



INTERLINK

ed. by the Anthropos Institute

N° 14

The Coordinator's Corner - Nemi

In a letter of August 31, the Generalate appointed the then Director of Anthropos, Fr. Ennio Mantovani, as the new Coordinator of the Anthropos Institute "International" (CAI).

The Anthropos Institute International is not a new organization which has been created to stand beside or to replace the traditional Anthropos Institute. What is really new in the Anthropos Institute is that, now, there is somebody who is free and has the responsibility for every member of the Anthropos Institute, for those who study in the field of social and religious sciences, and for the institutes in which they work, if they are linked with Anthropos. The adjective "international" stresses a quality which was and is essential to the Anthropos Institute and is central to the responsibility of the Coordinator.

The task of the Coordinator, according to the letter of the Generalate, is "to animate, coordinate and revitalize the Anthropos tradition in the Society around the world." This animation and revitalization can build only on what already exists and therefore the first action of the new Coordinator was to talk with all the confreres in Asia and the Pacific who had a degree and were active in the social and religious fields and to visit the institute in which they were working.

The coordinator was able to present to and discuss with the Generalate a report on his findings with suggestions for strengthening and improving the considerable presence of the "Anthropos tradition" in Asia and the Pacific. A further result of the trip was the nomination of six new members of Anthropos from that zone, enriching the Institute with the first Indonesian and the first Filipino member. India increased its number of full Anthropos members to four.

One of the confreres observed to the coordinator: "It is the first time that somebody is free to come and talk to us as anthropologists about our work, our plans, our visions, and our problems." What I think is - even more important for the Anthropos Institute - that what the members say and suggest will be heard in the

Sankt Augustin, January 2002

Generalate. The coordinator, as a matter of fact, has a voice in the Generalate in a similar way to that of the other coordinators working in Rome. I think, these are steps in the right direction that bode well for the revitalization of our Anthropos Institute.

The Coordinator plans to continue what he did in the Asia Pacific Zone in the other Zones as well and he hopes to be able to report to all members about it in the next Interlink.

Ennio Mantovani

From the Director's Desk

Through the installation of the new Coordinator of Anthropos International in Nemi (Roma), Fr. Ennio Mantovani SVD, the staff of the Anthropos Institute of St. Augustine is content to see a real possibility to get in vivid contact with all SVD-members trained in anthropology and related matters as well as interested confreres in matters of inculturation of the Gospel, preservation of traditional cultural traits, and modern cultural changes. The staff looks for a revitalization of the academic and personal exchange between members of the Institute, missionaries on the grassroots and the staff in St. Augustine in view of an actualisation of our publications and a major contribution towards the missionary task of the Church. We wish Ennio a good start at Nemi and a widespread acceptance of his new office.

Obituary

Fr. Karl Müller SVD (1918 – 2001)

Fr. Müller was born on January 25, 1918 in Blankenberg, East-Prussia. He entered the Minor Seminary of St. Adalbert in Mehlsack (today Pieniężno, Poland) in 1930. He finished his High School studies in the Minor Seminary of Holy Cross in Neisse, Silesia, in 1937. In the same year, he began his novitiate in St. Johann, Blönnried, Germany, and in 1939, his philosophical studies in St. Augustin, interrupted from 1940 to 1945 through the World War II. Ordained in 1948, he continued his studies of Missiology at the Gregor-

ian University in Rome, which he concluded with the DD in Missiology in 1952. Ten years later, he supplemented his studies by a DD in Theology at the University of Münster, Germany. During this time, K.M. carried out different tasks in St. Augustin and St. Pius-College, Munich. In 1962, he was appointed Secretary of Studies at the Generalate in Rome, where he became Vice-Superior General in 1967. Appointed Secretary of Mission in 1977, he returned to St. Augustin in 1983, where he became Director of the Anthropos Institute (until 1986), Professor of Missiology at St. Augustin's Faculty (until 1986), and Director of the Missiological Institute (until 1993). He died on February 20, 2001, in St. Wendel, suffering of renal insufficiency during the last years.

Many missiological publications turned him well-known worldwide. Several of his books have been translated into English and other languages. The Vatican appointed him official Consultor in the Mission Committee of the Ecumenical World Council of Churches (CWME). His special interest aimed at ecumenical cooperation in the field of mission and mission theology of the different Churches and Christian denominations.

The Anthropos Institute's Report

The year 2001 was characterized by the international consultations regarding the coordination task of the Institute. On January 27, 2001, there was a meeting in Rome of the Council of the Anthropos Institute (AI) and the General Council. At that meeting it was decided to create an "ad hoc"-committee to reassess the goals and structure of the AI in view of its future development. The "ad hoc"-committee, composed of Leo Kleden, Ennio Mantovani, Joachim Piepke, Augustin Kanjamala, Roger Schroeder, Gerhard Lesch, and Edênio Valle, met in St. Augustin from April 16 to 21 of 2001 and presented a series of recommendations to the General Council. The recommendations were also sent to all voting members of AI around the world for critique and for their comments. After a series of meetings of the General Council in August 2001, the Generalate approved "in principle" the recommendations of the "ad hoc"-committee for the reorganization of the AI. This approval was given "ad experimentum" until June of 2005, i.e. one year before the next general chapter.

The reorganization of the AI entails the appointment of a Coordinator for what is now called "Anthropos International." The former Director of AI, Fr. Ennio Mantovani, has been appointed Coordinator of Anthropos International (CAI) on August 31, 2001. His term concludes with the end of the current triennium in the European Zone on April 30, 2004. The CAI established his "base of operations" in Nemi. The traditional activities of the AI St. Augustin will continue as before, at least to the extent that they do not conflict

with those assigned to the CAI. The same can be said of the Statutes of the AI. Those parts which deal with the activities of AI St. Augustin will remain in effect until the entire statutes can be revised to reflect the new situation of Anthropos International. The Generalate appointed Fr. Joachim Piepke Director of the Institute for the current triennium on September 14, 2001.

The Anthropos Training Program (ATP) showed his first fruits. From the three candidates trained in German and editorial tasks during the years of 1995 and 1996 – 1997, Fr. Ivan Lobo initiated his anthropological studies at the University of Heidelberg on October 2001.

Our homepage (www.anthropos-journal.de) has been updated last October. The web-frequentionation is relatively high at an average of 2.500 contacts per month. The homepage is linked with several universities and institutes of anthropology. A nonprofit research website, www.masks.org, has published two *Anthropos*-articles (Birch de Aguilar: Masks, Society, and Hierarchy among the Chewa of Central Malawi, A 90.1995: 407-421; Handelman: The Ritual Clown, A 54. 1981: 321-370) in its section "Library/Research Articles." This website is visited by 400.000 people per year.

Anthropos 96.2001 counts 704 pages, i.e., 23 articles on 387 pages, 13 reports and comments on 72 pages, 117 book reviews on 162 pages. 120 authors had collaborated, among them 10 SVD-members resp. missionaries. 52 new manuscripts have been offered. Following AI-members reviewed books: Brandewie, Gächter, Kupisiński, Nawrot, Pawlik, Piepke, Quack.

Studia Instituti Anthropos produced its 48th volume: Boris Wastiau: Mahamba. The Transforming Arts of Spirit Possession among the Luvale-Speaking People of the Upper Zambezi. 358 pp. with 32 photographs and 4 plates. Boris Wastiau is one of the curators for central African art and ethnography at the Royal Museum for Central Africa in Belgium. He studied at the Free University of Brussels, where he received his degree in the social sciences and anthropology, the University of Coimbra, and the University of East Anglia, where he received his PhD in 1998.

Anthropology & Mission N° 23 appeared in July 2001, presenting 25 new books and 10 articles, and *Anthropology & Mission* N° 24 in December 2001, presenting 23 books and 13 articles. Among them, the following are remarkable: Olikenyi: African Hospitality. A Model for the Communication of the Gospel in the African Cultural Context (DD-Thesis Missionspriesterseminar St. Augustin, 53), Gittins (ed.): Life and Death Matters. The Practice of Inculturation in Africa (Studia Inst. Miss. SVD, 72), Tule: Longing for the House of God. Dwelling in the House of the Ancestors. Local Belief, Christianity, and Islam among

the Kéo of Central Flores (PhD-Thesis Canberra, MS 2001), Piepke (ed.): Einheitsglaube oder Einheit im Glauben (Missionspriesterseminar St. Augustin, 52), Valle: The Process of Religious Life in Brazil (*Social Compass* 48), Vallipalam: The Impact of Consecrated Life in Indian Society (*Social Compass* 48), Amaladoss: Religious Pluralism and Mission (*Social Compass* 48).

Every last number of *Anthropology & Mission* is also published in the web of the SVD-Intranet site: www.svdworld.intranets.com/ If you do not have access to this site, please contact Fr. Niels Johansen (svd-communications@pcn.net). He will give you the password.

The Member's Report

Mario I. Aguilar

was reelected as Chair of Ritual Studies of the American Academy of Religion and as Council Member of the International African Institute. In August 2001 he was appointed Director of Operations and Finance of St. Mary's College, University of St. Andrews, where he continues his academic work as Senior Lecturer in Divinity. He attended the annual meeting of the Society for Latin American Studies (Birmingham, UK, March 2001) and the annual meeting of the American Academy of Religion (Denver, USA, November 2001).

He published "Rethinking Age in Africa: Colonial, Post-Colonial, and Contemporary Interpretations of Cultural Representations." Trenton: Africa New World Press, 2001. 301 pp.; "Kabasele-Lumbala's Contribution to Inculturation in Africa." *African Ecclesial Review* 43.2001/1-2: 66-80; "Evangelió y Paz: A Dialogue between Church and State in 1970s Chile." *The Month. Christian Thought and World Affairs* 34.2001/3: 103-107; "The Vicaría de la Solidaridad and the Pinochet Regime (1976-1980): Religion and Politics in 20th Century Chile." *Iberoamericana. Nordic Journal of Latin American and Caribbean Studies* 31.2001/1: 101-115; "Ritualizing Celibacy: The Politics of Inversion in Chile and Kenya." In: Elisa J. Sobo and Sandra Bell (eds.), *Celibacy, Culture, and Society: The Anthropology of Sexual Abstinence*. Madison: University of Wisconsin Press, 2001: 180-193; "Ndembu Religion." In: Stephen D. Glazier (ed.), *Encyclopedia of African and African-American Religions*. London: Routledge, 2001: 214; "Oromo Religion." In: *ibid*: 223-224; "Pastoralist Cosmologies." In: *ibid*: 228-231; Review of "Paul Riesman: Freedom in Fulani Society: An Introspective Ethnography." *Journal of Ritual Studies* 15.2001/1: 91-92; Review of "Santiago Guijarro Oporto: Fidelidades en conflicto: La ruptura con la familia por causa del discipulado y de la misión en la tradición sinóptica."

Biblical Interpretation. A Journal of Contemporary Approaches 9.2001/1: 97-99; Review of "Asafa Jalata (ed.): Oromo Nationalism and the Ethiopian Discourse." *Africa. Journal of the International African Institute* 71.2001/2: 327-328; Review of "Paul Tablino: The Gabra: Camel Nomads of Northern Kenya." *Ibid* 71.2001/3: 505-506; Review of "Leif Manger a.o.: Survival on Meagre Resources: Halendowa Pastoralism in the Red Sea Hills." *Ibid* 71.2001/3: 333-334.

Andrzej Bronk

is Chair of Theory of Sciences at the Faculty of Philosophy of the Catholic University Lublin (CUL), Poland; member of Commission for Scientific Titles and Degrees of the Polish Ministry of Education; member of Commission for Scientific Awards of the President of Polish Government; member of editorial board of *Filozofia polska XX wieku*; member of scientific council of the Institute of Philosophy and Sociology of the Polish Academy of Sciences; authorized agent by the Rector of CUL for Computing and Informatics of CUL; member of council for the Encyclopedia "Religion, PWN" (2 vols. until now); member of Philosophical Committee of the Polish Academy of Sciences (4th term); member of editorial board of *Philosophical Annual of CUL*; member of editorial board of *Ethos* of the John Paul II Institute of CUL; member of editorial board of *Przegląd Filozoficzny* of the Philosophical Committee of the Polish Academy of Sciences; member of the Polish Philosophical Society; member of program council for "Studies of German Philosophy;" member of Lublin Scientific Society; member of administration of the Catholic Scientific Foundation (Lublin); member of Societas Humboldtiana Polonorum; lecture of philosophy at Philosophicum S.V.D. in Pieniężno and at Philosophicum O.P. in Warszawa.

He published "Die Einheit des mittelalterlichen Europa – eine Idealisierung?" In: Andrzej Przyłębski a.o. (eds.), *Europas neue Einheit? Ein philosophisches Kolloquium*. Poznań: Verlag der Stiftung Humaniora, 2001: 25-35; "Plus ratio quam natura." In: *Starość i młodość w nauce*, Wrocław: Fundacja na Rzecz Nauki Polskiej, 2001: 101-104. He presented the following papers at symposia: "Typen des Fundamentalismus" (Lublin, Sept. 10, 01: Fundamentalismus – pro und contra), "Ist Europa ein philosophischer Begriff?" (Bonn, Oct. 08-09, 01: Philosophische Wahrnehmung der europäischen Gegenwart), "Some Minor Remarks on the Notion of Justification and Belief" (Lublin, Nov. 27-30, 01: Topics in the Theory of Knowledge).

Guus Cremers

spent half a year in the holiday camp Lohmarhohn of St. Augustin in order to translate and edit European Philosophers in Indonesian Bahasa.

He published "Our Lady in Christian Art" (Bunda Maria dalam Seni Kristen). Ende, 2000; "Cross in Christian Art" (Salib dalam Seni Kristen). Ende, 2001; (together with E. H. Erikson) "Identity, Culture, and History" (Identitas, Kebudayaan, dan Sejarah). Ende, 2001.

Othmar Gächter

is editor-in-chief of *Anthropos*, co-editor of *Anthropology & Mission*, and Chair of History of Religions at the Faculty of St. Augustin.

He published "Varuna." *LThK* Vol. 10³, 2001: 538; "Vishnu, Vishnuismus." *LThK* Vol. 10³, 2001: 809-810; Review of "Erb, Maribeth: The Mangaraiaans. A Guide to Traditional Lifestyles. Singapore: Times Editions, 1999. 168 pp. *Anthropos* 96.2001: 245-247.

Philipp Gibbs

tought Anthropology at the Catholic Theological Institute in Port Moresby, moved to Melanesian Institute in September, continuing research into Melanesian spirituality and oral traditions. He conducted several workshops with laypeople on faith and culture.

He published "Ol Singsing Enga." *Kulele* 3.2001: 51-63; "New Religious Groups in Papua New Guinea." In: Leonardo N. Mercado (ed.), *Old Cultures, Renewed Religions: The Search for Cultural Identity in a Changing World*. Manila: Logos Publications, 2001: 65-88; "Religion and Politics in Papua New Guinea (1997-2000)." *Point* 24.2001: 155-174. He presented the following papers at symposia: "Finding Faith in the City: Inculturation and the Urban Experience of Engan Catholics" (Mumbai, 15-19 Oct.: ASPAMIR); "The Place of Mission in Oceania Today" (Pune, 24-28 Oct.: Jubilee Coll.); "Political Discourse and Religious Narratives of Church and State in Papua New Guinea" (Auckland, Febr. 2002: Association of Social Anthropology in Oceania).

Hermann Hochegger

visit him at <http://195.202.176.112/ceebea/>

Hugo Huber

published "Entwicklungszusammenarbeit und Mission im Wandel." In: *Liechtensteinischer Entwicklungsdienst* (Hrsg.), Angola: Mission, Salettiner und liechtensteinische Entwicklungszusammenarbeit im südlichen Afrika. Vaduz, 2001: 11-34.

Jon P. Kirby

visit him at <http://www.ticcs.edu.gh>

Zdzisław Kupisiński

lectured at CUL the following subjects: New Religious Movements, Folk Piety, Polish Folk Piety, Polish Customs and Folk Rituals; at SVD-Seminary of Pieniężno: Anthropology of Religion; at CUL-Lvov, Ukraine: Comparative Religion, Folk Piety, Religiology, and New Religious Movements.

He published "Zwyczaj i obrzędy zaduszkowe w okresie wielkanocnym na ziemi opoczyńskiej" (Lenten Mortuary Customs and Rituals in the Opoczno Region). *Roczniki Teologiczne* 47.2000/9: 155-166; "Ewangelizacja i dialog międzyreligijny Kościoła katolickiego w świetle nauki Magisterium Ecclesiae i Jana Pawła II" (Evangelization and Interreligious Dialogue of the Roman Catholic Church in the Light of the Teaching of Magisterium Ecclesiae and John Paul II). In: E. Śliwka SVD (ed.), *Stałem się sługą Ewangelii Ef 3,7. Księga pamiątkowa z okazji jubileuszu 50-lecia kapłaństwa ks. dr Bernarda Wodeckiego SVD* (Became a Servant of the Gospel Eph 3.7. Golden Jubilee Book in Honour of Bernard Wodecki SVD). Pieniężno, 2001: 293-308; "Śmierć jako kontynuacja życia w tradycji ludowej regionu opoczyńskiego" (Death as Continuity of Life in Folk Traditions of the Opoczno Region). In: J. Kolbuszewski (ed.), *Problemy współczesnej tanatologii. Medycyna – antropologia kultury – humanistyka* (Problems of Contemporary Thanatology. Medicine – Cultural Anthropology – Humanities). Wrocław, 2001: 331-340; Book Review of H. Zimoń SVD (ed.), *Religia w świecie współczesnym. Zarys problematyki religio logicznej* (Religion in the Contemporary World. A Compendium of Religiological Issues). Lublin, 2000. *Anthropos* 96.2001/2: 657-658.

Ennio Mantovani

published "One Mission, Many Missions." *Verbum svd* 42.2001/4: 379-395.

S. M. Michael

presented the following papers at several conferences, seminars, and workshops: "The Religious Education for the Christian Communities" (Ethnic Initiatives in Education: Problems and Prospects, Mumbai, Feb. 15-16, 2000); "Mahavakyas in Christianity" (Interfaith Dialogue on Mahavakyas in Hinduism and Christianity, Mumbai, Feb. 5-9, 2001); "Sociology of Conversion" (Understanding Indian Society: Perspective from Below, Pune, March 7-8, 2001); "The Concept of Culture" (Theological and Doctrinal Commission of CBCI at NBCLC, Bangalore, March 11-13, 2001); "Globalization and Cultural Identities" (Social Movements in Western India: Issues and Perspectives, Mumbai, March 23-24, 2001).

He published (together with Leela D'Souza and Rowena Robinson) "Culture and Nationalism: Clarifying

the Cultural Reality of India.” Mumbai: IIC, 2000; “Real Issues behind the Violence.” *Mission Today* 2.2000/1: 5-22; “Bible and Culture.” *Bible Bhashyam* 26.2000: 216-229; “The Folly of Hindutva and the Spirit of Indian Nationalism.” *Indian Journal of Secularism* 4. 2000/1: 42-60; “Dialogue of Cultures: Hindutva and Dalit Perceptions of the Christian Mission.” *Vidyajyoti* 65.2001/1: 14-26; “Hindu Nationalism and Indian Christian Response.” In: H. Bettscheider (ed.): *Reflecting Mission, Practicing Mission: Divine Word Missionaries Commemorate 125 Years of Worldwide Commitment*. Vol. II. Nettetal, Steyler Verlag, 2001: 475-489; “Atrocities against Christians in India. Imprecise Charges and Impartial Comprehension.” *Verbum svd* 42.2001/2: 173-188; “Culture, Nation, and Conversion: Issues in Mission Today.” *Kristu Jyoti* 17.2001/2: 135-154. He reviewed “Dundes, Alan: *Two Tales of Crow and Sparrow: A Freudian Folkloristic Essay on Caste and Untouchability*. Lanham: Rowman & Littlefield Publishers, 1997.” *Asian Folklore Studies* 58.1999/1: 267-269; “Berger, Peter L. (ed.): *The Desecularization of the World. Resurgent Religion and World Politics*. Washington: Ethics and Public Policy Center, 1999.” *Dharma Deepika* 2000/2: 86-87; “Dias, Saturino (ed.): *Evangelization and Inculturation*.” Pauline Publications, 2001.” *The Examiner* 152.2001/28: 18.

Jacek Jan Pawlik

lectured Anthropology, Missiology, and Science of Religion in Warmia and Masuria University Olsztyn and SVD-Seminary Pieniężno. He did a two-month fieldwork in Bassar, Togo, on “Imagining Misfortune.”

He presented the following papers in several symposia: “Paradox of Recovered Freedom in Togo (1990-1993)” (Man and Freedom, Olsztyn, March 2001); “Means of Treatment of the Dead Body from the View of Cultural Anthropology” (Ashes and Bones, Poznań, May 2001); “The Presence of the Dead in the Artistic Forms: Puppet, Theater, Mask, Dance, and Music” (“Dziady” and the Ancestral Cult. Meeting of Theater Experts, Wrocław, Dec. 2001).

He published “Lalka: scedowane człowieczeństwo (Puppet: Transferred Human Nature).” *Dialog* 41. 2001/10: 119-128; “Lalka antropologa – The Anthropologist’s Puppet.” *Teatr Lalek* 65.2001/2: 43-49; “Lalka w obrzędach pogrzebowych” (Puppet in Funeral Rites). *Konteksty* 55.2001: 1-4; “Pochodzenie zła w afrykańskiej tradycji religijnej” (The Origin of Evil in African Religious Tradition). *Forum Teologiczne* 2.2001: 177-190.

Joachim Piepke

is Director of the Anthropos Institute, co-editor of *Anthropos*, editor of *Anthropology & Mission*, Dean of

the Faculty of St. Augustin, and Chair of Dogmatic Theology.

He published “Le nuove chiese.” In: A. Grillo, M. Perroni e P.-R. Tragan (eds.), *Corso di Teologia Sacramentaria*. Vol. 2: I sacramenti della salvezza. Brescia: Queriniana, 2000: 477-500; “Candomblé und die Frage nach der Identität.” *ZMR* 84.2000/4: 275-285; (ed.): “Einheitsglaube oder Einheit im Glauben. Zur Problematik von Partikularität und Universalität des christlichen Glaubens in einer fragmentierten Welt.” Nettetal: Steyler Verlag, 2001; book reviews of “Butzke, Paulo: *Gemeindeaufbau in Brasilien. Konzepte in der Evangelischen Kirche Lutherischen Bekenntnisses in Brasilien seit 1945*. Erlangen: Erlanger Verlag für Mission und Ökumene, 1999.” *ZMR* 84. 2000: 300-302; “Sjørølev, Inger: *Glaube und Besessenheit. Ein Bericht über die Candomblé-Religion in Brasilien*. Gifkendorf: Merlin Verlag, 1999.” *Anthropos* 96.2001/1: 312-314; “Büker, Markus: *Befreiende Inkulturation – Paradigma christlicher Praxis. Die Konzeptionen von Paulo Suess und Diego Irrázavel im Kontext indigener Aufbrüche in Lateinamerika*. Freiburg/Schweiz: Universitätsverlag, 1999.” *NZM* 57. 2001/1: 65-67; “Weber, Burkhard: *Ijob in Lateinamerika. Deutung und Bewältigung von Leid in der Theologie der Befreiung*. Mainz: Matthias Grünewald, 1999.” *NZM* 57.2001/1: 67-68.

Antoon Postma

received the approval of a two-year project entitled “Research of Mangyan Cultural Texts” by the Toyota Foundation. The ultimate aim of the project is the publication of an essential handbook of traditional Mangyan prose and poetry, arranged according to their lifecycle, in a bilingual production of Mangyan and Tagalog, the Philippine National Language, with numerous illustrations by indigenous artists, assisted by Filipino counterparts.

The secondary aim is to make the knowledge of the Mangyan Culture available to the Mangyan youth who nowadays no longer learn it from their elders in the traditional way, due to the modern influences the Mangyan children are exposed to, and the national effort of the Philippine Government to open up Public Schools with a regular, modern education.

The reason for the Tagalog translation of the Mangyan texts, to be made by the Mangyans themselves, is to make these cultural texts available to the other Mangyan tribes as well, so as encourage them to preserve their own culture, as yet unrecorded, and write it down before the knowledge of it would have been lost. With Tagalog, the national language, as the medium, the original Mangyan texts would be understood.

During the first stage completed inclusive November 2001, he selected the best materials available at the Mangyan Research Center in Panaytayan, as well as at

the Mangyan Heritage Center in Calapan, both in the Province of Oriental Mindoro.

Since he is the advisor and coordinator for the three Mangyan cultural experts, he made available to them the bulk of the cultural materials already collected by him in the past by means of the tape recorder and partly transcribed and typed out in tentative draft copies. The Mangyans selected the materials most suited for the project, eliminating the duplicates and redundancies, and making a decision on the definite selection and its tentative arrangement.

This entailed a huge amount of correcting, adding, and rewriting of certain portions, arranging the materials based on a logical sequence of the Mangyan life cycle as expressed in the texts and divide the whole into various chapters and topics, providing a title to each chapter and to the individual topics it contained.

His task is all this is to help the Mangyans, who are very knowledgeable in their own culture, but lack the experience of harmonizing the whole in a smoothly running text, to make it acceptable to modern standards of arranging and editing, so as to make it pleasant reading for the Mangyans themselves, especially the younger generation, for which it was mainly intended.

In between all these activities, he responded to requests for lectures about the Mangyans and general Philippine pre-Spanish Culture at Universities, Seminars, and Museums training sessions. Aside from this he wrote a few articles on the history of Mindoro, which was subsequently published.

Anton Quack

is co-editor of *Anthropos*, co-editor of *Anthropology & Mission*, and Chair of Cultural Anthropology at the Faculty of St. Augustin.

He published "Totenbeschwörung." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 121-122; "Totenbräuche." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 122; "Trance." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 165; "Traum. II. Religionswissenschaftlich." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 204-205; "Urmonotheismus." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 479; "Urreligion." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 480; "Vergeltung. I. Religionswissenschaftlich." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 654; "Zauber/Zauberei." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 1387; "Zauberbücher." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 1387; "Zauberer/Zauberin." *LThK*, Vol. 10³, Freiburg: Herder, 2001: 1387-1388; "Die vielen Gesichter des Islam." *Anthropos* 96. 2001/2: 583-586.

Roger Schroeder

has been promoted to Associate Professor of Cross-Cultural Ministry and received tenure at Catholic

Theological Union; serving fourth year as Director of the M. Div. degree program at CTU.

He published (with Stephan Bevans) "Mission for the 21st Century." Chicago: CCGM Publications, 2001; "S.V.D. Missionary Biographies." In: H. Bettscheider (ed.), *Reflecting Mission, Practicing Mission: Divine Word Missionaries Commemorate 125 Years of Worldwide Commitment*. Vol. II. Nettetal: Steyler Verlag, 2001: 758-767; (with Stephen Bevans) "Statement of the Consultation 'Mission for the Twenty-first Century'." *Verbum svd* 42.2001/1: 97-104; he reviewed the books "Healey, Joseph, and Donald Sybertz: *Towards an African Narrative Theology*. New York: Orbis Books, 1996." *Mission Studies* 17.2000/1: 299-300; "Camps, Arnulf: *Studies in Asian Mission History*. Leiden: Brill, 2000." *Mission Studies* 17.2000/1: 300-301; "Kirk, Andrew: *What is Mission? Theological Explorations*. London: Darton, Longman & Todd, 1999." *New Theology Review* 14.2001/3: 90-91.

Arnold Sprenger

is "Visiting Scholar" at the Institute of World Religions of the Academy of Social Sciences in Beijing, China, since September 2000. His main task consists in research and publishing on religious and cultural issues. He published two articles in the last months of 2001 in reviews of the Academy.

After editing the book series "Strömungen in der gegenwärtigen Geisteswelt Deutschlands" in Taiwan, he started a similar series called "Deutsche Kultur-Reihe" with Sanlian Publishing House in Beijing, where thirteen titles have been published until now.

Josef Franz Thiel

is retired from Director of Museum für Völkerkunde, Frankfurt, since 1999 and dedicates himself to his numerous material of his Congo-time (1961-1971). He actually prepares a scientific edition of Bayansi oral tales, which requires a serious linguistic effort. Summer 2001, he lectured at University of Marburg on the "Idea of Feminine Deity" in several cultures. At the University of Frankfurt, he participates in the research project "Westafrikanische Savanne", visited the Dogon of Mali in January 2002, and plans a Symposium at the University of Ougadougou, Burkina Faso, next December.

He published "Die Mythe von dem Mädchen Hainuwele und die Entstehung der Feldfrüchte." In: Bernd M. Linke (ed.), *Schöpfungsmythologie in den Religionen*. Frankfurt: Lembeck, 2001: 173-186; "Urstandsmythen der Naturvölker: Die Dogon." In: *ibid.*, 187-201; "P. Wilhelm Schmidt, Der Ursprung der Gottesidee" and "Georges Balandier." In: *Hauptwerke der Ethnologie*. Stuttgart: Kröner Verlag (in prep.); "Die jungfräuliche Kriegerin" (in prep.); "Les esprits

de la nature chez quelques peuplades de l'entre Kongo-Kasai." *Bastidiana* (Paris), 2001: 32-33; "Ein Koffer und ein Sack voller Erinnerungen." *Filipowa'er Heimatbrief* 58.2001; "Die Buwe vom Fischwasser." *Filipowa'er Heimatbrief* 59. 2001; "Jahre im Kongo. Als Missionar und Ethnologe bei den Bayansi." Frankfurt: Lembeck, 2001; "Traditionelle Totenfürsorge in Afrika und Modernisierung," Irsee: Schwaabenakademie, 2001; "Mission." *HThG*² 2002 (in prep.); "Polygamie." *RGG*⁴, Vol. 5, 2002 (in prep.).

Henryk Zimoń

is Chair at the Catholic University of Lublin (CUL) and at the Theological Institute of Lviv (Ukraine). Special lectures were given on "The Problems Connected with the Religiological Disciplines as Illustrated by the Handbook 'Religion in the Contemporary World. A Compendium of the Religiological Issues'" (State University of Lublin, January 12, 2001; Jagiellonia University of Cracow, February 25, 2001; University of Wrocław, March 27, 2001); "Traditional African Religions" (Mission Center in Warszawa, January 25, 2001); "The Burial Rituals among the Konkomba People in Northern Ghana" (University of Bratislava, Slovakia, March 19, 2001); "The Dialogue between Christianity and the African Traditional Religions" (University of Trnava, Slovakia, March 20, 2001); "The Religiological Disciplines" (University of Wrocław, March 27, 2001; University of Opole, March 28, 2001); "Methods and Themes of the Field Work among the Konkomba in Northern Ghana" (Cardinal Stefan Wyszyński University of Warszawa, November 5, 2001). He participated of the Commission of the Anthropological Sciences of the Polish Academy of Sciences at the University of Warszawa on November 30, 2001.

He published (in Polish) "The Primitive Monotheism. Wilhelm Schmidt's Theory and Its Critique within the Vienna School of Ethnology." 2nd ed., Lublin, 2001; "Women in Traditional African Religions." *Roczniki Teologiczne* 47. 2000/9: 125-142; "The Concept of the Supreme Being among Chosen African Peoples." *Studia Religiologica* 33.2000: 173-186; "The African Researches of the Chair of History of Religion and Ethnology at CUL." In: E. Śliwka (ed.), *Stajem się służą Ewangelii Ef 3,7. Księga pamiątkowa z okazji jubileuszu 50-lecia kapłaństwa ks.dr Bernarda Wodeckiego SVD. Pieniężno*, 2001: 349-360; "The Image of Jesus Christ in the African Religious Tradition." In: M. Rusecki a.o. (eds.), *Chrześcijaństwo jutra. Materiały II Międzynarodowego Kongresu Teologii Fundamentalnej*. Lublin, September 18-21, 2001: 634-665 (also in English available).

Franco Zocca

is Director of and Lecturer at the Melanesian Institute, Goroka, PNG, and PNG MER coordinator (until September 2001). He presented the paper "The Pattern

of Urbanization in PNG and Its Pastoral Implications" at the SVD-ASPAMIR-Symposium of Mumbai in October 2001 ("Urbanization in Asia Pacific"). He did research on "Land and Churches in Irian Jaya, Indonesia" and on the status of the new refugees from Irian Jaya in Vanimo for Caritas-Oceania, New Zealand. On the request of church workers in the diocese of Kungu, he prepared the paper "Inculturation of the Catholic Church: Official Guidelines and Possible Models," used for a two week workshop on inculturation.

He published "Who Do You Say I Am? – Report and Reflections on the International Missiological Congress (Rome October 2000)." *Catalyst* 31.2001/1; "Toward a Positive Theology of Cultures." *Catalyst* 31.2001/2.

Institute of Indian Culture - Mumbai

The Institute of Indian Culture (IIC) in Mumbai (Bombay) with the Director S. M. Michael SVD celebrated the Silver Jubilee on December 9, 2001. Chief Guest was the Very Reverend Fr. Antonio Pernia, SVD, Superior General, Rome. The program included a Thanksgiving Eucharist, Graduation Ceremony, Cultural Program, Blessing of the new Chapel, and Dinner. Founded in 1976 by Fr. Stephen Fuchs, SVD, the Institute today cooperates with the University of Mumbai on graduation level.

Sanskriti – Indore

Some of the newest activities of Sanskriti – Center for Applied Cultural Research are making the people translate the Missal and Bible into their own dialects such as Bhilali of the Bhilalas and Bharelas, and Nimadi spoken by high and low castes of the neighborhood. Lay people also compile dictionary/glossary in Bhilali, Nimadi, Bhili, and Patliya. Each of this dialects is spoken by over two million people, but the people do not have anything written in their dialects to call it their own. To support people's effort, the Center also documents songs, hymns, and folklores on themes such as the Bible, awareness, animation, liturgy, etc. The experience shows that such things published on audio or video cassettes, people understand that they are recognized, accepted, and treated with equality and humanness. Due to such activities there is a tremendous impact on people.

Melanesian Institute – Goroka

The Melanesian Institute offered: a two weeks orientation course for expatriate church workers in PNG in January 2001, 40 lectures on "Traditional Melanesian Religions" at the University of Goroka (February – June), 20 lectures on the "Gospel of Mark" at the same

university (February – June), a two week “Seminar on Inculturation” for church personnel in Kiunga (June), a two week course on “Introduction to Social Anthropology” to the major seminarians of Vanimo (July), four two days workshops on “Third World Contemporary Christologies” to four SVD District Conferences (April – May), and four evening talks on “Catholic Social Teaching” to the Catholic students at Lae University of Technology (August).

The major research in the last three years has been called “Land and Churches in Melanesia.” It deals with land granted or leased by the State to the churches. This land is often claimed back by the customary

landowners. Surveys and seminars have been held by the Institute on the subject.

Birthdays and Jubilees

In 2002 will celebrate their “full” birthdays: Fr. Józef Glinka completes 70 years (June 7), Fr. Ennio Mantovani 70 years (August 29), Dr. Josef F. Thiel 70 years (September 18), and Fr. Jacek J. Pawlik 50 years (September 5). Fr. Willi K. Müller (April 7) and Fr. Klaus Weiland (December 8) celebrate their 40th anniversary of ordination to the priesthood. To all we extend our congratulations and best wishes.

Joachim Piepke

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