie, [The Third International Religious Studies Congress dedicated to the issue: "Religions and Religiosity in the Contemporary World"], Toruń, 12-15 września 2011

#### José Luiz Cazarotto

Cazarotto finished his term in 2011 as Director of “Anthropos do Brasil.” He continues to focus his anthropological research of two sets of issues. The first one, that is more theoretical, is a kind of bridge between psychology and anthropology, and his writing will be published with a working title of *Symbols and Narrative: Ernst Boesch, Kenneth Burke and Hans Peter Duerr*. With the second activity, that is more practical in focus, Cazarotto is working with a group of researchers on some anthropological and psychological problems in a little city that was removed because of the construction of an hydroelectric dam. This has caused some deep human sufferings, and it is another unfortunate example where “economics came before the human dimensions.” Cazarotto, at least until the end of the year 2012, is in charge of the direction of a Theological Institute with all kind of challenges.

#### Othmar Gächter

Gächter, as a member of the Editorial Board of the *Anthropos* journal, is one of the peer-reviewers of manuscripts submitted to the journal. He was co-editor (with Ivan Lobo) of the “Review of Books” in: *Anthropology & Mission* 2011/43+44 (8+8 pp.). He has been doing further research on “Hinduism and Environment – A Socioreligious Perspective.” His published the following: “Quack, Anton.” In: *Biographisch-Bibliographisches Kirchenlexikon*, Bd. 33: Sp. 1059–1070. Nordhausen: Verlag Traugott Bautz, 2012. With AI member Joachim Piepke, Gächter participated in a video project on „The History of Federal German Anthropology post 1945” (see short portraits and additional interviews: <http://germananthropology.com>). The “Interviews with German Anthropologists” on this platform were conducted in German, however, a short portrait is provided in English. The project’s overall goal was to compile a history of anthropology in the Federal Republic of Germany spanning the period from 1945 until the Reunification. In order to do so, the major historical trends and constituents (subject matter, research questions, methodology) of German anthropology were traced out. Particular attention was paid to the history of ideas, social networks and milieu, and socio-political influences. **The *Anthropos* tradition and today’s activities are mentioned several times** by Piepke, Gächter, Thiel, and others as well as referred to in the section “Glossary” and “Project.” Short portraits of P. Wilhelm Schmidt (mentioned also in “Project”) and other confreres of the time are to be added later on.

#### Patrick Gesch

Gesch for a three year period is the Administrator of the St. Benedict’s Campus of the Faculty of Education of Divine Word University in Papua New Guinea. For the past two years he has been living in Wewak of the East Sepik Province and taking care

of mostly administrative duties with a certain amount of teaching in various areas: PNG History, Mathematics and Computer Skills. Outside his administrative and teaching duties, his social-cultural activity and research has been in two areas:

1. National Elections: Australian National University has published the articles of national observers (including Gesch) from the 2007 National PNG Elections. This was supposed to have been organized for a rapid reflection on the elections, but is only now appearing to provide material to prepare for the 2012 National PNG Elections. Gesch has volunteered once again to cover the electorate with which he is most familiar, Yangoru-Saussia. There is a Constitutional crisis in PNG at the present time with two Prime Ministers and two Police Commissioners, and this will make the election process more problematic. The election observers for the forthcoming elections will be obliged to spend six weeks in the field running with the political candidates and the voting and counting.

2. Witchcraft: Gesch describes this challenging area of research in these words. “The Melanesian Institute did some strong work on publicizing witchcraft as it appears in the Highlands of PNG as the source of brutal torture and killing. Unfortunately that still leaves me mystified as to what is going on in the Sepik region, where so many deaths and social injustices are attributed to witchcraft. Having heard these stories and discussed them and even written on them over the past forty years, you would think I would have a better understanding of how things are said to work. I believe I will have to do more language work and pursue more case histories to make progress in understanding. That is a task I am planning for now.”

#### Philip Gibbs

Gibbs works both as a research advisor for Caritas Australia in Papua New Guinea, and as Secretary for the Commission for Social Concerns for the Catholic Bishops’ Conference of Papua New Guinea and the Solomon Islands. For Caritas, he has working on the monitoring and evaluation of the STI management Program in three highlands dioceses in PNG. He has done a pilot study of the situation with the PNG Government and the assistance of China, setting up a Special Economic Zone near Madang, on a plantation formerly owned and managed by the SVD. Gibbs is also making a film on Peer education for Sexual Health in a Secondary School setting.

For the Catholic Bishops Conference, he documents social concerns from various media sources and produces a monthly summary document, distributed over the internet. Gibbs also assists the Bishops’ Conference and Caritas PNG where possible with background information on socio-cultural economic and political developments. Currently, he is preparing workshops to deepen male spirituality, in an effort to counter gender-based violence. For more info on his activity, see [www.philipgibbs.org](http://www.philipgibbs.org)

#### Publications:

1. “Enga Tindi Pii: The Real World and Creative Imagination.” *Sung Tales from the Papua New Guinea Highlands. Studies in Form, Meaning, and Sociocultural Context*. Edited by Alan Rumsey & Don Niles. Canberra, ANU Epress, pp. 151-164 [http://epress.anu.edu.au/sung\\_tales/pdf/ch07.pdf](http://epress.anu.edu.au/sung_tales/pdf/ch07.pdf).

2. (With Terrance Borchard) "Parallelism and Poetics in *Tindi* Narratives Sung in the Ipli Language." *Sung Tales from the Papua New Guinea Highlands. Studies in Form, Meaning, and Socio-cultural Context*. Edited by Alan Rumsey & Don Niles. Canberra, ANU Epress, pp. 165 -196. [http://epress.anu.edu.au/sung\\_tales/pdf/ch08.pdf](http://epress.anu.edu.au/sung_tales/pdf/ch08.pdf)
3. (With Marie Mondu) "The Context of HIV Transmission during the 2007 Election in the Enga Province," *Election 2007: A shift to limited preferential voting in Papua New Guinea*. Edited by R.J. May, Ray Anere, Nicole Haley & Katherine Wheen. Port Moresby, National Research Institute, pp. 157-175. The book may be found at: <http://www.nri.org.pg/publications/Recent%20Publications/2011%20Publications/ELECTION%202007%20150711.pdf>
4. "LPV in Enga: The Wabag Open Electorate." *Election 2007: A shift to limited preferential voting in Papua New Guinea*. Edited by R.J. May, Ray Anere, Nicole Haley & Katherine Wheen. Port Moresby, National Research Institute, pp. 261-284. Book may be found at: <http://www.nri.org.pg/publications/Recent%20Publications/2011%20Publications/ELECTION%202007%20150711.pdf>
5. Popular publications include: "Mission am Ende der Welt." *Stadt Gottes*, Februar 2011, pp. 32-34; "Für das Leben der einfachen Leute," *Stadt Gottes*, Juli-August 2011, pp. 31-33; "Hüter der Schöpfung in Nepal," *Stadt Gottes*, September, pp. 32-33; "Nicht nur eine Krankheit," *Stadt Gottes*, November 2011, pp. 32-33; "Stewards of Creation in Nepal," *Divine Word Missionaries*, Summer 2011, pp. 2-5.

#### **Josef Glinka**

Glinka lives in Surabaya, on Java, Indonesia. He has been officially retired for nine years.

#### **Gnanaprakasam, Lazar**

Gnanaprakasam gave the following presentations: Paper on "Mysticism Without Bounds - Part - II on Islamic Sufism" at Christ University, Bangalore, International Seminar on Mysticism, on January 5-9, 2011 (Published); Paper on "Spirituality of Brotherhood in the Modern World" presented to the ASPAC Brothers of SVD in Hyderabad, August 24, 2011.; Paper on "Violence in Islam - Modern interpretation" presented for the Ecumenical Indian Missiological Forum, September 21, 2011 (Published); Paper on "Evolving Dialogical Identity of the Missions in the Post-Modern Period: A Theological Journey through the Foot-steps of Arnold Janssen" presented to the SVDs and SSPs in Mumbai, India November 17-20, 2011 (in the press); and conducted a seminar on "Dialogue and World Religions Today" for the Students of three American Universities in Hyderabad from October 25-28, 2011. He taught the following courses: "Indian Anthropology and Post-Modernism" in The Christ Premalaya Seminary at Ashta, Bhopal, India; "Hinduism and Islam" for undergraduate students of Jnana Deepa Vidyapeeth in Pune; "Phenomenology of Religion" to the Post-Graduation students of Jnana Deepa Vidyapeeth in Pune; "Islam and World Religions Today" to the students of All India Religious in Vidya Deep College, Bangalore. Lazar also conducted a Mission Animation Programme for the Province on "Mission and Dialogue."

#### **Stanisław Grodź**

Grodź is Reader at the Chair of the History and Ethnology of Religion, Faculty of Theology, John Paul II Catholic University of Lublin, Poland. He continues to serve on the Steering Committee of the workgroup *Journées d'Arras* (European network of Christians engaged in contacts with Muslims), and to participate in Eurislam (European network of researchers building an Internet bibliographical database on Islam and Muslims in Europe) (see <http://www.eurislam.info>). In terms of teaching at John Paul II Catholic University of Lublin (KUL), he was on study leave in the summer semester, and in the winter semester he lectured on Christian-Muslim relations; marriage and family in India; and interreligious dialogue. He also gave single lectures on African Christianity and Islam at the Oriental Faculty of Warsaw University and at the Theological Faculty of Adam Mickiewicz University in Poznań.

#### Symposia Papers:

1. "Eastern and Western Christian Thought on Islam and Christian-Muslim Relations". Organized by the Centre for Eastern Christianity, Heythrop College, University of London. Paper: "Christian response to Muslim presence in Poland: a study in modern history and theology in contemporary context" [in English];
2. „Mixed Marriages in A Religiously Diverse Society”. Organized by the KUL Canon Law Students' Academic Society. Lublin. Paper: „Mixed Marriage in Hinduism and Buddhism” [in Polish];
3. Conference of the Christian Pedagogy Section of the Committee on the Pedagogical Sciences of the Polish Academy of Sciences on the theme: „Education for interreligious dialogue – Catholics and Muslims in Poland,” Lublin. Paper: „Muslim Community in Poland – Contrast or Copy of Muslim Communities in Europe” [in Polish].;
4. „The Study of Religions in a Changing Europe: Integrity, Translation and Transformation”. Organized by the European Society for Intercultural Theology and Interreligious Studies. Istanbul. Paper: "Beyond the 'Point of Saturation'? Teaching and Researching Religion in Poland" [in English].;
5. "Religion and Ethnicity between West Africa and Europe: A Transnational feedback loop? A European Workshop". Lublin. Paper: "Interethnic and Interreligious relations in West Africa – a variety of experiences" [in English]. Grodź was co-organizer of this workshop together with scholars from the Centre for European Islamic Thought (CEIT) and the Centre for African Studies (CAS).

#### Publications:

1. Badania nad chrześcijaństwem w Afryce [Studies on Christianity in Africa]. IN: Z. Kupisiński (ed.). *Badania religiologiczne w Polsce* [Religiological Studies in Poland]. Lublin: TN KUL 2011 pp.35-52;
2. Poligamia. 1) W religiach pozachrześcijańskich [Polygamy. 1) In non-Christian Religions]. W: *Encyklopedia Katolicka*. T. 15. Lublin: TN KUL 2011 kol. 1097-1098;
3. Christian-Muslim Relations in Poland. "Salaam. Quarterly to Promote Understanding" 32:2011 No. 3 July s. 96-101;
4. [with Agata Skowron-Nalborczyk]. *Kręte ścieżki (do) dialogu* [Winding Roads to (of) Dialogue]. *Tygodnik Powszechny* 4 XII 2011 nr 49 (3256) s. 17.



### Peter Knecht

Knecht in his retirement Knecht was quite active. He taught a course in Anthropology of Religion at Aichgakuin University, a Buddhist institution, and he engaged in fieldwork among shamans in Inner Mongolia from 17 August to 1 September. He has the following two publications. A paper presented in Urumchi (China) in 2004 has been published in Chinese in 2010, but he only learned about this publication last summer. Another paper given at the Academia Sinica in Taipei in November 2010 has been published in a revised form in *Shaman* 19, 2011, under the title "The *itako*, a bridge between this and the other world." In addition, Knecht delivered a paper on "The character of ancestor worship in Japan" at a conference on the veneration of the Hun Kings at an international meeting at Hanoi, and another paper on "The shaman's body as path of the spirits" was delivered at an international symposium organized by the International Center for Folk Culture Studies at Kanagawa University in Yokohama on 10 December.

### Zdzisław Kupisiński

Kupisiński lectured in the following subjects at John Paul II Catholic University of Lublin (KUL): Folk Tanathology, Religious Studies, Folk Religiosity, New Religious Movements, Religiology, Pastoral Missiology, and Ethnology of Religion. He also taught Ethnology of Poland in another setting.

#### Publications:

He edited this book: *Badania religiologiczne w Polsce*. Lublin: KUL 2011. (*Religiological Studies in Poland*). He also published the following articles:

1. Diabeł w wierzeniach ludowych mieszkańców regionu opoczyńskiego. Wykłady otwarte z pneumatologii. Boży Duch a zły duch. (*Satan in folk beliefs in Opoczno Region*). In: Ks. bp w. Depo, ks. bp M. Leszczyński, ks. T. Guz, P. Marzec (eds.). *Veritatem in caritate*. Księga Jubileuszowa z okazji 70. urodzin Księdza Biskupa Profesora Jana Śrutwy (*Veritatem in caritate. Festschrift dedicated to Bishop Prof. Jan Śrutwa on 40th Birthday*). Lublin 2011 p. 187-197.

2. Badania nad doroczną religijnością ludową w Polsce (*Research on the annual religious rites in the Polish folk tradition*). In: Z. Kupisiński (ed.). *Badania religiologiczne w Polsce*. Lublin 2011, p. 12-34.

3. Modlitewne czuwanie przy zmarłym w religijności ludowej na przykładzie regionu opoczyńskiego (*Prayerful vigil for the deceased in the folk religiosity in Opoczno Region*). In: J. Kolbuszewski (ed.). *Problemy współczesnej tanatologii. Medycyna – antropologia kultury – humanistyka*. Wrocław 2011 p. 39-48.

4. Niepokalanie Poczęta w polskiej religijności ludowej Adwentu na przykładzie wybranych regionów (*Immaculate Mary in Polish folk religiosity during the Advent Season*). In: „Roczniki Teologii Fundamentalnej i Religioologii”. 3 (58) 2011, p. 199-213.

5. Sylwetka ks. prof. Henryka Zimonia SVD w siedemdziesięciolecie Urodzin (*The profile of fr. prof. Henryk Zimonia SVD on his 70th Birthday*). „Twórczość Ludowa” 24(71) 2011, nr 1-4, p. 77-79. Kupisiński also wrote: Słowo wstępne (*Preface*). In: Niezamknięta księga. Wybór wierszy poświęconych Janowi Pawłowi II autorstwa poetów

Opoczyńskiego Klubu Literackiego ‘nad Wąglanką’. Wyboru. Wierszy i opracowanie. B. Świątek-Mazur (*Selection of poetry dedicated to John Paul II*). Opoczno 2011 p. 5-6.

#### Symposia Papers:

1. Participated in an International Academic Conference *Intangible cultural heritage: identification, documenting, protection, interpretation, concepts, views*, organized by Museum of Folk Culture in Węgorzewo; The Art Institute of Polish Academy of Science and The Scientific Society of Mozowsze. He delivered a paper: „Wigilia świąt Bożego Narodzenia jako wyraz tożsamości kulturowej regionu opoczyńskiego” (*Christmas Eve as an expression of cultural identity in Opoczno Region*).

2. Participated in 47th Symposium of Liturgy Lectures in Theological Departments of Priestly Seminaries, and presented a paper: „Modlitwy za zmarłego w domu żałoby i pamięć o zmarłym w Polsce dawniej i dziś” (*Prayers for the dead in the house of mourning and remembrance of the dead in Poland, past and present*).

3. Participated in The 15th National Scientific Conference TANATOS, organized by Wrocławskie Towarzystwo Naukowe, and delivered a paper „Modlitewne czuwanie przy zmarłym w religijności ludowej na przykładzie regionu opoczyńskiego” (*Prayerful vigil for the deceased in the folk religiosity in Opoczno Region*).

### Jose Kuzhikkattuthazhe

K. Jose, as the Director of Sanskriti – North Eastern Institute of Culture and Religion (cf. institutional reports), organized the annual National Seminar on “Anthropological Researches in India: Retrospect and Prospect” during November 11-13, 2011, in Guwahati, Assam, and Jose is collaborating with a team of professors to edit and publish the papers (cf. brief report in *Arnoldus Nota* December 2011, 11-12). He also took the lead in organizing a one-day Consultation on “Research Priorities in Social Sciences in North East India,” held on August 13. K. Jose was invited by the Institute of Tai Research, Moranhat, Assam, to be the Guest of Honour in the national seminar on “Social Exclusion and Conflict in North East India.” He spoke at the inaugural session of the seminar and later presented a research paper titled “Social Exclusion and Conflict in North East India: Cultural Perspectives.” Jose presented a paper on Tribal health care systems in the national Seminar organised by the Anthropology Department in Visakhapatnam University, Andhra Pradesh, South India. Jose was also invited by the North East Diocesan Social Forum, a social service society managed by the North Eastern Bishop’s Council, to be part of the curriculum committee to prepare books for Human Rights Education for schools from class VI to X. Jose and two others supplied training and assisted ten young scholar on a Data Collection project on five tribes of Tripura, namely: Tripuri, Riang, Jamatiya, Halam and Garo.

### Ennio Mantovani

Mantovani officially retired from regular teaching at the end of 2009, however, he had a very productive year. He published these two books: *Mission: Collision or Dialogical Encounter? A Chronicle of St. Paul Parish, Yobai, Papua New Guinea*. Studia Instituti Missiologici SVD No. 95. Nettetal: Streylar

Verlag, 2011; *Sent to Baptize or What? Letters from Papua New Guinea, 1962-1977*. Ballan (Australia): Connor Court Publishing: 2011. He also published this book chapter: "Mission: Encounter or Collision? Reflecting on a Chronicle." In *Menorobos Batas, Merobohkan Prasangka (Breaking through Barriers, Breaking down Prejudice)*, Festschrift for John Prior, SVD, 2011. Ennio worked on the Executive Committee of the *Janssen Spirituality Centre for Inter-religious and Cross-cultural Relations*, and was convenor and chair of the MER meetings in Australia. In January Ennio was involved in the four week orientation course for SVD seminarians as a lecturer and resource person, and in October he gave a week course to the SSsP sisters preparing for the perpetual vows and final destination on the topic of culture in our life.

#### **Michael, S. M.**

Sebastian Maria Michael (S.M. Michael) has been elected and appointed the new SVD ASPAC Zonal Coordinator. His publications include the following: "Christianity as a Movement: Mission for the 21<sup>st</sup> Century", *Vidyajyoti Journal of Theological Reflection*. Vol.74, No.12, December 2010, pp.905-927; "Anthropological Research in India: Contribution by SVD Scholars", in *Social Unrest and Peace Initiatives. Perspectives from North East India*, by Gautam K. Bera, Birinchi K. Medhi, R.P. Athparia, and K. Jose SVD. Guwahati: EBH Publishers (India), 2011, pp.45-61; "Nationalism, Indian", *ACPI Encyclopedia of Philosophy*. Vol.2, Bangalore: Asia Trading Corporation, 2010, pp.953-957; "Mission im Kontext von Gewalt gegen Christen in Indien: Dialog und Inkulturation als Zentrale Elemente der Missionstätigkeit", *Forum Weltkirche*, Missio: Herder. No. 2 Maerz/April 2011, pp.14-19; "Mission in the Context of Violence Against Christians in India", *Mission Today*, April-June 2011, Vol. XIII No.2, pp.125-135; "Anthropological Perspective of Sacrifice", *Oriens Journal for Contextual Theology*. Vol.2 -2011, 7-21; "Christian Vision of Human Life and Dalit and Tribal Response to Christianity in India", *Third Millennium: Indian Journal of Evangelization*, XIV (2011), 2. April – June, pp.30-52.

#### **Conferences Papers Presented:**

1. National Seminar on "Sociology in India and the Bombay School: Retrospect and Prospects" organized by the Department of Sociology, University of Mumbai & Indian Sociological Society, September 23-24, 2011, University of Mumbai. Presented a paper on "J.V. Ferreira and Integral Anthropology of the Bombay School";
2. International Colloquium on "Towards a Strong Global Economic System" organized by Pontifical Council for Culture, Vatican, and Christ University at Bangalore from 25 to 29 October 2011;
3. Conference on "Enhancing Hindu-Christian Relations & Collaboration for Justice & Harmony" organized by Pontifical Council for Inter-Religious Dialogue, Vatican. November 6-9, 2011. Presented the paper on "Relation between Religion and Society: A Christian Perspective";
4. Arnold Janssen Spirituality National Colloquium on "Pathways of Our Spiritual Journey and Mission Today", Atma-Darshan: Andheri: Mumbai, November 17-20. Presented the paper on "Culture,

*Inculturation, Evaluation and Setting New Trends*".

#### **Joseph Mundananikkal (M.T.)**

Mundananikkal teaches as full time Assistant Professor at the Department of Sociology and Anthropology, St. Xavier's College, Mumbai and is the Director of the Institute of Indian Culture. He published an article titled *An Assessment of the Gender Policy of the Catholic Church in India* in the Institute of Indian Culture Newsletter, July 2011. Mundananikkal presented the following papers:

1. Presented a paper entitled "Projects of Empowerment: Identity Formation and the Civic Sphere" at the National Seminar "Understanding Marginalized Groups in India: Exploring Perspectives, Approaches and Methodologies" organised by the Department of Sociology, University of Mumbai at J.P. Naik Bhavan, Kalina Campus, University of Mumbai.
2. Presented a paper titled "Democracy, Civil Society and the State: A Reflection on the Anti-Corruption of Crusade of 'Team Anna Hazare'", at Khrist Premalaya Regional Philosophate, Bhopal, Madhya Pradesh.
3. Presented a paper titled "Situating the Theme of the Seminar: Gender Relations in the Catholic Church in India", at the National Consultation of Gender Relations in the Church: A Call to Wholeness and Equal Discipleship at Anugraha, Holy Spirit Hospital, Andheri East, Mumbai.
4. Presented a paper titled "At the confluence of cosmopolitanism and identity religion: Ambedkarite Buddhists of Maharashtra" at an international seminar *Indian Cosmopolitanism and its Paradoxes*, at Tata Institute of Social Sciences, Mumbai.

#### **Roger Vanzila Muni**

Muni is working full-time in teaching and research at Nanzan University, Nagoya, Japan. At the Anthropological Institute of the university he was directly involved in the organization of workshops and conferences, including the "Nagoya Festival of Anthropology." Muni published: "Conversion Experiences among the Kakure Kirishitan". *The Japan Mission Journal* 65/3 (2011): 162-183. He published the book review: Laetitia Merli. 2011. *De l'ombre à la lumière, de l'individu à la nation. Ethnographie du renouveau chamanique en Mongolie post-communiste* (From Shadow to Light, from the individual to the nation: An Ethnography of the shamanic revival in post-communist Mongolia). Paris: Etudes mongoles et sibériennes, centrasiatiques et tibétaines. 2011. 333 pages, in. *Asian Ethnology* 2011 (70/2):262-270. He gave the following conference papers: Paper on "Kakure Kirishitan in the New Urbanized Context of Kurosaki", at the Annual Conference of the Association for Asian Studies (AAS) held in Honolulu.; Paper on "Paths of the Jesuit Missionary Activities in Goto Archipelago (Japan): Considerations of an Anthropologist", at the Annual

Conference of the Japanese and Nihilo-Ethiopian Association (JNEA) held at Nagasaki University, Japan. Also as an outcome of his participation in the Annual Conference of the American Academy of Religion (AAR) held in San Francisco, he was accepted as a full member of the African Association for the Studies of Religions (AASR). In terms of research, Mungsi carried out a cross-sectional research among the Sakata of the Congo on the aspects of shamanism within the Sakata society, and in November of 2011, he began fieldwork in Nagasaki districts among the Kakure Kirishitan (Hidden Christian) that was focused on Kirishitan Shrines. Some of these research findings will be used for a forthcoming talk on “Japanese Hidden Christians in Contemporary Settings”, at Lund University (Sweden).

#### **Piotr Nawrot**

Nawrot completed a major five-year project with the publication of a catalogue of archival music, consisting of three volumes and over 1 600 pages of print: *Misiones de Moxos: Catálogos. Archivo musical de Moxos. Catálogo de música manuscrita. Vol. I.* – Tome I (pp. 1–592) and Tome II (pp. 593–1270) – Fondo Editorial APAC. Santa Cruz. Bolivia 2011; Nawrot, ed. *Misiones de Moxos: Catálogos. Vol. II.* Catálogo de misioneros de Moxos (1668–1768) / Javier Matienzo. Archivo musical de Moxos. Catálogo de copistas de música manuscrita / Ana Luisa Arce. Archivo musical de Moxos. Catálogo inicial de cuadernos doctrinarios / Víctor Rondón. Las misiones de Moxos: Catálogos. Las misiones de Moxos (1767–1842). Algunos datos sobre educación, arte y música / Roberto Tomichá Charupá. Fondo Editorial APAC. Santa Cruz. Bolivia 2011 pp. 405. He also published the following article and CDs in 2011: “Música polifónica del Archivo Musical de Moxos. Reflexiones.” *Anuario de la Academia Boliviana de Historia Eclesiástica*. T. 16. Sucre. Bolivia 2010 p. 45–55; Nawrot, ed. *VIII Festival Internacional de Música Renacentista y Barroca Americana „Misiones de Chiquitos”*. [CD, vol. 1–4]. APAC. Santa Cruz de la Sierra – Bolivia; Nawrot, ed. *San Ignacio. Ópera de la Selva. Coro y Orquesta Urubichá*. [CD, ISBN: 8-4-167-09]. APAC. Santa Cruz de la Sierra – Bolivia.

Nawrot received the Award of the Queen of Spain, Reina Sofia, the Ministry of the Foreign Affairs, the Ministry of Culture and Education, AECI, for contributing to the defense, studies, and communication of the cultural heritage of the Chiquito and Moxo Indians. He taught regular classes with Indian musicians (choirs and orchestras) of the Amazon rainforest zone in Bolivia (Chiquito and Moxo Indians), and he also taught classes in Poland at Adam Mickiewicz University in Poznań, and at Divine Word Missionaries Novitiate in Chłudowo. He also did several interviews for Bolivian and international press recorded by French, British, Polish and Bolivian radio, tv, magazines and journals. Several can be consulted on the internet (see, for example: <http://www.pluzz.fr/faut-pas-rever-2011-12-16-20h35.html>).

#### **Gregory Neonbasu**

Neonbasu is Director of Manse Nsae Research Centre in West Timor, Indonesia. His major anthropological publication in 2011 was an extension

of his doctoral dissertation: *We Seek Our Roots: Oral Tradition in Biboki, West Timor*, Studia Instituti Anthropos (53), Academic Press Fribourg Switzerland (ISBN 978-3-7278-1700-7, ISSN 0570-3085). He also published the following articles:

1. “*Hermeneutics and Our Mission*”, VERBUM SVD, 51:4 (2010), 395–421
2. “*Seeking Human Values within Oral Tradition*”, AEQUITAS IURIS, Journal of Law Faculty of Widya Mandira Catholic University, (ISSN 1978-6484) Vol 4, Nomor 1, June 2010: pp 62–86.
3. “*Citra Pribadi Unggul pada Dinamika Mengabdikan Nilai Hidup, Refleksi Antropologis*” [“An image of mature self within the dynamic of human values, An anthropological reflection”], in *Liber Amicorum*, voor Ben Mboi, beermeester voor Velen pp. 15–24, Jakarta: Kepustakaan Populer Gramedia, 2011.
4. “*Budaya Lokal pada Bingkai Pembangunan Bangsa*” [“Local culture in the larger framework of nation building”], in *Liber Amicorum* voor Ben Mboi, beermeester voor Velen pp. 31–38, Jakarta: Kepustakaan Populer Gramedia, 2011.
5. “*Pancasila Nafas Kehidupan Indonesia, Perspektif Antropologis tentang Struktur Masyarakat*” [“Pancasila: life blood of Indonesian, an anthropological analysis of the structure of Indonesian society”], in *Liber Amicorum* voor Ben Mboi, beermeester voor Velen pp. 79–101, Jakarta: Kepustakaan Populer Gramedia, 2011.
6. “*Establishing a Living Environment (A Case Study on the Biboki habits of the Contemporary Society)*”, *ibid.*

He edited the following books: *St Bernadeth*, translation from German into Indonesian by Ben Mboi; “*Percikan Kehidupan Sosial Masyarakat*”, [“Spark of life of a society”], writings of Fr. Paul Nggangung SVD on his 40<sup>th</sup> priesthood, published by Gita Kasih of Kupang; “*Kita Pasti Bisa Merubah Mimpi Jadi Kenyataan*” [“Yes, we can make our dreams a reality”] Fr. Petrus Salu SVD on his 25<sup>th</sup> priesthood, published by Gita Kasih of Kupang.

#### Papers presented:

1. “Budaya Membaca dan Habitus Lokal, Perspektif Mengkaji Kebiasaan Masyarakat” [“Reading habit and local culture: an analysis of local habit”] presented at seminar of Development Centre for Excellence of Local Culture.
2. “Kinerja Penelitian dan Pengembangan NTT, Dalam Perspektif Pengembangan SDM” [“The Quality of research and development of human resource in East Nusa Tenggara Province”], presented at seminar of The Research Region Council of East Nusa Tenggara Province.
3. “Katekis, Peraturan dan Budaya” [“Catechist, mission and culture”], a paper for students of St Paul Pastoral Institute of Atambua Diocese.
4. “Pertukaran Budaya, Serpihan Pada Pinggir Jalan Karya Misi” [“Event if it is remote, Mission always implying cultural dialogue”], presented for the preparation of new missionaries.
5. “Kiprah Partai Politik Dalam Membina Kesatuan dan Persatuan (Ditinjau dari Perspektif Antropologi Politik)” [“The role of political party in establishing unity (a view from political anthropology)”] presented at conference conducted by Region Secretary of East Nusa Tenggara Province.
6. “Merefleksi Daerah Perbatasan, dalam Perspektif Tradisi Lisan dan Kepercayaan”, [“Pondering on the threshold between oral tradition and faith”],

presented a event of the National Museum of Eastern Indonesia

#### **Jacek Jan Pawlik**

Pawlik taught the following courses: Religiology – UWM in Olsztyn (Summer Semester); Marriage and Family in Cross-Cultural Perspective – UWM in Olsztyn (Winter Semester); Ethnology of Religion – DW Seminary, Pieniezno (Summer Semester); Social and Cultural Communication – UWM in Olsztyn (Winter Semester). He did fieldwork in Lomé (Togo) – August / September 2011 on the project “Dynamics of an African city. Adaptation of inhabitants of Lomé to the changing life conditions in the situation of growing poverty.”

#### Symposia Papers:

1. Gdansk, Home Space in Cross-Cultural Perspective, paper - Sacrality of the Home Space in Northern Togo;
2. Olsztyn, Old and New Imperia in Africa, paper - Politics of "air-condition" and "veranda" in African states;
3. Pieniezno, International Cooperation for the Health Protection, paper - AIDS in Africa - sex, politics and globalization;
4. Gdansk, paper - Education in Africa;
5. Sierpc, paper - Christmas in the world.

#### Publications:

1. 2011 *Czy misja chrześcijańska są potrzebne współczesnemu światu?*, [The Actuality of Christian Mission] in: Michał Brzostowicz, Maciej Przybyła, Jacek Wrzesiński (ed.), *Misje, kościoły i klasztory*, Muzeum Archeologiczne, Poznań – Łódź, s. 108-119.
2. 2011 *Krzyk ropuchy - opowieść ludu Basari (Togo)*, ["Cry of the Toad" - A Tale of the Bassari People (Togo)] "Afryka" nr 33, s. 55-65.
3. 2011 *Zubożenie ludności miejskiej w Afryce Zachodniej*, [Growing poverty of urban population in West Africa] in: A. Żukowski (ed.), *Problemy bogactwa i biedy we współczesnej Afryce*, INP UWM, Olsztyn, s.447-467 (Forum Politologiczne, 12).
4. 2011 *Uwarunkowania społeczno-kulturowe systemu politycznego w Indiach*, in: J. Nakonieczna, J. Zajączkowski (ed.), *Azja Wschodnia i Azja Południowa w stosunkach międzynarodowych*, Wyd. UW, Warszawa 2011, s. 19-29.
5. 2011 *Wieloaspektowość tożsamości politycznej we współczesnych państwach afrykańskich*, [Aspects of political identity in contemporary states of Africa] "Społeczeństwo i polityka" 1 (26), s. 179-192.
6. 2011 *Tkaniny pagne jako kulturowe dziedzictwo mieszkańców Togo*, [Pagne clothes as cultural heritage of Togolese people] "Lud" 95, s. 159-175.

#### **Joachim Piepke**

Piepke is the director of Anthropos Institute St. Augustin and he is a member of the editorial team of the institute and responsible (with Piwowarczyk) for the section of article reviews in *Anthropology & Mission* 43+44 (8+8 pp.). Also see report of Gächter above for Piepke's participation in a video project on „The History of Federal German Anthropology post 1945.”

#### Publications:

1. 2011 Mission und Ethnologie. Die Rolle des Anthropos Instituts der SVD. In: Mariano Delgado, Michael Sievernich (Hrsg.), Mission und Prophetie in Zeiten der Interkulturalität. Festschrift zum

hunderjährigen Bestehen des Internationalen Instituts für missionswissenschaftliche Forschungen 1911-2011. St. Ottilien: EOS Verlag, 420-434.

2. 2011 Die säkularisierte Apokalyptik. Die Welt des Harry Potter und die Ängste der Gegenwart. In: Mariano Delgado, Gregor Maria Hoff, Günter Rife (Hrsg.), Das Christentum in der Religionsgeschichte. Festschrift für Hans Waldenfels SJ. Fribourg: Academic Press; Stuttgart: Kohlhammer, 223-254.

3. 2011 Interreligiöser Dialog mit den Afro-Brasilianern. Von der Unmöglichkeit eines gemeinsamen Verstehenshorizontes. In: Polykarp Ulin Agan (Hrsg.), Pluralistische Religionstheologie und Mission. Nettetal: Steyler Verlag, 139-169.

4. 2010 Opferrituale als Grundbefindlichkeit des Menschseins. In: Zdzisław Kupisiński i Stanisław Grodz, Pluralizm kulturowy i religijny współczesnego świata. Wydawnictwo KUL: Lublin, 659-672.

5. 2011 Book review of Gesch, Patrick F. (ed.): Mission and Violence. Healing the Lasting Damage. Madang: DWU Press, 2009. 394 pp. In: *Anthropos* 106.2011: 244-246.

#### **Dariusz Piwowarczyk**

Piwowarczyk, as Editor-in-Chief of the *Anthropos* journal, completed a majority task of editing Volume 106 (1-2) of *Anthropos* -- totalling 780 pages; including 43 articles and 146 book reviews. He published the following articles: “Anthropos: A Journal for Missionaries That Became a Source and a Venue for Science of Religion. The Hegemony of ‘Progress, 1906-1918.’” *Nomos* 71-72: 67-82; “The Image of the American Indian in the Discourse and Practice of the Royal Patronage in Spanish America.” *Verbum* 52 (1-2): 79-97. Piwowarczyk wrote the following book reviews: Daugherty, Dyron. *Changing World of Christianity*. New York: Peter Lang, 2010. *Bibliografia Missionaria* 74 (2010): 421-424; Dalla Corte, Gabriela. *Lealtades firmes. Redes de sociabilidad y empresas: la “Carlos Casado S.A.” entre la Argentina y el Chaco paraguayo*. Madrid: CSIC, 2009. *Anthropos* 106 (2): 649f.; Kupisiński, Zdzisław. *Śmierć jako wydarzenie eschatyczne*. Lublin: KUL, 2007. *Anthropos* 106 (1): 55-57. He taught a course at Jagiellonian University, Cracow, Poland, on “Indigenism as a Neo-Colonial Project,” in the spring semester (February – June, 2011), and a course on „Introduction to Anthropology of Religion,” at the Philosophisch-Theologische Hochschule, Sankt Augustin, Germany, in the fall semester (October – December 2011). Beginning on January 3, 2012, he will be on a 6-month-long sabbatical in Berlin, concentrating on his habilitation book.

#### **Alexander Rödlach**

Rödlach continues to teach medical anthropology at Creighton University in Omaha, Nebraska (USA), where he is a full-time faculty of the university's Department of Sociology, Anthropology, and Social Work. He has been instrumental in the development of the medical anthropology program, which is designed as an online program. He is a steering committee member of the AIDS and Anthropology Research Group, a group of anthropologists working on HIV and AIDS issues. Currently, he is preparing with colleagues from various colleges and schools at



his university a qualitative study exploring the needs and concerns of patients visiting the Florence Clinic in Omaha to contribute to an evaluation of the existing services provided and to create an interdisciplinary center that develops innovative health care services for refugee and minority populations. He is also collaborating with others on a health assessment study of the services and needs of the Mayan community community to support their efforts to improved access to health care services.

#### Publications:

Together with Dr. Barbara Dilly, Rödlach guest-edited an issue on “Religion, Health, and Healing – An Interdisciplinary Inquiry” for the *Journal of Religion and Society* (2011) with papers from a symposium both had organized. Download at: <http://moses.creighton.edu/JRS/toc/SS07.html>. He and Dr. Barrett Brenton and Dr. John Mazzeo guest-edited the most recent issue of the *Annals of Anthropological Practice* (2011). The title of the issue is “HIV/AIDS and Food Insecurity in Sub-Saharan Africa: Challenges and Solutions.” In each of the two guest-edited issues, Rödlach also published an article: “Religious Institutions and Volunteering to Provide Care to People Living with HIV and AIDS in Zimbabwe” (2011) and “AIDS is in the Food: Zimbabweans’ Associations between Nutrition and HIV/AIDS and Their Potential for Addressing Food Insecurity and HIV/AIDS” (2011). He also published a paper in *Verbum*, “Reflections of a Missionary-Anthropologist on the Response of the Society of the Divine Word to HIV/AIDS” (2011). He co-authored a paper with Luis Marcos, Dr. Renzo Rosales, and Dr. John Stone that is accepted for publication in the forthcoming issue of *Practicing Anthropology* (2011). The title of the paper is “Comunidad Maya Pixan Ixim and University Researchers: Partnering in Community Health Development.” He reviewed the following book for *Anthropos*: “Morality, Hope and Grief – Anthropologies of AIDS in Africa,” (2011).

#### Presentations:

Alex gave various presentations at national and international conferences: “A Few Lessons Learned from Preparing for Participatory Health Research with the Mayan Community in Omaha” (Society for Applied Anthropology, Seattle); “Community-Based Care for People Living with HIV and AIDS: Motivations of Voluntary Caregivers in Bulawayo, Zimbabwe” (European Conference on African Studies, Uppsala, Sweden; “Disease and Sorcery Suspicions: The Example of HIV/AIDS”); “Disease and Sorcery Suspicions: The Example of HIV/AIDS” for the Nebraska Psychiatrists (Cf. <http://winstream.creighton.edu/aro16607/lecture/grandrounds.wmv>). He gave a talk on a set of wooden carvings on the occasion of AIDS Day 2011 at Divine Word College, Iowa. These carvings which he had acquired during research in Zimbabwe, are currently exhibited at the college’s art gallery.

#### **Roger Schroeder**

Schroeder is chair of the Intercultural Studies and Ministry Department and holder of the Bishop Francis X. Ford, MM, Chair of Catholic Missiology at Catholic Theological Union at Chicago (CTU), and current president of the American Society of Missiology (ASM). At CTU, he taught the following courses: “Foundations: Understanding

Christian Tradition,” “Foundations: Religious Experience in Context,” “Praxis for Cross-Cultural Transformation,” and “Constants in Context: A Theology of Mission for Today.”

#### Publications:

1. (With Stephen Bevans) *Prophetic Dialogue: Reflections on Christian Mission Today*. Maryknoll, NY: Orbis Books, 2011.
2. (With Stephen Bevans) Chinese translation of *Constants in Context: A Theology of Mission for Today* (2004). Trans. Sun Huailiang, et al. Logos and Pneuma Translation Series 17. Hong Kong: Institute of Sino-Chinese Studies, 2011.
3. E-book publications (2011) of *Constants in Context* (2004) and *What is the Mission of the Church? A Guide for Catholics* (2008).
4. Book Review: *Explorers, Guides and Meaning-Makers: Mission Theology for Catholic Education*, by Jim and Therese D’Orsa, in *Missiology: An International Review* 24.1 (2011): 121-122.
5. Book Review: Franco Zocca, ed., *Sanguma in Paradise: Sorcery, Witchcraft and Christianity in Papua New Guinea*, Point No. 33, in *Mission Studies* 28 (2011), 117-118.
6. Book Review: Piwowarczyk, Darius. *Coming Out of the “Iron Cage.” The Indigenists of the Society of the Divine Word in Paraguay, 1910-2000*, in *Anthropos* 106, 2 (2011): 700-701.

#### Presentations and Workshops:

1. “Mission-Driven Parish and Diocese: Spirituality and Practice of Mission.” Opening talk at a symposium on mission and vocation in Kingston, Jamaica.
2. “*Constants in Context* and Glenmary Mission Today.” Three-day workshop for Glenmary in Owensboro, KY..
3. Plenary address entitled “Mission in a Global Context” at a Maryknoll Centenary event in Seattle, WA.
4. Presentation on “Mission as Proclamation and Dialogue” as a break-out session for the Maryknoll Centennial Symposium at CTU.
5. Presentation on “Sexuality, Gender Roles and Culture” for the Institute of Sexuality Studies at CTU.
6. Conducted mini-workshop on “Post-Vatican II Mission Theology and Practice” for candidates with the Comboni Lay Missionary program at CTU.
7. Two presentations on culture and preaching in the U.S. context at the “Preaching the Good News Well” workshop at CTU.
8. Presentation on “Sexuality, Gender Roles, and Culture” at the Cultural Orientation Workshop for SVD, SSPS, and Comboni Sisters, Techny, IL.

#### **Henryk Zimoń**

Zimoń since 1985 is head of the Chair of History and Ethnology of Religion and since 2008 Director of the Institute of Fundamental Theology, Faculty of Theology, the John Paul II Catholic University of Lublin and member of the Committee of Anthropological Sciences of the Polish Academy of Sciences. In the winter term 2010/2011 he had two hours weekly course, and a master’s and doctoral seminar at the John Paul II Catholic University of Lublin.

#### Publications:

1. “Historia rodu królewskiego Abasiranga na wyspie Bukerebe w Tanzanii w latach 1840-1890” [“History of the royal clan Abasiranga on the Island

Bukerebe in Tanzania 1840-1890”], in: W. Dapo, M. Leszczyński, T. Guz, P. Marzec (eds.), *Veritate in caritate. Studies in Honour of Most Rev. Bishop Professor Jan Śrutwa on His 70<sup>th</sup> Birthday* Lublin: Wydawnictwo KUL 2011, pp. 389-400, in Polish;

2. “Interpretacja wybranych rytuałów u ludu Konkomba” [“Interpretation of the Selected Rituals among the Konkomba”], in: Adam A. Szafrński (ed.), *Geertz a hybrydowa wersja antropologii interpretacyjnej*, Lublin: Wydawnictwo KUL 2011, pp. 101-116, in Polish;

3. “Meanings of African Double Funerals (The Konkomba People Example)”, “Pantheon. Journal for the Study of Religions” 2010 No. 7, pp. 26-44, in English (published with delay);

4. “Pojęcie i interpretacja magii w świetle badań wybranych antropologów” [“Concept and Interpretation of Magic According to the Research of the Selected Anthropologists”], in: Halina Rusek, Agnieszka Pieńczak (eds.), *Etnologiczne i antropologiczne obrazy świata – konteksty i interpretacje. Studies in Honour of Professor Zygmunt Kłodnicki on His 70<sup>th</sup> Birthday*. Cieszyn-Katowice: Uniwersytet Śląski w Katowicach 2011, pp. 329-343, in Polish;

5. “Pogrzeb 1. W religiach pozachrześcijańskich – A. W religiach tradycyjnych” [“Funeral 1. In nonchristian religions – A. In traditional religions”], in: E. Gigilewicz (ed.), *Encyclopedia katolicka*, vol. 15, Lublin: Lubelskie Towarzystwo Naukowe 2011, columns 983-989, in Polish;

6. “Terminy magia i czarownictwo w świetle badań etnologicznych i religioznawczych” [“The Terms Magic and Witchcraft in the Light of Anthropological and Religious Studies”], “Roczniki Teologii Fundamentalnej i Religioznawstwa” 3 (2011) pp. 167-197, in Polish;

7. “Termin czarownictwo oraz oskarżenie o czary u ludu Konkomba z północnej Ghany” [“The Term Witchcraft and Witchcraft Accusation among the Konkomba of Northern Ghana”], in: M. Wysocki (ed.), *Fructus Spiritus est Caritas. Studies in Honour of Rev. Professor Franciszek Drączkowski on His 70<sup>th</sup> Birthday*, Lublin: Wydawnictwo KUL 2011, pp. 1129-1140.

#### **Franco Zocca**

Zocca had the following two publications: “Gender and Accusations of Malicious Sorcery and Witchcraft in Papua New Guinea” in *Catalyst* 40/2, 192-207; “The Voice of Pastors and Church Leaders”, in N. SCHWARZ 2011, *Blessed are the Virtuous?-Evangelicals and Pentecostals in Papua New Guinea speak about HIV/AIDS*, POINT SERIES 35, Goroka: Melanesian Institute, 11- 62. In his capacity as the head of the Research Department, Zocca led the Research Team in the final leg of the investigation on the Attitude of the Evangelical and Pentecostal Churches in PNG towards the HIV and AIDS epidemic. The team wrote the reports and edited them for the printing. Zocca wrote the report regarding the attitudes of the church leaders. He also undertook a preliminary investigation in the area affected by the Liquid Natural Gas (LNG) Project, Southern Highlands (March 20-28) in preparation for a possible MI research investigation.

Presentations and courses

Presentations on the Cultural Orientation Courses for foreign missionaries held at Kefamo Conference Centre, Goroka, PNG; Paper on Inter-culturality ad extra and ad intra for SVD Enga District Meeting, SVD Simgo District Meeting, SVD Madang District Meeting, and SVD Hagen District meeting; Workshop on “Sorcery and Christianity in PNG” for Mendi church workers; Various presentations in Indonesian at the course for West Papuan pastors, held at Kefamo Conference Centre, Goroka.; Block course on Physical Anthropology for SVD Postulants, Mount Hagen; Paper on “The Proclamation of the Gospel in the context of Melanesian Cultures” at the Melanesian Association of Theological Schools (MATS)’ Symposium held at the Pacific Adventist University, Port Moresby; Presentation on the First Proclamation of the Gospel in the Context of Melanesian Cultures, at the Salesian Seminar held at Emmaus Conference Centre – Port Moresby; Various presentations at the Cultural Orientation Course for NGO’s expatriates, held at Kefamo Conference Centre, Goroka.; Various presentations at the MELANESIA WEEK, Anglican Theological Seminary, Popondetta, Oro Province; Block Course on Social Anthropology for SVD Postulants, Mount Hagen; Orientation Course for expatriate missionaries in the Diocese of Vanimo, held at the Lote Pastoral Centre, Vanimo, Sandaun Province.

#### **Reports about Corporate Members**

##### **Anthropos Institute St. Augustin**

Much of their work has already been described above (p. 2) under “Publications of the Institute.” In his extensive annual report of October 5, 2011, Director Joachim Piepke gave a twelve-month report of Anthropos Institute St. Augustin, covering areas such as personnel, JSTOR, publications, library, and the new homepage. Consult ([www.anthropos.eu](http://www.anthropos.eu)) for further information on Anthropos Institute of St. Augustin. Members of the institute are also active in the Hochschule both in administration and lecturing. Consult the individual reports (above) of Gächter, Piepke, and Piwowarczyk..

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##### **NOTE OF CLARIFICATION:**

At the moment the official Statutes of Anthropos Institute recognize only full corporate association. However, I also acknowledge and include here the important efforts in 2011 of the following institutions dedicated to the study of culture and religion which carry out the Anthropos tradition of our Society, even though they are not full corporate members as of yet. Each of these institutes have some SVD affiliation, though several are presently not officially recognized by the Generalate. One or more SVD are working in each of these centers, of whom some are currently members of Anthropos Institute.

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##### **Aditya Wacana Centre**

Missiologist Fr. Raymundus Sudhiarsa, SVD, is the Director of Aditya Wacana Centre for Studies of Religion and Culture, Malang, Indonesia (IDJ). In regards to the institute’s journal, *Perspektif*

[*Perspective, Journal for Religions and Cultures*], the June 2011, issue has been published while the December 2011 issue is still in process. Over the past two years, some members of the institute have been participating in the research team for evaluating the SVD basic formation in the Java Province, and the findings are to be presented in the Provincial Chapter in February 2012. In addition institute members serve as resource persons for the upcoming Provincial Chapter, the Third Diocesan Synod of the diocese of Denpasar, and a seminar held by the Commission of Evangelism of the Indonesian Council of Protestant Churches.

Sudhiarsa's 2011 publications and papers include the following edited volume: *Kearifan Lokal dan Dialog Profetis: Merayakan Iman Katolik dalam Konteks Sosial Budaya Lumajang, Jawa Timur* [*Local Genius and Prophetic Dialogue: Celebrating Catholic Faith in the Socio-Cultural Context of Lumajang, East Java*] (Malang: Widya Sasana Publications, 2011). As for other SVD members of the institute, Donatus Sermada Kelen, in collaboration with Placidus Nuba Marang, did research and published an article entitled "*Kearifan Lokal dalam Tradisi Lisan Lamaholot*" [*Local Genius in the Oral Tradition of Lamaholot, East Flores*] (eds. Benny Pang and Valentinus, *Minum dari Sumber Sendiri: Dari Alam Menuju Tuhan*, Malang: Seri Filsafat Teologi Widya Sasana, 2011, 88-114). Peter Bruno Sarbini, is continuing to maintain a good relation with his Moslem colleagues, and Yohanes Marianta organised the research team to prepare for the diocesan synod mentioned above.

#### **Institute of Indian Culture**

Anthropos Institute member Joseph M.T., SVD (INM), is the Director of the Institute of Indian Culture (IIC). In the course of the year 2011 two PhD research students of IIC submitted their dissertation to the University of Mumbai. Ms. Anandi Dantas did her research on the inter-relationship between migration and the spread of HIV/AIDS in an urban setting, and was awarded the PhD degree by Mumbai University through the Institute of Indian Culture. Mr. A.K. Kuriakose worked on the role of teachers in the prevention of HIV/AIDS. He has submitted his dissertation to the University and is awaiting the date of the viva. The supervisor for both of these students is Anthropos Institute member Augustine Kanjamala SVD. IIC is in the process of getting more research guides approved by the University of Mumbai. Applications for AI member S.M. Michael to be a PhD supervisor at the Institute of Indian Culture (he is already a PhD supervisor at the University of Mumbai) and Joseph M.T. to be a supervisor for students at the Masters level, are being forwarded to the University for consideration.

Prof. Bernd Pflug, an associate member of Institute of Indian Culture has floated the idea of creating a centre for philosophical anthropology at IIC. The overriding aim of this Centre is to help

overcome the compartmentalization and fragmentation by a single subject in the study of the human person.

The Institute of Indian Culture and Centre for Study of Society and Secularism jointly organized a one-day workshop on *State and Religion and Gender*. Eminent speakers dwelt with the different ways religion and states address issues of gender in the light of advances in feminist and queer theory. IIC also published two issues (January and July 2011) of its newsletter.

#### **Manse Nsae Research Centre**

Anthropos Institute member Gregory Neonbasu (cf. individual report above) is the Director of this centre outside of Kupang, Timor, Indonesia (IDT). The Manse Nsae Research Centre joined a local NGO based in Kupang called "The Atoni Foundation" to collect and analyze data about *pig livestock* of East Nusa Tenggara Province during April-May 2011. The centre has also conducted a socio-cultural mapping project for Strengthening Women's Rights in 6 Districts of East Nusa Tenggara Province (September – December 2011).

#### **Melanesian Institute**

Anthropos Institute member Franco Zocca (cf. individual report above) is the Head of the Research Department of The Melanesian Institute (MI), founded in 1971, in Goroka, Papua New Guinea (PNG). Br. Martin Tnines, SVD, who is also on the MI staff edited *Making Sense of Disability in Papua New Guinea*, an MI publication. A brief book review appeared in *Anthropology & Mission* (A&M) No 43. The MI continues to publish *Point Series* and *Catalyst* and to offer orientation programs, workshops, and seminars. For more information, consult [www.mi.org.pg](http://www.mi.org.pg).

#### **Sanskriti -- North Eastern Institute of Culture and Religion**

Anthropos Institute member Jose Kuzhikkattuthazhe (cf. individual report above) is the Director of Sanskriti—North Eastern Institute of Culture and Religion in Guwahati, India (ING). Over the last 5 years this young institute has diversified its activities of data collection, seminars, contact with professors and scholars of various universities and other academic engagements. Over the past four years the institute contacted a large number of academicians to build up good will. The Institute is moving towards getting affiliated to Assam Don Bosco University.

The Institute offered five annual national workshops (2007-2011) and a sixth one is planned for 2012. Five volumes from these proceedings were published, including the 2011 publication of *Concept of God and Religion: Traditional Thought and Contemporary Society*. In 2011, Sanskriti Institute published a booklet within the series of North East India Land and People: *The Lepcha of Sikkim* by Dr. Sumitabha Chakraborty of Anthropological Survey of India, Kolkata, India. The speaker for the annual memorial lecture series in honour of Dr. Stephen Fuchs SVD was Prof. A. C. Sinha, a well known Social Anthropologist and former dean of North Eastern Hill University Shillong from Delhi.

Archbishop Thomas SDB, the local ordinary of Guwahati, has been very interested in and supportive of the efforts of Sanskriti. Anthropos Institute members S.M. Michael, Augustine Kanjamala and other SVD have been involved in various ways with these initial developments of these SVD anthropological initiatives in North East India.. For future planning, it is important to note that Manoj, the assistant director of Sanskriti and the first SVD missionary to work in Meghalaya (Jowai Diocese in the state of Meghalaya) has completed his MA in Sociology and is currently pursuing his M.Phil. in Anthropology.

#### **Tamale Institute of Cross-Cultural Studies**

Missiologist Marek Kowalik, SVD, as the Director of the Tamale Institute of Cross-Cultural Studies (TICCS) in Ghana, submitted a detailed report on the institute's activities. In 2011, TICCS ran the following ten programs/courses patronized by 92 persons: One week Orientation course for police officers from Germany (15 participants); 3 week 'Inside Africa' program (8 participants); One week Orientation for novices of the Christian Brothers (13 participants); Four week 'Study Tour' for the Catholic youth from Austria (12 participants); One week 'immersion program' (4 participants); One month course for the pastoral year seminarians of St. Victor's seminary (12 participants); Five day program for the SVD pastoral year seminarians (8 participants); Four week Introduction course for missionaries (14 participants including 2 SVD confreres); One month language course in Dagbanli (3 participants); Three day course in language learning methodology for the SVD postulants of the Freinademetz House (7 participants). This year, almost 50% of TICCS' programs were run in view of the needs of the local church in Ghana and the SVD in particular: courses in language/culture

learning methodology for diocesan and SVD seminarians as well as for missionaries.

TICCS has also been involved in two research projects: (i) Dagbani Proverbs and the Gospel project was completed in the first half of the year. The material gathered should be ready for publication in early 2012; (ii) 'Traditional Dagomba Names – their origin and meaning.'

There are 10 members of the teaching/research staff of TICCS: 1 full time, 2 part time and 7 regularly invited lecturers. However they are not able to fulfill all the requests. Therefore, TICCS welcomes the initiative of Sr. Mary Laureen - the Provincial Leader of the SSpS Sisters in Ghana. Recently, she agreed to release Sr. Juliana Agbozo SSpS as a resource person for some TICCS programs. Sr. Juliana holds a Licentiate in missiology. Please consult the website ([www.ticcs.com](http://www.ticcs.com)) for further information regarding the TICCS.

#### **Events**

##### **Birthdays**

In 2012 we celebrate the 80<sup>th</sup> birthdays of Glinka, Mantovani, Thiel, and Z'graggen, the 75<sup>th</sup> of Knecht, the 70<sup>th</sup> of Lange, and the 60<sup>th</sup> of Pawlik. *Ad multos annos* to all of you.

##### **Jubilees**

Congratulations to Huber who is celebrating 70 years in vows, Kanjamala 50 years, and Estepa, Gibbs, S.M. Michael, and Schroeder 40 years. And blessings upon Glinka who is celebrating his 55<sup>th</sup> ordination anniversary, and Müller and Weiland their 50<sup>th</sup> anniversaries.

Roger Schroeder, S.V.D.  
Coordinator Anthropos Institute