



# INTERLINK

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**José Vicente César** died on July 3, 1995 at Belo Horizonte, Brazil. He was born on February 6, 1927 at Capela Nova, Minas Gerais-Brazil. In 1940, he joined the SVD Minor Seminary of Antônio Carlos, Borda do Campo, and was ordained at the Major Seminary of Santo Amaro, São Paulo, on March 19, 1953. He began his career as Director of the Pre-Seminary at São José dos Pinhais, Paraná, returned to São Paulo, where he attended the Faculty of Letters and lectured in the Seminary. In 1959, he was assigned to further studies at the University of Fribourg, Switzerland, where he attended lectures of Cultural Anthropology, Linguistics, Sanskrit, and History of Religions. After his doctorate in 1965, he returned to Brazil, where he founded the "Instituto Anthropos do Brasil" in São Paulo, transferred to Brasilia in 1972. There he gave lectures in Anthropology at the University and the Major Seminary of the Diocese. He applied himself to the Indian Affairs and became the first President of the Indigenous Missionary Council (CIMI) of the Brazilian Bishops Conference. Besides several articles about Indian Affairs in Brazil, he published various local histories: "History of Capela Nova," "History of the Academy of Commerce" of Juiz de Fora, "History of the College Arnaldo" of Belo Horizonte and last, in 1995, the history of the SVD in Brazil "Centennial of the Congregation of the Divine Word in Brazil."

**Arulsamy Lourdu Rayappan** and **Ivan Nelson Lobo**, two ATP-Students, arrived from India in September 1995. Arul, born in 1969, is Tamil, studied in Trichy, Madurai, and Pune. Ivan, born in 1968 in Ajekar, is Mangalorean, studied in Kirem, Mysore, and Pune. Both attend the German Language Course in St. Augustin's until June 1996.

**Bernhard Guhs**, doctorating in Social Anthropology

at the Ibero-American University in Mexico City, had to undergo an operation of brain tumor in August 1995 during his home-leave in Germany. The operation was successful, although the brain center for reading has been injured. He hopes to recover the ability to read with time.

**Piotr Nawroth** was named full member of the Institute by the general assembly of October 14, 1995. He was born in Poznan, Poland, in 1955. From age eight to nineteen, he was a member of the famed Poznan Boys Choir. In 1974, he joined the SVD and finished his studies with a master of arts degree in 1981 from the Catholic University of Lublin, Poland. After his ordination in the same year, he was assigned to Paraguay, where he worked in pastoral work of Santa María and Encarnación, the place of the former Jesuit Reductions. He taught liturgy and music at the Novitiate in Mboi-Caem, at the high school seminary of the Diocese of Itapua, and music and psychology in the parish high school of Saint Pio X in Encarnación. In 1985, he was assigned to Washington, D.C., to study at Georgetown University and the Catholic University of America. In 1988 he completed his studies in liturgical music and obtained a master degree from the Catholic University of America. The same year, he was awarded the Paul Hanly Ferfey Scholarship which permitted him to obtain a doctorate in music with presentation of his thesis "Vesper Music in the Reductions of Paraguay." Since May 1994, he has worked in La Paz, Bolivia, as director of the choir at the Cathedral of Our Lady of La Paz, professor of liturgy at San Geronimo Seminary, and director of musicology for the National Conservatory of Music and for the Department of Music in the National Secretariat of Culture (see also The Members Report).

**Joachim Piepke** was assigned director of the Institute for the Triennium 1995–98 by the General Council on August 18, 1995.

**Anthropos 90. 1995** has a total of 701 pages. It includes 22 main articles [352 pages], 23 short articles [129 pp.], and 119 detailed book reviews [137 pp.]. 121 authors participate in the volume. 9 of them are missionaries or SVDs and 66 live outside Germany. 14 articles [176 pp. of 481] fit into anthropology of religion resp. sciences of religion. 30 articles are published in English, 9 in German, 4 in French, and 2 in Spanish; 42 reviews in English, 56 in German, 16 in French, and 5 in Spanish.

**Collectanea Instituti Anthropos.** In November 1995, the Collectanea volume 42 appeared: Johann Frick, Zwischen Himmel und Erde. Riten und Brauchtum in Nordwestchina. Herausgegeben von Anton Quack (Between Heaven and Earth. Rites and Customs in Northwest China. Edited by A. Quack). Sankt Augustin: Academia Verlag, 1995. 310 pp. ISBN 3-88345-890-2. Price DM 78,00.

A translation of Dominik Schröder's Gesar collections amongst the Huzhu Monguor during his 1946–49 residence in Qinghai was edited in China. Schröder was missionary in China from 1938 to 1949, studied at Fu-Jen-University of Beijing, where he obtained his M.A. in 1945. In 1949, he returned to Europe and continued his studies in anthropology at Fribourg and Frankfurt, where he obtained his doctorate in 1951. He was professor in Sankt Augustin and at the Nanzan-University, Japan. He died in 1974 at the Anthropos Institute in Sankt Augustin. His Gesar-Studies appeared now under the Chinese title: Shilaode [Schröder, Dominik] (ed.), Tuzu gesaer [Monguor (Tu) Gesar]. Transcribed and translated by Li Keyu. Xining: Qinghai renmin chubanshe, 1994. 657 pp. ISBN 7-225-00861-7. Price RMB 12.30. Li transcribed Schröder's Monguor materials into his own Monguor written system and then translated it into Chinese. It should be noted that this material as newly published is an arresting example of "back-formation," that is, basic anthropological data recorded by Western researchers that have been available to the studied people. In this case, the material was obviously deemed valuable enough that a Chinese publisher would issue the book.

**Anthropology & Mission N° 11** was despatched in August 1995. It presents 17 new books and 10 articles. **A&M N° 12** appeared in January 1996 and presents 16 new books and 9 articles.

**A&M 9** also appeared in Spanish in April 1995, edited by Fr. Christian Tauchner SVD in Quito, Ecuador. A&M had a very good response by 39 requests for books and articles during 1995. An increasing number of demands comes also from non-SVD readers.

**Gift Subscriptions.** In 1995 the Institute received 44 gift subscriptions for *Anthropos*. We offer these to seminaries and ethnological institutions outside Western Europe and North America. Since 1994, the Institute participates with 5 subscriptions in the "East & Central Europe Journal Donation Project" of the New School for Social Research in New York.

**The Library.** In 1994, the Institute acquired 1218 new titles. Thus the stock has grown to 85.150 volumes, including periodicals. The library subscribed to 5 new periodicals (*Social Anthropology*, *Shaman*, *Cahiers d'anthropologie religieuse*, *Inculturation*, and *Quest*). The number of subscribed periodicals is at present 303.

**The Jubilee.** On November 8, 1995, the Institute celebrated the 90th annual set of the journal *Anthropos*, founded by Fr. Wilhelm Schmidt SVD in 1906. 160 invited persons participated in the festivity, which included the presentation of Fr. Frick's book by the Director, a short history of the journal *Anthropos* by the chief-editor Othmar Gächter, and the main lecture on "Anthropology and Inculturation of Christian Faith in New Guinea" by Ennio Mantovani SVD. The ceremony concluded with a cold buffet.

90 years of *Anthropos* are program and obligation. *Nomen est omen*, said the ancient Romans. Therefore, *Anthropos* is committed to the study of humanity and its cultures. Fr. Schmidt intended and hoped to further through the journal what we mean today by multicultural contacts. The journal was planned as help for and forum of missionaries to spread their knowledge about peoples and cultures through the academic world. Until today, the journal sees its duty in publishing ethnographical and ethnological articles written by missionaries. The journal should be international, publishing in all current languages of the world. So the 1st issue presents already articles in French, English, German, Spanish, Italian, and Latin. This principle is carried through until today, so that the *Anthropos* is unique as international magazin among others. After 90 years, the whole series represents an extensive encyclopedia of cultural anthropology and one of the most important periodicals in this area. Arnold van Gennep, known as anti-clerical, judged in former times: "I am sure not to be suspected of being a friend of religious and missionaries, but the *Anthropos* is an achievement."

During 3 decades – until the annexation of Austria to the German Reich in 1938, the editorial office was in St. Gabriel's, Mödling near Vienna. Then it moved to Posieux near Fribourg, Switzerland, and in 1962 to St. Augustin's near Bonn, Germany. For 55 years, the printing and publishing company is "St. Paul," Fribourg. *Anthropos* has today a distributed edition of

900 copies in 60 countries. Chief-editors were Wilhelm Schmidt (1906–22, 1937–49), Wilhelm Koppers (1923–31), later on professor for anthropology at Vienna, Georg Höltker (1932–35), successor of Schmidt as professor of anthropology at Fribourg, Fritz Bornemann (1950–54), Rudolf Rahmann (1936, 1955–59), Arnold Burgmann (1960–68), Günter Thiemann (1969), today professor of anthropology at Treves, Josef F. Thiel (1970–77), today director of the ethnological museum of Frankfurt, Joseph Henninger (1978–79), Louis Luzbetak (1980–83), and Anton Quack (1984–93). Since 1994, Othmar Gächter is in charge. It is extraordinary that a religious congregation like the SVD sponsored an international anthropological review during 90 years and continues this effort in order to acknowledge, to investigate, and to promote the cultures of the world.

**CEEBA, Bandundu**, celebrated its 30th anniversary on February 20, 1995. Norbert Mbu Mputu, collaborator of many years, gave a talk entitled "Thirty Years of Dialogue with the Zairian Culture."

CEEBA held its 30th Colloquium on December 26–30, 1995, on the topic "Christian Faith and Ancestral Beliefs in Competition." Christianity and traditional religion compete for the human terrain of problem-solving, rites of passage, and liberation of anxiety. There are contradictions, similarities, complementarity, and also elements of mutual inspiration. The research for the next colloquium of 1996 is concerned about the special item "Similarities or Contradictions" between Christian Faith and Ancestral Beliefs.

CEEBA published 4 new titles of the series "mémoires et monographies:" "The Trickster, vol. 3" (115), "Lullabies Mbala" (116), "Popular Beliefs Concerning Epidemic Diseases" (117), and "Marriage among the Tetela" (118).

**The Melanesian Institute, Goroka**, celebrated its 25 Years Jubilee in 1995, reflecting on the past twenty-five years of service to the churches and the country through MI and its role in the future. The Jubilee Address "The Role of a Christian Research Institute and the New Phenomena in Melanesia" by Rev. Kasek Kautil, the director in charge, appeared in *Catalyst* 25.1995/1: 3–22. Rev. Kautil resigned at the end of 1995. In his place, Fr. Nick de Groot SVD has been appointed as director for the next two years.

During 1995, Fr. Franco Zocca SVD was able to finish the rough draft of the initial evaluation of all six sec-

tions of the *Young Melanesians Profile* research project. It is expected to be published in the first part of 1996. Other continuing research is being done and data collected by Mr. Hans-Martin Schöll on the economic, ecological, and developmental issues pertaining to Papua New Guinea.

**TICCS, Tamale**, held language and culture learning courses: 2 "Seminarian's Courses" (1994 and 1995), 2 "Fall Courses" (1994 and 1995), one 5-day orientation course for British development experts of the British Overseas Development Administration (1994), and one 5-day "Local Supervisor's Workshop" (1995).



**Ernest Brandewie**, South Bend IN, published the article "Wilhelm Schmidt and Politics during the First World War" in: B. Rupp-Eisenreich – J. Stagl (Hrsg.), *Kulturwissenschaft im Vielvölkerstaat: Zur Geschichte der Ethnologie und verwandter Gebiete in Österreich, ca. 1780–1918*. Köln: Böhlau Verlag, 1995, pp. 268–283. Further, he was commissioned by the SVD to write the social history of their first hundred years in North America (1895–1995). So far he has finished a book-length manuscript (404 pp.), which covers the first half of this 100 years. After a year's sabbatical, he returned to Indiana University South Bend for his final year of teaching, after which he will retire to devote himself to writing (among others concluding the history of SVD in the States).

**Andrzej Bronk**, Lublin, published "The Christian Values" *Roczniki Filozoficzne* 51.1993/1: 59–72; "The Antifundamentalism of the Philosophical Hermeneutics of Hans-Georg Gadamer" *Studia z filozofii niemieckiej* 1.1994: 155–171; "Notes to the Question: What Kind of Philosophy Do the Polish Need Today?" *Edukacja Filozoficzna* 17.1994: 138–141; "To Philosophize Today?" in: T. Buksinski (ed.), *Filozofia w dobie przemian*. Poznan, 1994, pp. 17–30; "The Category of Historicity in Hermeneutics and Classical Philosophy" *Roczniki Filozoficzne* 42.1994/2: 91–105; "The Antifundamentalism of the Postmodern Culture and Philosophy" in: *Miedzy logika a etyka. Studia z logiki, ontologii, epistemologii, metodologii, semiotyki i etyki*. Lublin, 1995, pp. 399–420; "Fundamentalism and Antifundamentalism. A Survey" in: A. Bronk (ed.), *Filozofowac dzis*. Lublin, 1995, pp. 39–73; "The Philosophical Hermeneutics" in: the same, pp. 75–92.

**Guus Cremers**, Louvain, attends some philosophical and psychological lectures at the University of Lou-

vain and translates two works of Eric Fromm into Bahasa Indonesia.

**Johann Frick**, Marienburg-Switzerland, published the book (edited by A. Quack) "Zwischen Himmel und Erde. Riten und Brauchtum in Nordwestchina." Sankt Augustin: Academia Verlag, 1995. It is a collection of five articles, material of which he collected in China in the time of internment by the communists between 1949 and 1952. Fr. Frick arrived at Liangchow-Sihiang, the Centre of the SVD-Kansu Mission, in 1931. He received his first appointment after a half year study of Chinese. He had to learn the language and different dialects through contact with the people, for each region presented a variety of language use. In this way he succeeded to inculcate himself in the popular culture of the people. His first ethnographic articles appeared in the internal journal of the Qinghai missionaries *Christi Kreuz am Blauen See* (Christ's Cross at the Blue Lake). After his deportation from China in 1952, he studied cultural anthropology at the University of Vienna and concluded the studies with the doctorate in 1955. Until 1980, interrupted through a two-term rectorate at Marienburg, he worked at the Anthropos Institute at Fribourg.

**Stephen Fuchs**, Bombay, finished the manuscript "The Vedic Horse-Sacrifice in Its Culture-Historical Relations" (243 pp.) which confirms Schmidt's Kulturreislehre. Also the manuscript about "Korku Folklore" comes to an end. In February 1996, he returned to his motherland Austria, due to severe health problems.

**Othmar Gächter**, Sankt Augustin, published two book-reviews: Toffin, Gérard (ed.), The Anthropology of Nepal. From Tradition to Modernity. Kathmandu: French Cultural Centre, 1993. *Anthropos* 90.1995: 309; Stephenson, Gunther, Wege zur religiösen Wirklichkeit. Phänomene, Symbole, Werte. Darmstadt: Wissenschaftliche Buchgesellschaft, 1995. *Anthropos* 90.1995: 644–645.

**Patrick F. Gesch**, PNG, came to Sankt Augustin in response to a call from Fr. Kurt Piskaty in 1993 to prepare a scholarly Festschrift for the 100 years celebration of SVDs in Papua New Guinea. When he arrived, Fr. Piskaty had died and with him the Festschrift. The articles already received for the Festschrift and revised by Pat will appear in two numbers of *Verbum SVD*. He left Germany in September 1995 for a short appointment to Pukapuka atoll, a remote station of the Cook Islands. This little atoll with scarcely 800 people and 150 Catholics has had a number of large monographs and novels written about it, and dozens of articles.

Remarkably, Anthropos library has a good number of these exotic books. When he arrived at Manihiki, the Pearl of the Pacific, the Bishop could not send him to Pukapuka, due to political problems. So he remained in Manihiki with its 220 Catholics until February 1996. From February on, he teaches Missiology for two semesters in Yarra Theological Union in Melbourne.

**Josef Glinka**, Surabaya-Indonesia, developed a new plan to study the age of menarche, which is a sensitive indicator for health and prosperity of the population. Due to Muslim disturbances in several regions of Indonesia, it was only possible to realize the research in one of the chosen areas.

**Hermann Hochegger**, Bandundu/Sankt Augustin, attended the Colloquium at Bandundu (s.a.) in December 1995. He published the 3rd volume of the "Trickster" (s.a.) and "Le langage symbolique des rites zaïrois. Expérience de terrain" *Revue africaine des sciences de la mission* 1.1994/1: 357–365. He reviewed the book: D. Lutz-Fuchs et P. Erny, Psychothérapies de femmes africaines (Mali). Paris: Editions l'Harmattan, 1994, *Anthropos* 90.1995: 623. From March 1996 on, he will continue to edit the English version of the 20 volume edition of "Dictionnaire de rites" in Sankt Augustin.

**Jon P. Kirby**, Tamale-Ghana, published the article "Language and Culture Learning IS Conversion ... IS Ministry" *Missiology* 23.1995: 131–143.

**Peter Knecht**, Nagoya, published "Can a Christian Die as a Japanese? Reflections on Concepts of Death, Soul, and Afterlife" in: P. Gesch (ed.), Culture, Gospel, and Church. Madang: Divine Word Institute, 1994, pp. 176–198. He has been appointed as director of the Nanzan Anthropological Institute from April 1996 onwards.

**Ennio Mantovani**, Goroka-PNG, published "Musing on Winds of Change" *Catalyst* 25.1995/1: 36–44; "Papua New Guinea: The Transforming Role of the Church" *SEDOs Bulletin* 27.1995/6&7: 193–204; "Winds of Change and the Mission of the Church in the Pacific" *SEDOs Bulletin* 27.1995/6&7: 205–215; "Meaning and Functions of Culture. An Introduction for Melanesia" *Occasional Paper* 1995/9. During his sabbatical leave, Fr. Mantovani lectured one semester at Yarra Theological Union in Melbourne and accompanied with his insider knowledge the special exposition of New Guinea cultures at the Museum Haus Völker und Kulturen in Sankt Augustin from August to November 1995. In his jubilee-lecture in Sankt Augustin on November 8, 1995, ("Anthropology and

Inculturation of the Christian Faith in New Guinea") he compared two models of ritual inculcation in New Guinea: the pig-festivities and the marriage ceremony. The first one has its roots in ancient mythological traditions of human sacrifice linked with fertility and life proliferation, so that the association with Christ's sacrifice and life giving through resurrection fits culturally well. The second one uses the traditional form of marriage through presentation of clan groups and mutual gifts, but requires also the Western verbal declaratory act of bride and groom, which does not fit into the Melanesian cultural context. Therefore, inculcation has to know the cultural roots and to respect the customs of human behaviour in order to achieve its goal.

**S.M. Michael**, Bombay, published "What Do We Mean by the Term Culture?" in: J. Kavunkal – F. Hrangkhuma (eds.), *Christ and Cultures*. Bandra, Bombay: St. Pauls, 1994, pp. 11–20; "Complementarity of Religio-Cultural Traditions" in: P. Gesch (ed.), *Culture, Gospel, and Church*. Madang: Divine Word Institute, 1994, pp. 38–50.

**Karl Müller**, Sankt Augustin, published "Friedrich Schwager (1876–1929), Trailblazing for Catholic Missions and Mission Education" in: G.H. Anderson (ed.), *Mission Legacies*. Maryknoll, NY: Orbis, 1994, pp. 102–109; "Joseph Schmidlin (1876–1944), Pioneer of Catholic Missiology" in: the same, pp. 402–409; "Mutter Maria – Schwester Maria Virgo, Helena Stollenwerk" *Verbum SVD* 36.1995: 29–50; "Die neue Ökumene-Enzyklika 'Ut unum sint'" *Verbum SVD* 36.1995: 405–418; "Katholische Missionsgeschichtsschreibung seit dem 16. Jahrhundert" in: K. Müller – W. Ustorf (Hrsg.), *Einleitung in die Missionsgeschichte*. Stuttgart: Kohlhammer, 1995, pp. 27–49; "Missionsiology: An Introduction" in: S. Karotempel (ed.), *Following Christ in Mission. A Foundational Course in Missiology*. Bandra, Bombay: Pauline Publications, 1995, pp. 21–36. He edited together with W. Ustorf "Einleitung in die Missionsgeschichte. Tradition, Situation und Dynamik des Christentums." Stuttgart: Kohlhammer, 1995; and the Portuguese translation of his "Missionstheologie" appeared with the title "Teologia da Missão" (translated by H. Perbeche). Petrópolis, Brazil: Editora Vozes, 1995.

**Willi K. Müller**, Beijing, was recently nominated "visiting scholar" of the Chinese Academy of Social Sciences. He belongs to the Institute of Study of World Religions and has the task to deal with Dialogue of Religions and with Comparative Science of Religion. In the first monthly meeting, the discussion was about the origin of the idea of God ... Willi remembered immediately Fr. Wilhelm Schmidt.

**Piotr Nawrot**, La Paz, published in 1994 "Música de vísperas en las reducciones de Chiquitos – Bolivia (1691–1767): obras de Domenico Zipoli y maestros jesuitas e indígenas anónimos." Concepción: Archivo Musical Chiquitos. Now the work appeared recorded in CD: "Vespers Music from the Reductions of Chiquitos, Bolivia (1691–1767)." Techny, IL: Divine Word Mission Center, 1995. Price US\$ 20.00. The goal of this recording of the music of the Reductions is not to justify or to defend the past but to offer an almost exact reconstruction of what occurred in those times. The musical manuscripts of Concepción help us know what had been achieved musically in the Reductions, primarily in service of the liturgy with its attendant functional character. As is the case with painting, sculpture, and architecture, the music of catechesis was developed not on the basis of a criterion in which the aesthetic was what is most highly prized nor for the purpose of marveling at the new converts, but as a tribute to God – the source of all art – and as an expression of the spiritual.

**Jacek J. Pawlik**, Sankt Augustin, published "Espaces et lieux sacrés" in: *Espaces et lieux sacrés*. Bassar, Togo: SVD Press, 1993, pp. 5–8; "Kształtowanie osobowości wielokulturowej jako wypełnienie powolania misyjnego" *Nurt* 29.1995/3: 15–25. The following book reviews appeared in *Anthropos* 90.1995: F. Héritier, *Les deux soeurs et leur mère. Anthropologie de l'inceste*. Paris: Editions Odile Jacob, 1994, (271); A. de Surgy, *Nature et fonction des fétiches en Afrique noire. Le cas du Sud-Togo*. Paris: Editions L'Harmattan, 1994, (307–308); G. Aijmer and Å. Boholm (eds.), *Images and Enactments. Possible Worlds in Dramatic Performance*. Göteborg: IASSA, University of Gothenburg, 1994, (591–593); A. Halemba, *Mambwe-English Dictionary*. Ndola: Franciscan Mission Press, 1994, (674).

**Joachim Piepke**, Sankt Augustin, edited the Symposium, held in June 1994 at Sankt Augustin, "Evangelium und Kultur. Christliche Verkündigung und Gesellschaft im heutigen Mitteleuropa." Nettetal: Steyler Verlag, 1995. He published the articles "Kulty afrobrazylijskie wyzwaniem dla monopolu Kościola katolickiego w Ameryce Lacinskiej" in: *Nowe religie i sekty wyzwaniem dla Kościola?* Pienizno: SVD, 1994, pp. 32–46; "Os cultos afro-brasileiros: desafio para a Nova Evangelização na América Latina" in: L. Sutter (ed.), *Desafios missionários hoje. Reflexões de missionários do Verbo Divino por ocasião do Centenário de sua chegada ao Brasil*. São Paulo: Verbo Divino, 1995, pp. 183–210; "Das Leben feiern mit den Orixás. Afro-brasilianische Religionen – Im Kraftfeld des Heiligen. Heilserfahrung im Candomblé – Wege zum Dialog. Herausforderungen für die Kirche"

Franziskaner Mission 3.1995: 7–20; “Evangelisieren statt befreien. Die Neuevangelisierung Lateinamerikas in Santo Domingo” *Theologie der Gegenwart* 38.1995/4: 297–311.

**Antoon Postma**, Panaytayan, Mindoro-Philippines, prepares a history of Mindoro including the one of the Mangyans, among whom he is living, from the very beginning, in as far as data are available. Another project, the Mangyan dictionary, is practically complete as to the number of words and their translation into Tagalog, the national language of the Philippines, but the English is lacking quite much. Further, he collects Mangyan poems, called *Ambahan*, a kind of dialogue, because each poem is a chain of interlinking thoughts. He held four performances last year and recorded, transcribed, and typed them out. These expressions of Mangyan culture are carefully preserved for future reference, when the Mangyans want to rediscover their roots. Two articles appeared in the *Philippine Quarterly of Culture & Society*: “San Jose Central, A.D. 1920 as Described by Padre Julian Duval” *PQCS* 21.1993: 344–381; “St. Ecequiel Moreno y Diaz and His Unknown Letters from Mindoro” *PQCS* 22.1994: 270–305.

**Anton Quack**, Sankt Augustin, edited the above presented book of Johann Frick “Zwischen Himmel und Erde. Riten und Brauchtum in Nordwestchina.” (Sankt Augustin: Academia Verlag, 1995). He published the articles “Johann Frick: Missionar und Ethnologe” in: the same, pp. 11–27, 307–310; “Heilige Zeiten. I. Religionsgeschichtlich” in: *LThK* 4, Freiburg: Herder, 1995, pp. 1286–1287; and reviewed the books: C. Stewart and R. Shaw (eds.), *Syncretism/Anti-syncretism. The Politics of Religious Synthesis*. London: Routledge, 1994, *Anthropos* 90.1995: 645–647; F. Boas, *Bei den Inuit in Baffinland 1883–1884*. Berlin, Dietrich Reimer, 1994, *Anthropos* 91.1996: 245–246.

**Roger Schroeder**, Chicago, organized together with Steve Bevans the Symposium on “The New Evangelization: Challenge for the Renewal of Religious Missionary Congregations,” held at Catholic Theological Union (Chicago) on January 14, 1995. This was part of the SVD’s celebration of the centennial jubilee in North America. Among others, international well known missiologists and theologians like Avery Dulles SJ, Robert Schreiter CPPS, and Timothy Lenchak SVD participated as speakers and workshop leaders. Furthermore, he reviewed: J. Miller, *Social Control of Religious Zeal: A Study of Organizational Contradictions*. New Brunswick, NJ: Rutgers University Press, 1994, *Verbum SVD* 36.1995: 104–105.

**Henryk Zimon**, Lublin, edited the book “African Cultures, Religions, and Evangelization.” Lublin, 1995, 247 pp., where he wrote the “Introduction,” pp. 7–11, and the contribution “Symbolism of the African Agrarian Rituals Examplified by the Konkomba People,” pp. 119–148. He published further the articles “The Cult of the Earth among the Konkomba People of Northern Ghana” *Roczniki Teologiczne* 41.1994/2: 17–35; “The Child in the Context of African Culture” *Collectanea Theologica* 64.1994/4: 69–80; “Evolution of Traditional African Beliefs in Contact with Islam and Christianity” *Nurt* 29.1995/3: 121–126.



Anton Vorbichler (Jan. 21) celebrates his 75th birthday, Ernest Brandewie (Jan. 1), Wilhelm Flieger (Aug. 23), and Hermann Hocegger (March 17) celebrate their 65th birthday, Willi K. Müller (May 31) celebrates his 60th birthday and Anton Quack (April 14) his 50th birthday. Johann Frick (May 14) celebrates his 65th Jubilee of Ordination, Jozef Penkowski (Aug. 19) his 40th, and Jon P. Kirby (Dec. 18) his 25th Jubilee of Ordination.

To all we extend our congratulations and best wishes.

Joachim G. Piepke



Cross Cultural Passing-Over