



INTERLINK

ed. by the Anthropos Institute

Nº 15

Sankt Augustin, January 2003

From the Desk of the Coordinator - Nemi

The second draft of the proposed Statutes of the Institute has been updated by the Generalate following the suggestions received from the members of our Institute and it is now in our hands for the final vote.

The rewriting of the Statutes was part of the original mandate of the coordinator and the Generalate has been involved in every step of this process by calling the commissions together, by going through the drafts, studying the amendments, and, finally, by approving the text it sent out for our vote.

Another task of the coordinator was the organization of a seminar for the Institute. The original idea came from the *ad hoc* committee, which met in Sankt Augustin in April 17-20, 2001. "The committee considered the Seminar as a key element for revitalizing Anthropos International. It could be a great opportunity for the SVD specialists to exchange ideas about their work/vision, receive some solid academic input on current developments in the social/religious sciences, draw up a list of research/study topics for SVD experts and centers, and dialogue together about the 2000 General Chapter document. The focus should be more on study and reflection, rather than on producing a document" (Minutes, April 21, 2001).

The coordinator's job description states: "Organize seminar (at Nemi?) for 15-20 current and potential members of Anthropos International. During this seminar participants dialogue with documents of General Chapter 2000. Proposed date of seminar: 2003. Begin preparation in September 2001. Ask help from the Generalate, Edenio Valle and also, if need be from Pio Estepa and Augustin Kanjamala."

Right from the beginning it became obvious that just one seminar was not to achieve the goals set by the Committee and therefore I approached the Generalate with a revised plan for four zonal ones to give the opportunity for more confreres to participate in it.

Because of delays with other zones I proposed to begin the first seminar in the European zone. I received the go ahead from the Generalate and I went to Poland and Germany to discuss the proposal with the members of the Anthropos Institute. Eventually, Nysa in Poland was suggested as the venue for the seminar, which would take place in the second week of September 2003. Frs. Jacek Pawlik and Stan Wargacki were suggested to help the coordinator in the organization of the Seminar. Eventually a third confrere will become free to help.

The Generalate approved the general idea and accepted to sponsor the venture. Following the original suggestion we found a scholar to provide "some solid academic input on current developments in the social/religious sciences." It is Michael A. Rynkiewicz, PhD., my former colleague at the Melanesian Institute and now professor of anthropology at Asbury Theological Seminary, KY, USA. Fr. Pio Estepa will facilitate the meeting.

Some of us, and I am one of those, might be frustrated by the slow pace the renewal of the Anthropos Institute is making. This comes because every step is discussed by the General Council; however, this procedure assures that no decision is taken lightly or without serious consideration. On the other hand, it shows also the concern and commitment of the Generalate for our Institute. The final decisions, however, are in our hands, or better, in our votes. This bids well for the future of our Institute.

If I learned anything from these months as the coordinator, it is that my former idea that the Generalate should be directly responsible for the Anthropos Institute, and should intervene and help directly was rather naïve to say the least. The responsibilities are simply too many for the Generalate to keep track of all of them. Like in other key issues like mission, communication, Bible, etc., either there is a person who in the name of the Generalate sees to it that things are done or little progress will be made. The new Statutes are a step in the right direction.

The Anthropos Institute St. Augustine

The year 2002 was once more characterized by the international consultations regarding the coordination task of the Institute. On August 8-12, 2002 there was a meeting in Rome of a commission (Aschewan, Mantovani, Piepke) to formulate the draft of new statutes for the Anthropos Institute International. The result has been sent to all members for comments. The final draft revised by the Generalate has been sent to all members for vote.

New members have been admitted on March 2002: Pio Estepa (Australia), Lazar Gnanaprakasam (India), James Heisig (Japan), Augustin Kanjamala (India), Robert Kisala (Japan), and Philip Tule (Indonesia).

In order to foster the connection with **young people** in anthropological studies, the Institute is actually in touch with 12 confreres: Henryk Gaska (Paraguay), Roger Munsu Vanzila (Japan), Sagayaraj Antonysam (Japan), Dariusz Piwowarczyk (USA), Gregorius Neonbasu (Indonesia), Alexander Rödlach (Botswana), Stanislaw Wargacki (Poland), Stanislaw Grodz (Poland), Ivan Nelson Lobo (Germany), Robert Minsel (Indonesia), Kazimierz Szymczycha (Congo), and Joaquim Andrade (Brazil).

Since August 14, 2002, the term “**Anthropos**” is registered in Switzerland and the European Union by the Eidgenössisches Institut für Geistiges Eigentum (N° 07046/2002). This step was necessary, because a catholic right wing group called “Eucharistein” from St. Maurice (VS), Switzerland, intended to found an institute with the name “Anthropos” near Fribourg.

In 2002, 51 **free subscriptions** of *Anthropos* sponsored by benefactors of the Institute could be granted to seminaries, institutes, or universities in all parts of the world. Special attention was given to institutions in eastern Europe and the Republics of former URSS.

Our homepage (www.anthropos-journal.de) has been updated last August und will be updated in February 2003. The web-frequentionation is relatively high at an average of 4.023 contacts per month. The increase of frequention in comparison with 2002 is of 58,8%. The homepage is linked with several universities and institutes of anthropology (e.g., Bern, Frankfurt, Freiburg, Göttingen, Marburg, Trier, Vienna, British Museum/RAI). <www.masks.org> has published in its section “Library/Research Articles” the *Anthropos*-article of Constantine Petridis “Chokwe Masks and Franciscan Missionaries in Sandoa, Belgian Congo, ca. 1948” (*Anthropos* 96.2001: 3-28). The website is visited by 400.000 people per year. The West New Britain website <<http://arts.uwaterloo.ca/Anthro/WNB/WestNewBritain.html>> published the article of Holger Jebens “Trickery of Secrecy? On Andrew Lat-ta’s Interpretation of ‘Bush Kalai Cargo Cults’” (*Anthropos* 97.2001: 181-199).

Anthropos 97.2002 counts 702 pages, i.e., 27 articles on 401 pages, 7 reports and comments on 46 pages, 129 book reviews on 166 pages. 132 authors had collaborated, among them 8 SVD-members resp. missionaries. 56 new manuscripts have been offered. Following AI-members reviewed books: Pawlik, Piepke, Quack.

Studia Instituti Anthropos produced its 49th volume: Rik Ceyssens: *Le roi Kanyok au milieu de quatre coins*. Fribourg: Editions Universitaires, 2003. 560 pp. with 20 Photos. ISBN 3-7278-1397-0. The study intends to recompose a sociological pattern valid in central Africa during the colonial period, where the public life organized itself in turn of the royal person, the *Mwin Kányòk*. Rik Ceyssens is licentiate in Archaeology and History of Arts (non-European Arts) of the Free University of Brussels; he obtained the Ph.D. in Social Sciences (Cultural Anthropology) of the Catholic University of Nijmegen; he lectured at the Superior Pedagogical Institute of the National University of Zaire; special field-research in the administrative zones of Tshikapa, Lwiza, and Mwene-Diitu.

Anthropology & Mission N° 25 appeared in July 2002, presenting 25 new books and 10 articles, and *Anthropology & Mission* N° 26 in December 2002, presenting 24 books and 8 articles.

Every last number of *Anthropology & Mission* is also published in the web of the SVD-Intranet site: <www.svdworld.intranets.com/>. If you do not have access to this site, please contact Fr. Niels Johansen (<svd.communications@verbodivino.it>). He will give you the password.

Sanskriti – Indore

S. Lourdasamy, director of Sanskriti, reports his activities under the section of Sanskriti – Centre for Applied Cultural Research. Besides the usual field-based documentation and study of major ethnic groups in an area of over 200 sq.km around Indore, the Centre is active in the promotion of capabilities and talents of the natives. These activities are taken up because they have practical implications for the people as building up people’s self-confidence, boosting up their self-image, restoring unity and identity among themselves, and creating local leadership. All this is done in order to raise the mental and spiritual levels to equal the levels of economic, social, and political development.

Publications are made especially in native languages by local talents. Translations are written in Devanagiri script, the script that is read as Hindi. The scope of these publications in local languages is to preserve the language itself, to make the study materials in the language of the people so that they know about their own traditions, to provide people something about themselves in physical and tangible forms, to provide op-

portunities for local leaders to develop the habit of writing about their own communities, and to raise the intellectual level of people.

Published are in Bareli spoken by over a million people: *Bul Manus Bonyu* (Word Became Man), the Four Gospels, the three-year-cycle of Liturgy, the Rituals and Prayers said on various occasions, and popular Hymns; in Bhili spoken by a wider population: *Jerah Bhil Viva Kare* (When the Bhils marry), *Jerah Bhil Puj Kar Se* (When the Bhils worship), *Jerah Bhil Tewar Wale Se* (When the Bhils celebrate festivals); in Nimadi dialect: Bible stories from the first five books of the Old Testament and a collection of folklores. All the folk songs and festivals and rituals documented would make at least another fifty publications in video and CD format.

The documentation is based on talents and capabilities among the Bhil, Bhilala/Bharela, Patliya, and Bhalaih communities. It includes herbal medicines and healing practices, handicrafts of rarities, water divining methods, paintings, singing, dancing and specialized abilities limited to few individuals.

The Member's Report

Mario I. Aguilar

was elected Dean of the Faculty of Divinity at the University of St. Andrews, where he continues his academic work. He was also reelected as Council member of the African Studies Association of the United Kingdom. He continues his work as Chair of Ritual Studies of the American Academy of Religion and as Council Member of the International African Institute. He attended the meeting of the International African Institute Council and Conference of German Africanists (Hamburg, May 2002), the Third European Congress of Latin American Studies (Amsterdam, 3-6 July 2002), the annual meeting of the American Academy of Religion (Toronto, November 2002), and the workshop "Friendship, Descent, and Alliances in Rural Africa" (Max Planck Institute for Social Anthropology, Halle/Saale, 16-18 December 2002).

He published: Current Issues on Theology and Religion in Latin America and Africa (Lewiston and Lampeter: Edwin Mellen Press, 2002. 296 pp.); Postcolonial African Theology in Kabasele Lumbala (*Theological Studies* 63.2002/2: 302-323); Time, Communion, and Ancestry in African Biblical Interpretation: A Contextual Note on 1 Maccabees 2: 49-70 (*Biblical Theology Bulletin: Journal of Biblical and Theology* 32.2002/2); The Disappeared and the Mesa de Diálogo in Chile 1999-2001: Searching for Those Who never Grew Old (*Bulletin of Latin American Research* 21. 2002/3: 413-424); Cardinal Raúl Silva Henríquez, the Catholic Church, and the Pinochet Regime: Public Responses to a National Security State (CD ROM: Cruzando Fronteras en América Latina. Tercer Con-

greso Europeo de Latinoamericanistas Amsterdam 3-6 de Julio de 2002, Amsterdam: CEDLA and Radio Nederland); Oromo (in: Melvin Ember, Carol R. Ember, and Ian Skoggard [eds.], *Encyclopedia of World Cultures: Supplement*. New York: Macmillan Reference USA, 2002: 263-266).

Guus Cremers

published the translations in Bahasa Indonesia of: C. G. Jung, *Diri Yang Belum Ditemukan* (The Undiscovered Self), Ledalero: LPBAJ, in press; J. Dewey, *Pengalaman dan Pendidikan* (Experience and Education), Yogyakarta: Kepel Press, 2002; E. Nagel, *Apa Kesemuannya Itu?* (What Is It All About?), Yogyakarta: Kepel Press, 2002; E. H. Erikson, *Identitas Sosial, Kebudayaan dan Sejarah* (Social Identity, Culture, and History), Ledalero: LPBAJ, 2002; E. Fromm, *Watak Kemasyarakatan. Psikoanalisis dan Humanisme Radikal* (Social Character. Psychoanalysis and Radical Humanism), Ledalero: LPBAJ, in press. Two books of him are in press at LPBAJ, Ledalero: *Psikologi Perkembangan di Harvard*. Dalam *Jejak-2 J. Piaget* (Developmental Psychology in Harvard. The Inspiration of J. Piaget), *Sepuluh Psikolog Besar di Abad ke-20* (Ten Great Psychologists of the 20th Century).

Othmar Gächter

is editor-in-chief of *Anthropos*, co-editor of *Anthropology & Mission*, and Chair of History of Religions at the Faculty of St. Augustin.

He published the article: Das Böse und das Leiden im Hinduismus (in: Hermann Kochanek (Hrsg.), *Wozu das Leid? Wozu das Böse? Die Antwort von Religionen und Weltanschauungen*. Paderborn: Bonifatius Verlag, 2002: 127-148).

Patrick Gesch

continues with his main job of Vice-President of Divine Word University Madang. The University has 500 full time resident students in 6 departments and 370 distance education students, who come to campus for two weeks twice a year. Included in the distance students is a group of Masters in Educational Leadership candidates, for whose program he has oversight as Higher Degrees Academic Coordinator. Within the scope of this work he had a doctoral dissertation from the Religious Studies Department of the University of Sydney to evaluate this year.

Another task is an Affiliation Management Team, which seeks to introduce and maintain quality assurance measures to 12 mono-faculty colleges throughout the country. They are colleges of nursing education, teacher education, and religious studies, including the national diocesan seminaries. Most of the colleges are

church related and look to Divine Word University for a national presence and voice in the field of tertiary education. Visiting, taking reports, and sending out officers to do on-site reviews makes up the job of affiliation.

He prepared to teach a subject in Medical Anthropology, but the subject was deferred to another cycle. He had an introductory subject in Anthropology and Culture Studies for first years and twice a "Revelation and Faith" course, which was very much concerned with questions of dialogue with traditional village religions. Another regularly task is giving talks to volunteers who have been working with volunteer agencies for some time in PNG.

He published the following articles: On Conversion from the Global to the Local. Going beyond One's Best Understanding in Sepik Initiation (in: Carole M. Cusack and Peter Oldmeadow [eds.], *The End of Religions? Religion in an Age of Globalization*. Sydney: University of Sydney, 2001: 3-20) (Sydney Studies in Religion, 4); Cultural Resistance Movements (in: Leonardo N. Mercado [ed.], *Old Cultures, Renewed Religions. The Search for Cultural Identity in a Changing World*. Manila: Logos Publications, 2001: 30-44); Nation-Making in Public Tanks, Sisiak (in: *How Do You Make a Nation out of 820 Languages?* In press); We Have Our Own Ways too. The Dilemma of Reconstruction on Bougainville (in: *How Do You Make a Nation out of 820 Languages?* In press); Vital Exchange: A Philosophy from Oceania (in: Martin Nkafu [ed.], *World Philosophies*. Rome, 2001); Land via Exchange Partners: A Report on a Land Ownership Mechanism from Negrie East Sepik Province (in: *Culture and Progress*. Madang: Divine Word University, 2002: 68-78); edited: Patrick F. Gesch (ed.), *Documents for the Affiliation of Lutheran School of Nursing to Divine Word University*. Madang: Divine Word University, 2001.

Jósef Glinka

is one of the few who has made a significant contribution to the development of Physical Anthropology in Indonesia. Ever since he left Ledalero seminary, he worked at Airlangga University, helping the local scientists to develop the subject. He worked in collaboration with lay people who were often non-Catholics.

To mark his 70th birthday, his academic colleagues organized a seminar at Radison Hotel, Surabaya in October. Many prominent academics were present for the seminar. Dr. Hotman Siahaan, the dean of the Social Political Department of the University praised the contribution made by Fr. Glinka. His studies in Physical Anthropology have also helped to bridge the religious division among the Indonesians. Lucy Dyah Hedrawati, one of his assistants, remarked that if many Indonesians thought like Fr. Glinka, there would be no reli-

gious and ethnic violence in Indonesia. Lux Mundi Publications of Jakarta published a book, "Pergulatan Dalam Iman dan Ilmu: 70 tahun Josef Glinka" (Struggling between Faith and Science – 70 Years of Josef Glinka), edited by Peter Hagul.

Peter Knecht

taught two semester courses at Nanzan University: "Introduction into Anthropology of Religion" and "Meeting Other Cultures: The Meeting of Christianity and Japan in late Tokugawa and early Meiji Periods." At the same time he has conducted two seminars on shamanism and a modern Japanese religion. He edited two issues of *Asian Folklore Studies*.

He participated as a speaker at a symposium held at Tohoku University in Sendai on November 29, 2002. The topic was "Doing Fieldwork in Japan – Attempting a Retrospective." The article will appear in Japanese this year. He spent some weeks in Inner Mongolia doing fieldwork among shamans together with a young Mongol scholar as interpreter assisting the initiation rites of a new shaman. Traveling north he met with a group of Reindeer Evenks. He accompanied a TV crew of the German channel ZDF for about ten days. The purpose was to make a documentary in the series "Humboldt's Heirs" about a vulcanologist of Munich University and his research. He advised the team of the cultural and in particular the religious aspect of mountains and volcanoes in Japan. The team visited such holy mountains as Mt Osore in Aomori, Mt Kiso near Nagoya, and Mt Fuji in Fujiyoshida. The last stop was the active volcano Sakurajima in Kyushu.

He wrote an article "Mountains Are not *Just* Mountains" for the journal *Shaman*, and several entries for a forthcoming encyclopedia on shamanism; finally, the introduction of a forthcoming volume "Shamans in Asia" published by Routledge Curzon. The "Director's Diary" appeared in Japanese in the Newsletter *Tsushin* of the Anthropological Institute.

Hermann Hochegger

visit him at <http://195.202.176.112/ceeaba/>

Jon P. Kirby

visit him at <http://www.ticcs.edu.gh>

Zdzisław Kupisiński

lectured at CUL the following subjects: New Religious Movements, Folk Piety, Polish Folk Piety, Polish Customs and Folk Rituals, Student-Faculty Research in Comparative Religion, Student-Faculty Re-

search in Religiology; at SVD-Seminary of Pieniężno: Anthropology of Religion; at CUL-Tarnopol, Ukraine: Religiology; at the Institute of Religious Sciences of Kamiensko-Podolska: Cultural Evolutionism and New Religious Movements.

He presented the paper "The Role of Ceremony Leaders in Preserving Tradition on the Border of Opoczno and Radom Region" at the Conference on "Cultural Activities among Various Ethnic and Regional Groups in Poland" (22-24 October) and the paper "Death Images and Its Axiology in Folk Tradition in Opoczno Region" at the National Conference THANATOS on "Problematic of Contemporary Thanatology, Medicine, Cultural Anthropology" (9-11 November).

He published in 2002: *Ostatnie dni Wielkiego Tygodnia w regionie opoczyńskim w zwyczajach i obrzędach ludowych* (Customs and Rituals of the Last Days of the Holy Week in the Opoczno Region), *Roczniki Teologiczne* 48-49: 145-160; *Aksjologiczno-biblijne ujęcie śmierci* (Axiological and Biblical Image of Death), in: S. Kaprzak (ed.), *Problemy Prawnicze i kanoniczne*. Lublin: 127-142; *Śmierć w tradycji mieszkańców regionu radomskiego na tle europejskiej tanatologii* (Death in the Tradition of the Opoczno Region in the Context of European Thanatology), in: H. Rusek (ed.), Vol. 4. Katowice: 207-221; *Wyobrażenia o śmierci i jej aksjologia w tradycji ludowej regionu opoczyńskiego* (Images of Death and Its Axiology in Folk Tradition of the Opoczno Region), in: J. Kolbuszewski (ed.), Vol. 6. Wrocław: 626-633; *Ludowa obrzędowość zaduszkowa w Opoczyńskim jako wyznacznik tożsamości lokalnej* (The Role of Halloween Customs in the Opoczno Region in Strengthening of Regional Identity), in: M. Trojan (ed.), *Ich małe ojczyzny. Lokalność, korzenie i tożsamość w warunkach współczesnych przemian*. Wrocław; J. Kruszyński. In: *Catholic Encyclopedia*, Vol. 9. Lublin: 1389-1390; *Religiologiczne nauki*. In: M. Rusecki (ed.), *Lexicon of Fundamental Theology*. Lublin-Kraków: 1034-1040; *Tradycja w religiach*. In: M. Rusecki (ed.), *Lexicon of Fundamental Theology*. Lublin-Kraków: 1266-1271.

Ennio Mantovani

published: *Dialoguing with the Biocosmic Aspects of Melanesian Religions: A Missiological Perspective*. *International Review of Mission* 2002: 211-223; *A Paradigm Shift in the Understanding of the Church and Its Mission. A Phenomenological Analysis*. *Verbum SVD* 43.2002/4: 371-387.

S. M. Michael

presented the following papers at several conferences: *Dialogue with Cultures* (March 1-8 at Catholic Bishops Conference of India, Jalandhar); *Cultural Analysis on Violence and Terrorism* (June 1 to July 5 at the In-

stitute of Sociology, University of Magdeburg, Germany); *Difficulties in Evangelization in Asia* (September 2-8, at FABC Meeting, Bangkok); *Dialogue as Mission in Asia* (September 22-28 at Pontifical Council for Interreligious Dialogue Meeting, Seoul).

Piotr Nawrot

edited the Catalogue for the 4th International Festival of Baroque Music in Santa Cruz: *Asociación Pro Arte y Cultura (APAC): Memoria. IV Festival Internacional de Música Renacentista y Barroca Americana "Misiones de Chiquitos"*. 25 de Abril al 5 de Mayo de 2002. Santa Cruz, Bolivia.

He published in 2002 the following books: *Domenico Zipoli, 1688-1726. Vol. I: Misas, Te Deum laudamus*. La Paz: Editorial del Verbo Divino. (Arquivo Musical de Chiquitos y Arquivo Musical de Moxos, Bolivia); *Domenico Zipoli, 1688-1726. Vol. II: Salmos, Himnos, Canto Sacro, Motete, Letanía Lauretana*. La Paz: Editorial del Verbo Divino. (Arquivo Musical de Chiquitos y Arquivo Musical de Moxos, Bolivia); *Domenico Zipoli, 1688-1726. Violín I: Misas, Te Deum laudamus, Salmos, Himnos, Canto Sacro, Motete, Letanía Lauretana*. La Paz: Editorial del Verbo Divino. (Arquivo Musical de Chiquitos y Arquivo Musical de Moxos, Bolivia); *Domenico Zipoli, 1688-1726. Violín II: Misas, Te Deum laudamus, Salmos, Himnos, Canto Sacro, Motete, Letanía Lauretana*. La Paz: Editorial del Verbo Divino. (Arquivo Musical de Chiquitos y Arquivo Musical de Moxos, Bolivia); *Domenico Zipoli, 1688-1726. Continuo: Misas, Te Deum laudamus, Salmos, Himnos, Canto Sacro, Motete, Letanía Lauretana*. La Paz: Editorial del Verbo Divino. (Arquivo Musical de Chiquitos y Arquivo Musical de Moxos, Bolivia). In 2000 have appeared 5 volumes of *Indígenas y Cultura Musical de las Reducciones Jesuíticas*: Vol. 1: *Guaraníes, Chiquitos, Moxos*. Vol. 2: *Cantos Chiquitanos*. Vol. 3: *Ópera San Francisco Xavier*. Vol. 4: *Réquiem Chiquitano*. Vol. 5: *Cantos Guaraníes y Moxeños*. Cochabamba: Editorial Verbo Divino.

Following articles appeared: J. De Arauxo Pbro; *Archivos musicales*; A. Durán de la M. Pbro; *Música (Colonia)*. In: Josep M. Barnadas (ed.), *Diccionario Histórico de Bolivia*. Sucre: Grupo de Estudios Históricos, 2002; *Frasiquillo de Busanga. Esa noche yo baila. Una negrilla en Archivos Musicales bolivianos*. In: Victor Rondón (ed.), *Mujeres, negros y niños en la música y sociedad colonial iberoamericana*. Santa Cruz: Asociación Pro Arte y Cultura (APAC), 2002: 160-188; *Órganos de la época colonial en Bolivia*. In: *Simposio Internacional para la Restauración de Órganos en Latinoamérica*. Oaxaca, México: Instituto de Órganos Históricos de Oaxaca, 2001.

Following recordings appeared on bases of his research: *Baroque Music from the Bolivian Rainforest*. CD. Chicago: TECH CD 101, 1995; *Baroque Music II from the Bolivian Rainforest*. CD. Chicago: TECH

CD 101, 2000; Barroco en Bolivia. Alabanzas a la Virgen. CD. La Paz: K 617, 1996; Barroco en Bolivia. Música de Navidad. Vol. 1. CD. La Paz: CANTUS, 1995; Barroco en Bolivia. Música de Navidad. Vol. 2. CD. La Paz: CANTUS, 1996; Misión San Francisco Xavier: Missa y Ópera India. K 617. France, 2001; Música de vísperas en las reducciones de Chiquitos. CD. La Paz: CANTUS, 1995; Vêpres Solennelles de Saint-Jean Baptiste. Roque Ceruti. K 617. France, 1998.

Jacek Jan Pawlik

lectured Anthropology, Missiology, and Science of Religion in Warmia and Masuria University Olsztyn and SVD-Seminary Pieniężno.

Organized the Symposium in honour of Fr. Prof. Karl Müller SVD at UWM in Olsztyn, the first anniversary of his death, together with the ceremony of unveiling of the commemorating plate in his village of origin; February 28th; presented papers: Black Africa in the Light of Manhattan (March 2002, The World after September 11th, 2001, University Meeting Olsztyn); Gender in Funeral Rites (May 2002, Woman – Death – Man. Meeting of Anthropologists and Archeologists Poznań); Missionary of 21st Century – Chances and Challenges (May 2002, Missiological Congress Gdansk); Polish People in European House (June 2002, French-Polish Cultural Center Olsztyn); To Stop and to Carry Away – Twofold Logic of Funeral Rites (October 2002, Memento mori. Human and Natural Sciences Face the Death, Olsztyn); The Role of Cultural Anthropology in the Missiological Studies (November 2002, Missiology of 21st Century. A Symposium in Honour of Fr. F. Zapłata SVD, Pieniężno).

He edited the following book and published the articles: W trosce o głoszenie Ewangelii. Karl Müller SVD – warmiński misjolog i ekumenista (Warszawa: Verbinum 2002, 268 pp.); Wprowadzenie (Introduction). In: *op.cit.*, 9-13; Sein Anliegen war die Verkündigung. In: *op.cit.*, 265-267; Klonowanie człowieka w świetle afrykańskiej symboliki bliźniąt (Cloning of humans in light of the African symbolism of twins). *Lud* 85.2001: 209-222; Śmierć w myśli afrykańskiej (Death in African Thought). *Przegląd humanistyczny* 46.2002/1: 93-108; Warum gibt es das Leid? Warum gibt es das Böse? Anthropologische Überlegungen aus afrikanischer Sicht. In: Hermann Kochanek (Hrsg.), Wozu das Leid? Wozu das Böse? Die Antwort von Religionen und Weltanschauungen. Paderborn: Bonifatius Verlag 2002: 181-194; Mitu i rytuału szkoła (Myth and Ritual School). In: *Leksykon teologii fundamentalnej*. Lublin: Wydawnictwo „M” 2002: 806-809.

Joachim Piepke

is Director of the Anthropos Institute St. Augustine, co-editor of *Anthropos*, editor of *Anthropology & Mis-*

sion, Dean of the Faculty of St. Augustin, and Chair of Dogmatic Theology.

He presented the paper: Sinn und Aufgabe von Ordenshochschulen in der heutigen Zeit. 8 pp. Münster, 2002; and published the book review: Thiel, Josef Franz, Jahre im Kongo. Missionar und Ethnologe bei den Bayansi. Frankfurt a. M.: Verlag Otto Lembeck, 2001. 301 pp. *Anthropos* 97.2002: 642-643.

Antoon Postma

relates that it has been a busy year, as usual, especially with the Toyota Project about Mangyan Culture, that will result in a 2 volume handbook of Mangyan Culture, with a glossary of cultural words, and a good number of illustrations.

In the course of this year he realized that he could not finish the work within the deadline of last November 30, 2002, because of many setbacks, mainly due to the inexperience with the computers to transfer the illustrations by means of a scanner. He therefore had to apply for one year extension with Toyota, which was graciously granted.

Other problems were the sickness of the Mangyan encoders, as well as their family members, that further delayed the work, aside from some accidental erasures of texts that had to be repeated.

Three times this year he called together a selected group of Mangyan experts in their Ambahan poetry to have another “Ambahan Session,” during which they exchange with each other their knowledge of the unique Ambahan lore. He taped these Sessions carefully, and the texts are later transcribed, and eventually will be encoded into the computer. He spent about 10,000.00 Pesos (€ 200.00) for food and small gifts, but he kept the enthusiasm alive among the Mangyans in their own Culture.

He gave three lectures at invitation. One about Ammonites Fossils that only can be found in Mansalay, and nowhere else in the Philippines. People in Manila had never heard about this. Another lecture was at an Asian-Pacific Conference of Indigenous Poets and Poetry, where he told them about the Mangyans, how they still record their own poetry, the Ambahan, by engraving it on bamboo with a knife, and so continue using both their syllabic writing of Indic origin, and their pre-Spanish poetry.

The last lecture was recently, Nov. 25-26, at the University of the Philippines in Manila, where the theme dealt with the pre-Spanish Filipino, and what he/she might have looked like. He told them about the Mangyans and their skills to provide for their material needs, by weaving their own clothes, forging their working tools, and making use of their surrounding flora, based on their traditional knowledge, in their

medical needs, and their food supply. He was happy to share this with the Filipinos from Manila and surroundings, who were quite ignorant about their own cultural background.

Several researchers from different countries visited the Mangyan Research Center, and they were pleased to find a wealth of data and literature on the Mangyans.

There is now an organization, called: Mangyan Heritage Center which is located in Calapan. Fr. Ewald Dinter and he are both founding members of this NGO. The URL is <www.mangyan.org> and linked with <<http://www.librarylink.org.ph>>. E-mail address: <mangyanhc@catsi.net.ph>. So they are trying to give more information on the Mangyans.

These above activities are alongside the social action, and missionary involvements he is dealing with as well, because his being a missionary is part of his life till the end. With his 73 years he is still in good health, and involved in many things of his village community at Panaytayan.

Anton Quack

is co-editor of *Anthropos*, co-editor of *Anthropology & Mission*, and Chair of Cultural Anthropology at the Faculty of St. Augustin. He published the book review: Girtler, Roland, *Die alte Klosterschule. Eine Welt der Strenge und der kleinen Rebellen*. Wien: Böhlau Verlag, 2000. 296 pp. *Anthropos* 97.2002: 582-583.

Roger Schroeder

reviewed the book: Marek Rostkowski (ed.), *La missione senza confini. International Bulletin of Missionary Research* 26.2002/2: 90. He is contributing Editor of *Mission Studies*, and Member of Board of Directors for American Society of Missiology. Together with Steve Bevens, he is under contract with Orbis Books to write a book, with the working title of "Foundations for Mission Theology Today: Constants in Changing Contexts" (planned for early 2004), and invited consultant for the "History of the World Christian Movement" project.

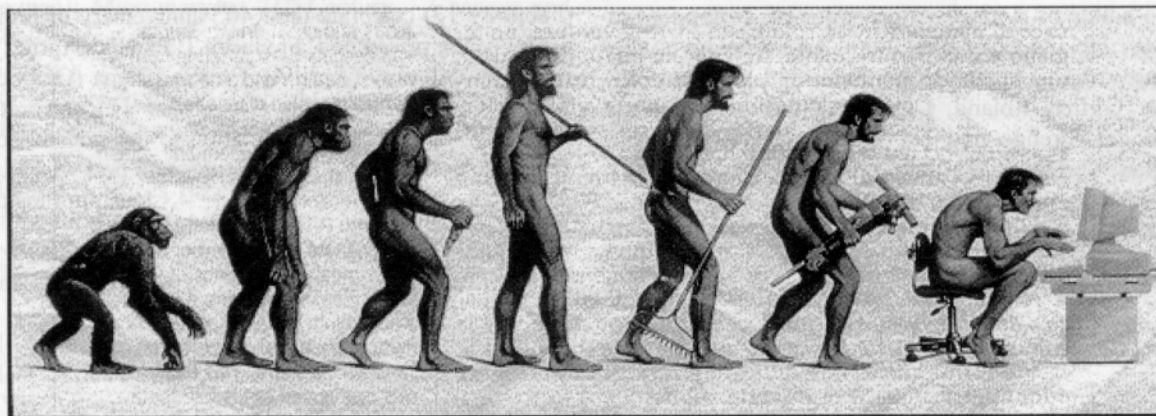
Birthdays and Jubilees

In 2003 will celebrate their "full" birthdays: **Fr. Johannes Frick completes 100 years** (December 26), Fr. Franco Zocca 60 years (July 10), Fr. Joachim Piepke 60 years (November 10), Fr. Bernhard Guhs 50 years (August 19), and Fr. Philip Tule 50 years (March 23).

Fr. Andrzej Bronk (January 27) and Fr. Peter Knecht (February 17) celebrate their 40th anniversary of ordination to the priesthood, Fr. Jacek J. Pawlik (April 2), Fr. S. Lourdasamy (April 4), Fr. Pio Estepa (October 24), and Fr. Philip Gibbs (November 11) celebrate their 25th anniversary of ordination to the priesthood. To all we extend our congratulations and best wishes.

Joachim Piepke

Anthropos Institute St. Augustine
Arnold-Janssen-Str. 20
D-53757 Sankt Augustin
Germany
anthropos@t-online.de
anthropos.director@steyler.de



Somewhere, something went terribly wrong

He gave three lectures at invitation. One about A. ... Fossils that only can be found in Manila and nowhere else in the Philippines. People in Manila had never heard about this. Another lecture was at Asian-Pacific Conference of Indigenous Poets and ... where he told them about the Mangrove ... they still record their own poetry, the ... engraving it on bamboo with a knife, and as ... their own writing of love songs ...

... was recently, Nov. 25-26, at the ... the Philippines in Manila, where ... the ... and what he ... He told them about the ... to provide for their material ... the ... forging th ... and ...